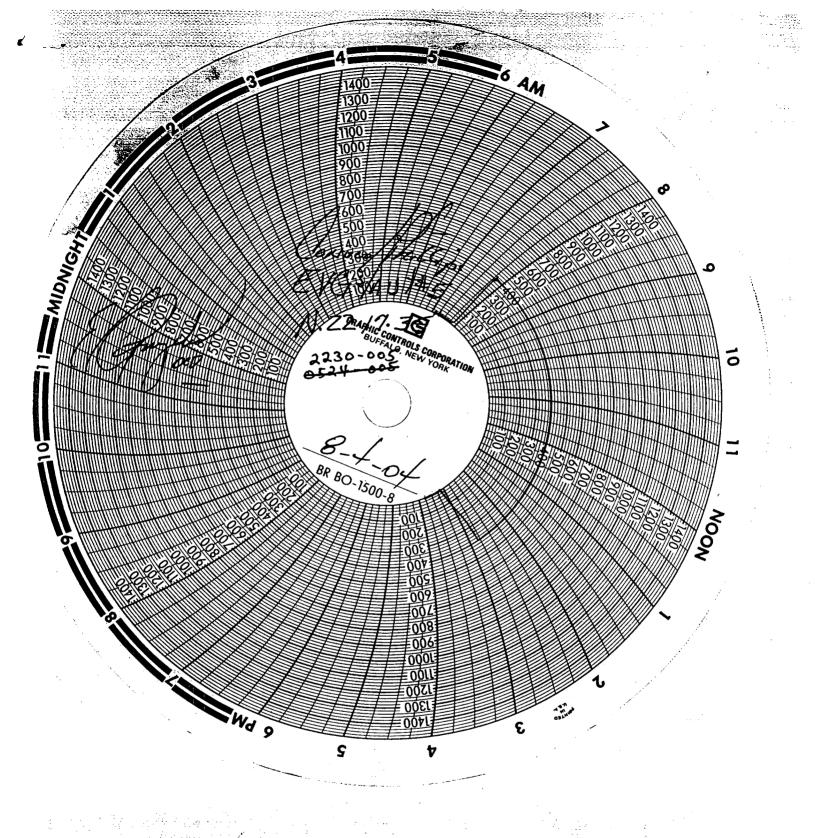
| Submit 3 Copies To Appropriate District Office  | State of New Mexico                    |               | Form C-103<br>Revised June 10, 2003 |  |   |
|---|--|---------------|-------------------------------------|--|---|
| <u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240  | Energy, Minerals and Natural Resources |               |                                     | WELL API NO.   |   |
| District II<br>1301 W. Grand Ave., Artesia, NM 88210  | OIL CONSERVATION DIVISION              |               |                                     | F T. 1: - 4-   | 30-025-27305                              |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410   | 1220 South St. Francis Dr.             |               |                                     |  | Type of Lease<br>TE X FEE                 |
| District IV   | Santa Fe, NM 87505                     |               |                                     | 6. State Oil & Gas Lease No.   |   |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505  |  |               |                                     | B-1585-5   |   |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH |  |               |                                     | 7. Lease Name or Unit Agreement Name<br>East Vacuum GB/SA Unit<br>Tract 2230 |   |
| PROPOSALS.)  1. Type of Well:   |  |               |                                     | 8. Well Number   |   |
| Oil Well Gas Well X Other Water Injection   |  |               |                                     | 005  |   |
| 2. Name of Operator ConocoPhillips Company  |  |               |                                     | 9. OGRID Number 217817   |   |
| 3. Address of Operator 4001 Penbrook Street Odessa, TX 79762  |  |               |                                     | 10. Pool name or Wildcat<br>Vacuum GB/SA                                     |   |
| 4. Well Location  |  |               |                                     |  |   |
| Unit Letter N :_  | feet from th                           | e South       | line and                            | 2600 <u>f</u>  | feet from the West line                   |
| Section 22  | Township 1                             |               | ange 35-E                           | NMPM   | County Lea                                |
|   | 11. Elevation (Show                    |               | R, RKB, RT, GR, et                  | c.)  | 7   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |  |               |                                     |  |   |
| NOTICE OF IN  |  | murcate P     |                                     |  | REPORT OF:                                |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDO                        | N 🗆           | REMEDIAL WOR                        | •  | ☐ ALTERING CASING ☐                       |
| TEMPORARILY ABANDON   | CHANGE PLANS                           |               | COMMENCE DRI                        | ILLING OPNS.   | PLUG AND ABANDONMENT                      |
| PULL OR ALTER CASING  | MULTIPLE COMPLETION                    |               | CASING TEST AN<br>CEMENT JOB        | ND   |   |
| OTHER:  |  |               | OTHER: Mechani                      | ical Integrity   | Test 🛚 🗓                                  |
| 13. Describe proposed or compl  | leted operations. (Clear               | rly state all | pertinent details, an               | nd give pertine  | ent dates, including estimated date       |
| of starting any proposed wo or recompletion.  | rk). SEE RULE 1103.                    | For Multip    | ole Completions: A                  | ttach wellbore   | e diagram of proposed completion          |
| or recompletion.  |  |               |                                     |  |   |
|   |  |               |                                     |  |   |
| 8/4/04: Ran MIT test. Test witnessed by NMOCD inspector. NOTE: Original chart kept by inspector, copy is attached.  |  |               |                                     |  |   |
|   |  |               | _                                   |  | • ••                                      |
|   |  |               |                                     |  | 91011122                                  |
|   |  |               |                                     |  | 6010                                      |
|   |  |               |                                     |  | (%) 000 %)                                |
|   |  |               |                                     |  | Hoppe S                                   |
|   |  |               |                                     |  | Mor now is                                |
|   |  |               |                                     |  | /6 100 Mb 5/                              |
|   |  |               |                                     |  |   |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |  |               |                                     |  |   |
| SIGNATURE Tace Nimber TITLE HSE/Regulatory Representative DATE 08/19/2004   |  |               |                                     |  |   |
| Type or print name Stacey D. Linder   |  | E-mail a      | stacey.d.line                       | der@conocopi   | hillips.com<br>Telephone No. (432)368-150 |
| (This space for State use)  | <i>n</i>                               | u             |                                     |  | 1 010phone 140, (102)200 100              |
|   |  |               |                                     |  |   |
| Conditions of approval, if any  | · wwp                                  | TITLE OC      | FIELD REPRESENT                     | PATIVE II/STA  | AFF MANAGER<br>AUG 2 7 2004               |
|   |  |               | *                                   |  | AUG 2 7 2004                              |



Scheduled NMOCD MIT EVGSAU 2230-005 30-005-27305