REFERENCE SHEET FOR UNDESIGNATED WELLS

21. Name of pool for which was advertised.

22. Placed in Pool

JABALINA;STRAWN, SOUTHWEST (GAS)

| | Fm | Pm | N | |
|---------|----|----|----|--|
| 22-26 C | ХX | XX | ХX | |
| | | | | |
| | | | | |
| | | | | |

| | | | | | | | | | | 1. | Date: | 01/27/2004 |
|--------------|---------------|---------------------------------|---|----------------|----------|-------------|--------|------------|----------|----------------|--------------------|-------------|
| parag | graph | j | | | | | 2. | Type of We | oll: | | | |
| | | | | | | | | Oil: | | Gas: | XX | |
| | | | | | | | 3. | County: | LE/ | 1 | | |
| 4. | Operator: | | | | | | | | | API NUMI | 9000 | |
| | | PURE RESC | DURCES LP | | | | | | _ | 30 - | 025 - | 36087 |
| 5. | Address of | Operator 500 W ILLIN | JUIS | | | | | | | | | |
| | | MIDLAND 1 | | | | | | | _ | | | |
| 6. | | e or Unit Agreemer | 333 | | | | | | | | 7. Well # - | Number 1 |
| 8. | Well Location | on | | | | | | | | | | - 19 |
| Unit Letter: | | 660 | feet from the | N | line and | 660 | _ feet | from the | <u>E</u> | line | | |
| | Section | 36 | Township | 26S | Range | 34E | | | | | | |
| 9. | Completion | | | | 11. | Perts | | Top | | | | Bottom |
| 10. | Name of Pro | 09/13/2003 oducing Formation | (s) | | 19 | Open Hole C | asing: | 14518 | | PBTD or | ID Open i | 15064 |
| | | PER PENN | | | 12. | Open Hole O | 988 T | 3106 | | T D I D OI | ib Openi | 16389 |
| 13. C-12 | 3 Filed: | Date í | CONTRACTOR | lame of Pool F | • | | | • | | | | Pool ID num |
| 16. Rema | | | | VILDCAT | 3203430 | A,SIAN | AAIA | (GAS) | | | | 97332 |
| | | W POOL | 320 acres | ABC | DEFGH | | | | | | | • |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| TO BE (| | TED BY DIS | | | | | | | | | | |
| NEW P | | T. F. | JABALINA | | N, SOUTH | IWEST (| | 6) | | | | 97332 |
| | | T 26 S, R | 34 E | | | | | | | | | |
| | | | | | | | | | | | | |
| | | Sec 36: N/2 | 2N/2 and Lo | ts 1,2,3,4 | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 19. Adve | rtised for HE | ARING: | | | | | | | an | Case No | nhor | |
| 13. 7.340 | | | for Hearing i | n April 20 | 04 | | | | 20. | Case Nur 13 | nber 260 | |
| | | | 9 | | | | | | | | | |

By order number R- 12141

Pool ID num

97332