|   |   |   |                    | Fm I                    | °m N            |                   |                                       |
|---|---|---|--------------------|-------------------------|-----------------|-------------------|---------------------------------------|
|   | <b>REFERENCE SHEET FOR</b>              |   |                    | xx                      | x xx            | $\square$         |                                       |
|   | UNDESIGNATED WE                         |   |                    |                         | $\square$       |                   |                                       |
|   |   |   |                    |                         |                 |                   |                                       |
|   |   |   |                    |                         |                 |                   |                                       |
|   |   |   |                    |                         | 1.              | Date:             | 11/14/2003                            |
| paragraph <b>kkk</b>                                    | ]                                       | 2. Type of Well:                        |                    |                         |                 |                   |                                       |
|   | _                                       | Oil:                                    | jaaand baaand      |                         |                 |                   |                                       |
|   |   |   | 3. County:         | LEA                     |                 |                   |                                       |
| >> MACK ENE   | RGY CORP                                |   |                    | ******* KC.************ | ргломві<br>30 - |                   | 36307                                 |
| 5. Address of Operator<br>>> PO BOX 960<br>>> ARTESIA N | - · · · · · · · · · · · · · · · · · · · |   |                    | -                       |                 |                   |                                       |
| 6. Lease name or Unit Agreemen<br>PANTHER F             | nt Name                                 |   |                    | -                       |                 | 8                 | Number                                |
| 8. Well Location  |   |   |                    |                         | -               |                   |                                       |
| Unit Letter: <u>L</u> <u>1650</u><br>Section <u>31</u>  | feet from the S<br>Township 17S         | line and <b>370</b><br>Range <b>32E</b> | feet from the      | W                       | line            |                   |                                       |
| 9. Completion Date: 09/20/2003                          |   | 11. Perts                               | Top<br><b>4343</b> |                         |                 |                   | Bottom<br>4694                        |
| 10. Name of Producing Formation                         | (\$)                                    | 12. Open Hole Ca                        | <u> </u>           | - P                     | STD or TL       | O Open H          | · · · · · · · · · · · · · · · · · · · |
| DELEAWARE   |   |   |                    |                         | 11              |                   |                                       |
| 13. C-123 Filed: Date<br>Y N XX                         | 15. Name of Pool Re                     |   |                    |                         |                 |                   | Pool ID num<br>97270                  |
| 16. Remarks:  | -                                       |   |                    |                         |                 | 10.2              |                                       |
| EXTEND  | <u></u>                                 |   |                    | • •• •                  |                 |                   |                                       |
|   |   |   |                    |                         |                 |                   |                                       |
| TO BE COMPLETED BY DIS<br>17. Action taken 18. Pool Nam |   |   |                    |                         |                 |                   | Pool ID num                           |
| EXTEND  | TAMANO;DELAWAR                          | E                                       |                    |                         |                 |                   | 97270                                 |
| T 17 S, R 32 E  |   |   |                    |                         |                 |                   |                                       |
| SEC 31: S/2   |   |   |                    |                         |                 |                   |                                       |
|   |   |   |                    |                         |                 |                   |                                       |
|   |   |   |                    |                         |                 |                   |                                       |
|   |   |   |                    |                         |                 |                   |                                       |
| 19. Advertised for HEARING:                             |   |   |                    | 20. C                   | ase Num         |                   |                                       |
| Scheduled 1   | for Hearing in April 200                | )4                                      |                    |                         | 132             | 60                |                                       |
| 21. Name of pool for which was advertise                |   |   |                    |                         |                 |                   | Pool ID num                           |
| TAMANO;D  | ELAWARE                                 |   |                    |                         |                 |                   | 97270                                 |
| 22. Placed in Pool                                      |   |   |                    | 23.                     | -               | der numb<br>12141 |                                       |
| <u></u>   |   |   |                    | L                       | April 200       | 4-kkk) Ul         | DS-ATAM30000-1                        |