

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well  
 Oil Well     Gas Well     Other

2. Name of Operator John H. Hendrix, Corp.

3a. Address P.O. Box 910, Eunice, N.M. 88231

3b. Phone No. (include area code) 505-394-2649

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Unit Leases A-56-7235-R38E

5. Lease Serial No.  
NM 031332

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
Pike Federal #1

9. API Well No.  
USA30-025-12201

10. Field and Pool, or Exploratory Area  
Blinberry / Tabb

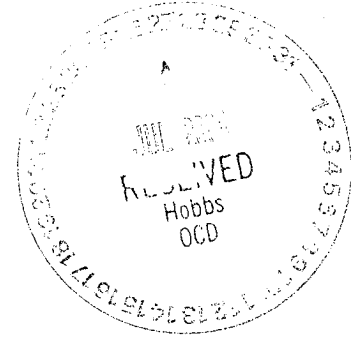
11. County or Parish, State  
Lea

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input checked="" type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

*Water Disposal information attached to this report.*



14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) Marvin Burnows  
 Signature Marvin Burnows

Title Prod. man.  
 Date 6/21/04

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by (OBIG. SGD.) DAVID R. GLASS  
 Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title \_\_\_\_\_ Date JUL 2 2 2004  
 Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**GWV**

**SEE ATTACHED FOR  
CONDITIONS OF APPROVAL**

John H. Hendrix, Corp.  
Pike Federal # 1 (Fed ID # NM031332)

Subject : SWD Information.

- 1) Water produced at the Pike Federal # 1 is from the Blinebry and Tubb formations.
- 2) The amount of water produced per day averaged 3 bbls.
- 3) Current water analysis is included in this report.
- 4) Water is moved to the disposal facility by trucking.
- 5) Disposal facility is owned by Key Energy Services.
- 6) Well name is Atha # 1.
- 7) Legal location is ULM-S31-T21S-R36E.
- 8) Facility permit number is R-3694 (SWD).
- 9) Copy of facility State permit included in this report.