| Form 3160-5<br>(April 2004)  |  | UNITED STAT   |  | NM 88  | 249  |   | FORM APPROVED<br>OM B No. 1004-0137<br>Expires: March 31, 2007  |
|--|--|---|--|--|--|---|---|
| c  |  | LEAU OF LAND M<br>DTICES AND F  |  |  | •  | 5. Lease Seri<br>NM -   | al No.<br>39160   |
| Do n   | ot use this  | form for proposal<br>Use Form 3160 -  | is to drill or t   | o r <del>o-e</del> nte   | r an   | 6. If Indian  | n, Allottee or Tribe Name   |
|  |  | ICATE- Other in   | nstructions on   | reverse  | side.  | 7. If Unitor  | r CA/Agreement, Name and/or N<br>B  |
| 1. Type of Well<br>Oil We  |  | as Well Othe  |  |  |  | 8. Well Na  | meandNo.<br>iger Fed No.  |
| 2. Name of Operator<br>Fulfer 0  | il & Ca  | ttle Co.,   | LLC  |  |  | 9. API W  | ell No.   |
| <sup>3</sup> a Addness Box   | 578, 3   | la1 NM 8829   | 52 (505)   | . (include area<br>395 - 2   | 927  | 10. Field an  | 1527989<br>Id Pool, or Exploratory Area   |
| 4. Location of Well (Fo<br>NW/4 NE/  | <i>ootage, Sec., T., R</i><br>4 Sec.   | ., <i>M., or Survey Descript</i> i<br>1, T23S, I  | ion)<br>R35E   |  |  | JALM<br>11. County  | IAT; TAN-YATES<br>or Parish, State  |
|  |  |   |  |  | <u>, ,,</u>  | Lea,  | New Mexico  |
| Q  | <u> </u>   | OPRIATE BOX(ES)   | TO INDICATE  |  |  | REPORT, OF  | R OTHER DATA  |
| TYPE OF SUBMI  | SSION  | Acidize   | Deepen   |  | FACTION  | Start/Recurse)  | Water Shut-Off  |
| Notice of Intent   |  | Alter Casing  | Fracture Tre   | at [   | Reclamation  | darv Resulte)   | Well Integrity  |
| Subsequent Repor   | a (1)   [  | Casing Repair   | New Constr<br>Plug and Al  |  | Recomplete   | A handan  | Other   |
|  |  |   |  |  |  | ADDUUUU   |   |
| Attach the Bond un<br>following complet  | or Completed O<br>o deepen direction<br>nder which the we<br>ion of the involve<br>moleted. Final A  | ally or recomplete horizo<br>ork will be performed or p<br>d operations. If the opera<br>bandonment Notices shall   | Plug Back<br>pertinent details, inclu<br>intally, give subsurfac<br>provide the Bond No.<br>ation results in a multi   | ding estimate<br>the locations an<br>on file with F<br>ple completion                                      | Water Disposed<br>d starting date of<br>d measured and<br>BLM/BIA. Require<br>or recompletion  | al<br>any proposed we<br>true vertical depti<br>ired subsequent to<br>o in a new interva  | ork and approximate duration the<br>hs of all pertinent markers and zo<br>reports shall be filed within 30 da<br>al, a Form 3160-4 shall be filed or<br>an completed, and the operator ha |
| If the proposal is to<br>Attach the Bond un<br>following complet<br>testing has been co<br>determined that the   | tor Completed O<br>o deepen direction<br>nder which the wi<br>ion of the involve<br>mpleted. Final A<br>e site is ready for :  | Convert to Injection<br>peration (clearly state all j<br>ally or recomplete horizo<br>ork will be performed or j<br>d operations. If the opera<br>bandonment Notices sha<br>final inspection.)  | Plug Back<br>pertinent details, inclu<br>intally, give subsurfac<br>provide the Bond No.<br>ation results in a multi   | ding estimate<br>the locations an<br>on file with F<br>ple completion                                      | Water Disposed<br>d starting date of<br>d measured and<br>SLM/BIA. Requ<br>n or recompletion<br>s, including recla                             | al<br>any proposed we<br>true vertical depti<br>ired subsequent to<br>o in a new interva  | hs of all pertinent markers and zo<br>reports shall be filed within 30 da<br>al, a Form 3160-4 shall be filed or<br>an completed, and the operator has<br>DVED<br>2004                    |
| If the proposal is to<br>Attach the Bond un<br>following complet<br>testing has been on  | hat the foregoin   | Convert to Injection<br>peration (clearly state all j<br>ally or recomplete horizo<br>ork will be performed or j<br>d operations. If the opera<br>bandonment Notices sha<br>final inspection.)  | Plug Back<br>pertinent details, inclu-<br>intally, give subsurfac<br>provide the Bond No.<br>ation results in a multi<br>Il be filed only after al             | Xing estimate<br>to cations an<br>on file with F<br>ple completion<br>Il requirement                       | Water Disposed<br>d starting date of<br>d measured and<br>SLM/BIA. Requ<br>n or recompletion<br>s, including recla                             | al<br>any proposed we<br>true vertical depti-<br>ined subsequent in<br>a new intervor<br>mation, have been<br>AUG 3 C<br>GARY GOU                                     | hs of all pertinent markers and zo<br>reports shall be filed within 30 da<br>al, a Form 3160-4 shall be filed or<br>an completed, and the operator has<br>DVED<br>2004                    |
