Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0135

BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					Expires: November 30, 2000			
						Lease Serial No. NMNM19143		
					ļ	6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.			
1. Type of Well						8. Well Name and No. RIO BLANCO 4 FED COM 03		
☐ Oil Well ☐ Gas Well ☐ Other 2. Name of Operator Contact: LINDA JOHNS				STON 9. API Well No.				
EGL RESOURCES INCORPORATED E-Mail: linjohn			or@cox.net			30-025-36425-00-X1		
3a. Address P. O. BOX 10886 MIDLAND, TX 79702	3b. Phone No. (include area code) Ph: 432.694.8228 Fx: 432.694.4743				10. Field and Pool, or Exploratory N BELL LAKE			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. C			1. County or Parish, and State	
Sec 4 T23S R34E NWSE 1650FSL 1650FEL				LEA COUNTY, NM			NM 	
12. CHECK APPR	ROPRIATE BOX(ES) T	O INDICATE	NATURE (OF NO	OTICE, RI	EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION							
☐ Notice of Intent	☐ Acidize	□ Deep	en		☐ Production (Start/Resume)		■ Water Shut-Off	
☐ Notice of Intent	☑ Alter Casing	☐ Fract	ture Treat 🔲 Reci		☐ Reclam	ation	☐ Well Integrity	
Subsequent Report	☐ Casing Repair	□ New	Construction	nstruction		olete	☐ Other	
Final Abandonment Notice	☐ Change Plans	🗖 Plug	and Abandon		arily Abandon			
_	☐ Convert to Injection	☐ Convert to Injection ☐ Plug Back			☐ Water Disposal			
testing has been completed. Final Abandonment Notices shall be filed only after all requirement that the site is ready for final inspection.) Altered casing record from Surface-TD 17 1/2" hole w/13 3/8 Surface Csg @ 2250-1000 sx lead cmt, 200 sx ta 12 1/4" hole w/9 5/8" 43.50# P-110 LT&C Int. Csg to 5200'-1300 sx lead 8 1/2" hole w/7 3/4" 4.61# T95+joint from 5200-11800' w/ 700 sx lead 6 1/2" hole w/5" 21.4# L-80 ULT Flush Joint Liner from 11800-14511 w/ 14511-17600 (TD) Open Hole Completion				rail cmt ad cmt, 250 sx tail cmt. cmt, 200 sx tail cmt. w/500 sx cmt				
	Electronic Submission For EGL RESO committed to AFMSS for pr	#31493 verified URCES INCORF rocessing by Li	PORATED, S NDA ASKW	sent to IG on (the Hobbs 06/04/2004	(04LB0006S)		
Name (Printed/Typed) LINDA JOHNSTON			Title AG	ENT				
Signature (Electronic	Submission)		Date 06/	/03/20	04			
	THIS SPACE F	OR FEDERA	L OR STA	ATE C	FFICE U	SE		
Approved By GARY GOURLEY			TitlePETROLEUM ENGINEER Date 06/0			Date 06/04/2004		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Hobbs					
Title 18 II S.C. Section 1001 and Title 43	U.S.C. Section 1212 make it	a crime for any ne	rson knowing	ly and u	villfully to m	ake to any denartment o	r agency of the United	

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

