

New Mexico Oil Conservation Division, District I

UNITED STATES 1625 N. French Drive
DEPARTMENT OF THE INTERIOR Hobbs, NM 88240
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Chesapeake Operating, Inc.

3a. Address
P. O. Box 11050 Midland TX 79702-8050

3b. Phone No. (include area code)
(432)685-4310

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1650' FSL & 1980' FWL, Sec. 13, T19S, R33E

5. Lease Serial No.

NM 24489

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

La Rica Federal #4

9. API Well No.

30-025-36352

10. Field and Pool, or Exploratory Area

Tonto Seven Rivers

11. County or Parish, State

Lea

New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|---|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/ Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Spud/Casing |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

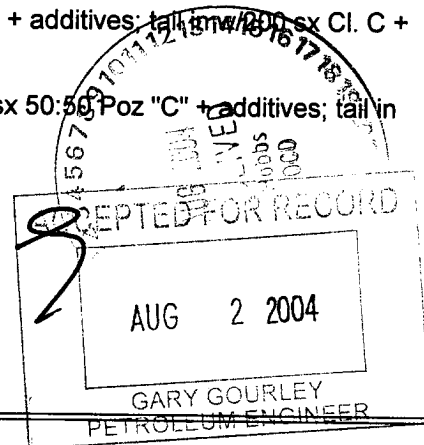
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

7-13-04 Spud 12 1/4" hole @ 10:00 p.m.

7-14-04 Ran 34 jts. 8 5/8" 24# J-55 STC csg. set @ 1,550'. Cmt'd w/575 sx 35:65 Poz C + additives; tail in w/240 sx 50:50 Poz C + additives. Circ 121 sx to pit. WOC 24 hrs.

7-18-04 Tested csg. to 2000# - OK.

7-23-04 In 7 7/8" hole ran 90 jts. 5 1/2" 15.5# J-55 LTC csg. set @ 4,000'. Cmt'd w/530 sx 50:50 Poz "C" + additives; tail in w/240 sx 50:50 Poz C + additives. Circ. 84 sx cmt to pit. RD



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Brenda Coffman

Title

Regulatory Analyst

Signature

Date

07/26/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Chris Williams

Title

Dist. Sup

Date

8/9/04

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)