| <ul> <li>If the proposal is to<br/>Attach the Bond un<br/>following complet<br/>testing has been co-<br/>determined that the</li> <li>14. I hereby certify ti<br/>Name (Printed)</li> </ul>  | hat the foregoin   | Convert to Injection<br>peration (clearly state all j<br>ally or recomplete horizo<br>ork will be performed or j<br>d operations. If the opera<br>bandonment Notices sha<br>final inspection.)  | Plug Back<br>pertinent details, inclu-<br>ntally, give subsurfac<br>provide the Bond No.<br>ation results in a multi<br>Il be filed only after al              | Xing estimate<br>te locations an<br>on file with F<br>ple completion<br>Il requirements                    | Water Dispose<br>d starting date of<br>d measured and d<br>BLM/BIA. Requ<br>n or recompletion<br>s, including recla                            | al<br>any proposed we<br>rue vertical dept<br>incl subsequent i<br>n in a new interva<br>mation, have bee<br>AUG 3 C<br>GARY GOI<br>GARY GOI                          | hs of all pertinent markers and zo<br>reports shall be filed within 30 da<br>al, a Form 3160-4 shall be filed or<br>an completed, and the operator has<br>DVED<br>2004                    |
| <ul> <li>If the proposal is to Attach the Bond up following complete testing has been conducted that the determined that the determined that the determined that the second s</li></ul> | hat the foregoin<br>Typed  | Convert to Injection<br>peration (clearly state all j<br>ally or recomplete horizo<br>ork will be performed or j<br>d operations. If the opera<br>bandonment Notices sha<br>final inspection.)  | Plug Back<br>pertinent details, inclu<br>intally, give subsurfac<br>provide the Bond No.<br>ation results in a multi<br>Il be filed only after al              | Xding estimate<br>e locations an<br>on file with F<br>ple completion<br>Il requirements<br>Title M<br>Date | Water Dispose<br>distarting date of<br>dimeasured and dispose<br>a or recompletion<br>s, including recta<br>PE<br>a h a g e r<br><b>8-24 -</b> | al<br>any proposed we<br>rue vertical depti-<br>ined subsequent in<br>a in a new interva-<br>mation, have been<br>AUG 3 C<br>GARY GOI<br>GARY GOI<br>TROLEUM 1<br>04  | hs of all pertinent markers and zo<br>reports shall be filed within 30 da<br>al, a Form 3160-4 shall be filed or<br>an completed, and the operator has<br>DVED<br>2004                    |
| If the proposal is to         Attach the Bond un         following complet         testing has been condetermined that the         determined that the         I4. I hereby certify the         Name (Printed)         Gregg         Signature   | A completed O<br>o deepen direction<br>inder which the wi<br>ion of the involve<br>moleted. Final A<br>e site is ready for :<br>a site is ready for :<br>hat the foregoin<br><i>Typed</i> )<br>u l f e r | Convert to Injection<br>peration (clearly state all j<br>ally or recomplete horizo<br>ork will be performed or j<br>d operations. If the opera<br>bandonment Notices shal<br>final inspection.) | Plug Back<br>pertinent details, inclu<br>intally, give subsurfac<br>provide the Bond No.<br>ation results in a multi<br>Il be filed only after al<br>R FEDERAL | Title M<br>Date  | Water Dispose<br>distarting date of<br>dimeasured and dispose<br>a or recompletion<br>s, including recta<br>PE<br>a h a g e r<br><b>8-24 -</b> | al<br>any proposed we<br>rue vertical depti-<br>ined subsequent in<br>a new interva-<br>mation, have been<br>AUG 3 C<br>GARY GOL<br>GARY GOL<br>COLEUM 1<br>OL<br>USE | hs of all pertinent markers and zo<br>reports shall be filed within 30 da<br>al, a Form 3160-4 shall be filed or<br>an completed, and the operator has<br>DVED<br>2004                    |

