## REFERENCE SHEET FOR UNDESIGNATED WELLS

**EIGHT MILE DRAW; PERMO UPPER PENN** 

22. Placed in Pool

|        | Fm | Pm | N  |  |
|--------|----|----|----|--|
| 7-11 C | ХX | XX | XX |  |
|        |    |    |    |  |
|        |    |    |    |  |
|        |    |    |    |  |

|  |  |  |   |             |               |     | 1.                      | Date:          | 8/18/200                    | )4 |
|--|--|--|---|-------------|---------------|-----|-------------------------|----------------|-----------------------------|----|
| paragraph  |  |  |   |             | 2. Type of We |     |                         |                |                             |    |
|  |  |  |   |             | Oil:          | XX  | Gas:                    |                |                             |    |
|  |  |  |   | •           | 3. County:    | LEA |                         |                |                             |    |
| 4. Operator:   |  |  |   | -           |               |     | API NUMBI               | ER:            |                             |    |
|  | S PETROLEUM  |  | *************************************** |             |               |     | 30 -                    |                |                             |    |
| 5. Address of Operator   | 27 S S S S S S S S S S S S S S S S S S S                       | TO SHOW I  |   |             |               |     |                         |                |                             |    |
|  | OUTH FOURTH  | STREET   |   |             |               | _   |                         |                |                             |    |
|  | SIA NM 88210   |  |   | ,           |               |     |                         |                |                             |    |
| 6. Lease name or Unit  | -  | CUMIT  |   |             |               |     |                         | 7. Well<br># - |                             |    |
| 8. Well Location   | SAND SPRING  | S UNII   |   |             |               |     |                         | # -            | 4                           |    |
|  | 850 feet from the  | e N  | line and                                | 1980        | feet from the | Ε   | line                    |                |                             |    |
|  | 13 Township  | 115  | Range                                   | 34E         |               |     |                         |                |                             |    |
| 9. Completion Date:  |  |  | 11. Per                                 | rfs         | Тор           |     |                         |                | Bottom                      |    |
| Annual Control of the | /2004  |  |   |             | 11092         |     |                         |                | 11113                       |    |
| 10. Name of Producing I  | * *  |  |   | en Hole Cas | sing shoe     |     | PBTD or TI              | D Open H       | ole                         |    |
| CANYON   |  |  |   |             |               |     |                         |                |                             |    |
|  |  |  |   |             |               |     |                         |                |                             |    |
|  | Date 15.   | Name of Pool F   | Requested:                              |             |               |     |                         |                | Pool ID num                 |    |
| 13. C-123 Filed: L   | Date 15.   | NATIONAL CONTRACTOR OF THE PROPERTY OF THE PRO | *************************************** |             | UPPER PE      | NN  |                         |                | Pool ID num<br><b>21480</b> |    |
| Y N XX   | Date 15.   | NATIONAL CONTRACTOR OF THE PROPERTY OF THE PRO | *************************************** |             |               | NN  |                         |                | 4                           |    |
| Y [ N [XX]   | Date 15.   | NATIONAL CONTRACTOR OF THE PROPERTY OF THE PRO | *************************************** |             |               | VN  |                         |                | 4                           |    |
| Y N XX   | Date 15.   | NATIONAL CONTRACTOR OF THE PROPERTY OF THE PRO | *************************************** |             |               | VN. | zacznieski<br>Lienieski |                | 4                           |    |
| Y N XX 16. Remarks: EXTEND   |  | EIGHT MII  | *************************************** |             |               | NN  | utace <b>nce</b>        |                | 4                           |    |
| Y N XX 16. Remarks: EXTEND   | BY DISTRICT GE   | EOLOGIST   | *************************************** |             |               | NN  |                         |                | 4                           |    |
| Y N XX 16. Remarks: EXTEND   | BY DISTRICT GE   | EOLOGIST   | LE DRAW;F                               | PERMO       | UPPER PEI     | NN  |                         | CAN'S LO       | 21480                       |    |
| TO BE COMPLETED E  17. Action taken 18.  | BY DISTRICT GE   | EIGHT MII  | LE DRAW;F                               | PERMO       | UPPER PEI     | VN  |                         |                | 21480                       |    |
| Y N XX 16. Remarks: EXTEND  TO BE COMPLETED E 17. Action taken 18.   | BY DISTRICT GE   | EIGHT MII  | LE DRAW;F                               | PERMO       | UPPER PEI     | VN  |                         |                | 21480                       |    |
| TO BE COMPLETED E  17. Action taken  EXTEND  | BY DISTRICT GE   | EIGHT MII  | LE DRAW;F                               | PERMO       | UPPER PEI     | VN  |                         |                | 21480                       |    |
| TO BE COMPLETED E  17. Action taken  EXTEND  T 11  | BY DISTRICT GE Pool Name EIGHT I                               | EIGHT MII  | LE DRAW;F                               | PERMO       | UPPER PEI     | VN  |                         |                | 21480                       |    |
| TO BE COMPLETED E  17. Action taken  EXTEND  T 11  SEC   | BY DISTRICT GE Pool Name EIGHT I S, R 34 E  13: E/2            | EIGHT MII  | LE DRAW;F                               | PERMO       | UPPER PEI     | VN  |                         |                | 21480                       |    |
| TO BE COMPLETED E  17. Action taken  EXTEND  T 11  SEC   | BY DISTRICT GE Pool Name EIGHT I                               | EIGHT MII  | LE DRAW;F                               | PERMO       | UPPER PEI     | VN  |                         |                | 21480                       |    |
| TO BE COMPLETED E  17. Action taken  EXTEND  T 11  SEC   | BY DISTRICT GE Pool Name EIGHT I S, R 34 E  13: E/2            | EIGHT MII  | LE DRAW;F                               | PERMO       | UPPER PEI     | VN  |                         |                | 21480                       |    |
| TO BE COMPLETED E  17. Action taken EXTEND  T 11  SEC SEC  | BY DISTRICT GE Pool Name EIGHT I S, R 34 E  13: E/2            | EIGHT MII  | LE DRAW;F                               | PERMO       | UPPER PEI     | VN  |                         |                | 21480                       |    |
| TO BE COMPLETED E  17. Action taken EXTEND  T 11  SEC SEC  19. Advertised for HEAHING:   | BY DISTRICT GE POOL Name EIGHT II  S, R 34 E  13: E/2 24: NE/4 | EIGHT MII  | ;PERMO UF                               | PERMO       | UPPER PEI     |     | Case Num                | ber            | 21480                       |    |
| TO BE COMPLETED E  17. Action taken EXTEND  T 11  SEC SEC  | BY DISTRICT GE Pool Name EIGHT I S, R 34 E  13: E/2            | EIGHT MII  | ;PERMO UF                               | PERMO       | UPPER PEI     |     | Case Num                | ber            | 21480                       |    |

By order number

R-

21480