## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| FILE IN TRIPLICATE   | E IN TRIPLICATE OIL CONSERVATION DIVISION |  |                  |                |   |              |  |
|--|---|--|------------------|----------------|---|--------------|--|
| DISTRICT I<br>P.O. Box 1980, Hobbs, NM 88240   |   | 2040 Pacheco St.<br>Santa Fe, NM 87505 |                  |                | WELL API NO. 30-025-28878                                     |              |  |
| <u>DISTRICT II</u>   |   |  |                  | 5. Indicate Ty | pe of Lease   |              |  |
| 811 S. 1st Street, Artesia, NM 88210   |   |  |                  | FED            | STATE   | FEE X        |  |
| DISTRICT III   |   |  |                  | 6. State Oil & | Gas Lease No.   |              |  |
| 1000 Rio Brazos Rd, Aztec, NM 87410  |   |  |                  |                |   |              |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  |   |  |                  |                |   |              |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C. 101 FOR SUCH PROPOSALS.)                     |   |  |                  |                | 7. Lease Name or Unit Agreement Name  NORTH HOBBS (G/SA) UNIT |              |  |
| 1. Type of Well:   | (FORM C-101 FOR SUCH PROPOSALS.)          |  |                  |                | DBBS (G/SA)   | UNII         |  |
| Oil Well   | Gas Well                                  | Other IN                               | IJECTOR          |                |   |              |  |
| 2. Name of Operator Occidental Permian Ltd.  |   |  |                  | 8. Well No.    | 442   |              |  |
| 3. Address of Operator   |   |  |                  | 9. Pool name   | or Wildcat  | HOBBS (G/SA) |  |
| 1017 W. Stanolind Rd., HOBBS, NM 88240 505/397-8200 4. Well Location   |   |  |                  |                |   |              |  |
| Unit Letter P : 12   | Feet From The                             | SOUTH                                  | 220              | Feet From The  | EAST  | Line         |  |
| Section 13   | Township                                  | 18S                                    | Range            | 37E NM         | PM  | LEA County   |  |
|  | 10. Elevation (Sho<br>3664 GL             | w whether DF, RK                       | B, RT GR, etc.)  |                |   |              |  |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  |   |  |                  |                |   |              |  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |   |  |                  |                |   |              |  |
| PERFORM REMEDIAL WORK  | PLUG AND ABANI                            | DON                                    | REMEDIAL WORK    |                | ALTERING  | CASING       |  |
| TEMPORARILY ABANDON  | CHANGE PLANS                              |  | COMMENCE DRILLIN | IG OPNS.       | PLUG & A  | BANDONMENT   |  |
| PULL OR ALTER CASING   |   |  | CASING TEST AND  | CEMENT JOB     | ]   |              |  |
| OTHER: Re-Activate Injector  | r   | X                                      | OTHER:           |                |   |              |  |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. |   |  |                  |                |   |              |  |
| 1. DO plugs to ±4300.  |   |  |                  |                |   |              |  |
| 2. Acidize perfs.  |   |  |                  |                |   |              |  |
| 3. Run injection equipment.  |   |  |                  |                |   | ·            |  |
|  |   |  |                  |                | 1181920   | 2123         |  |
| Well will be re-activated to inject water under Division Order R-6199.   |   |  |                  |                |   |              |  |
|  |   |  |                  |                |   |              |  |
|  |   |  |                  | 13.14          | iopps   | d (3)        |  |
|  |   |  |                  | 127            | T', NED   | **, i i      |  |
|  |   |  |                  | 1              | 1967 <b>9</b> 1   | NA MA        |  |
|  |   |  |                  | 18             | ଚ   |              |  |
|  |   |  |                  |                | Con.  |              |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |   |  |                  |                |   |              |  |
| SIGNATURE 4  | $\omega 7 -$                              | _                                      | TITLE Engineeri  | ng Advisor     | DATE  | 7-29-04      |  |
| TYPE OR PRINT NAME D. NE   | LSON                                      |  |                  | T              | ELEPHONE NO.  | 505/397-8200 |  |
| (This space for State Use)   |   |  |                  |                |   |              |  |
| APPROVED BY LOUIS OC FIELD REPRESENTATIVE II/STAFF MANAGER   |   |  |                  |                |   |              |  |
| CONDITIONS OF APPROVAL IF ATY:   |   |  |                  |                |   |              |  |