Water Production & disposal Information

CC DISTRICT MARCH

In order to process your disposal request, the following information must be completed:

1. Name of formations producing water on the lease. \_\_\_\_\_ Jalmat / 7Riv\_\_\_\_\_

2. Amount of water produced from all formations in barrels per day.\_\_\_\_\_\_ Approx. 1 barrel per day of water

3. Attach a current water analysis of produced water from all mones showing at least the total dissolved solids, ph, and the concentrations of chlorides and sulfates. ( one sample will suffice if the water is commingled )

4. How water is stored on the lease. all production in oil tank

5. How water is moved to the disposal facility. then trucked to SWD

6. Identify the Disposal Facility by :

| А. | Facility operators name  | Fulfer Oil     | & Cattle Co., LLC | _ |
|----|--------------------------|----------------|-------------------|---|
| •  | Name of facility or well |                | Brown #5 SWD      | _ |
| c. | Type of facility or well | (WDW)(WIW) etc | WDW               |   |
|    |                          |                |                   |   |

D. Location by 1/4 1/4 \_\_\_\_\_ section 25 \_\_\_\_ township 25S range 36E\_\_\_

7. Attach a copy of the State issued permit for the Disposal Facility.

Submit to this office, 414 West Taylor, Hobbs, NN 88240, the above required information on a Sundry Notice 3160-5. Submit 1 original and 5 copies, within the required time frame. (This form may be used as an attachment to the Sundry Notice.) Call me at 505-393-3612 if you need to further discuss this matter. .

## ENERGY CHEMICALS CORP. 2709 W. INDUSTRIAL MIDLAND TX. 79701

| DATE    | July 28, 2004 |
|---------|---------------|
| ANALYIS |               |

Fulfer

Danciger #1

COMPANY

SOURCE

|    | ANALYSIS                     | MG/L  |        |
|----|------------------------------|-------|--------|
| 1  | PH                           | 6.85  |        |
| 2  | H2S (QUALITATIVE)            | "Pos. |        |
| 3  | SPECIFIC GRAVITY             | 1.03  |        |
| 4  | DISSOLVED SOLIDS             | 48376 |        |
| 5  | SUSPENDED SOLIDS             |       |        |
| 6  | PHENOLPHTHALEIN ALK (CACO 3) |       |        |
| 7  | METHYL ORANGE ALK (CACO 3)   | 1510  |        |
| 8  | BICARBONATE (HCO 3)          | 1842  | 30.20  |
| 9  | CHLORIDES (CI)               | 21056 | 593.13 |
| 10 | SULFATES (SO 4)              | 650   | 13,54  |
| 11 | CALCIUM (Ca)                 | 3680  | 184.00 |
| 12 | MAGNESIUM (Mg)               | 219   | 17.93  |
| 13 | TOTAL HARDNESS (CaCO 3)      | 10100 |        |
| 14 | TOTAL IRON (FE)              | 1     |        |
| 15 | BARIUM (QUALITATIVE)         |       |        |
| 16 | STRONTIUM                    |       |        |
|    |                              |       |        |

\*MILLI EQUIVALENTS PER LITER

# PROBABLE MINERAL COMPOSITION

| 184.00 | Ca | HCO 3 | 30.20  |
|--------|----|-------|--------|
| 17.93  | Mg | SO 4  | 13,54  |
| 434.94 | Na | a     | 593.13 |

| COMPOUND      | EQUIV. WT. X | MEG/L≖ | MG/L     |
|---------------|--------------|--------|----------|
| Ca (HCO 3 3)2 | 81.04        | 30.20  | 2447.41  |
| Ca So 4       | 68.07        | 13.54  | 921.78   |
| Ca CI 2       | 55.50        | 140.26 | 7784.34  |
| Mg (HCO : 3)2 | 73.17        | 0.00   | 0.00     |
| Mg SO 4       | 60.19        | 0.00   | 0.00     |
| Mg Cl 2       | 47.62        | 17.93  | 853.65   |
| Na HCO 3      | 84,00        | 0.00   | 0.00     |
| Na 2 SO 4 4   | 71.03        | 0.00   | 0.00     |
| Na Ci         | 58.46        | 434.94 | 25426.72 |

37433.89

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REMARKS

| PG.2<br>S.I.⇒PH -<br>S.I. =<br>PH. ≈<br>PCA. ∞<br>PALK.∞<br>K. = | -       | Danciger #1<br>- PALK - K<br>STABILTY INDEX<br>AS MEASURED ON FRESH SAMPLE<br>NEG. LOGARITHM OF CALCIUM CONC<br>NEG. LOGARITHM OF TOTAL ALKALIN<br>CONSTANT, DEPENDS UPON TEMP. & | ITY      |    |              |
|--|---------|---|----------|----|--------------|
|  |         | CALCULATIONS  |          |    |              |
|  | NA      | 10003.67  | 0.00     |    | 0.22         |
|  | CA      | 3680.00   | 0.00     |    | 0.18         |
|  | MG      | 218.70  | 0.00     |    | 0.02         |
|  | a       | 21056.00  | 0.00     |    | 0.29         |
|  | HCO 3   | 1842.20   | 0.00     |    | 0.01         |
|  | SO 4    | 650.00  | 0.00     |    | 0.01         |
| TOTAL IO   | NIC STR | ENGTH   | 0.00     |    | Q. <b>75</b> |
|  |         | STABILTY INDEX  | {        |    |              |
| PH =   | 6.85    |   | 위에 🋥     |    | 6.85         |
| PCA =  | 1.03    |   | PCA =    |    | 1.03         |
| PALK =   | 1.53    |   | PALK=    |    | 1.53         |
| K =  | 1.70    |   | K =      |    | 3.30         |
| SI @180*   | 2.58    |   | SI @ 80* |    | 0.98         |
| SI= 0 OR   |         | WATER<br>RELATIVELY STABLE UNDER  | 50       | *F |              |
| REMARKS  |         | INDICATES SCALING @ TEMP ABOVE<br>(POS. SI INDICATES SCALING)   | 50       | *F |              |

SCALING TENDENCY CALCULATION USING SKILLMAN-MCDONALD-STIFF METHOD

| <pre></pre>                                 | 0.001440400<br>0.001334000<br>0.085240000<br>0.007265858 |         |  |
|---|--|---------|--|
|   | meq/l  | mg/t    |  |
| @80*, S =                                   | 28.90  | 1967.00 |  |
| @180*, S =                                  | 27.00  | 1838.00 |  |
| From Probable Mineral Composition, Ca SO4 = |  | 921.78  |  |
|   |  | 4630.00 |  |

Secause probable mineral composition is less than 4813 (calculated), the water should be stable. At temperatures close to 180 degrees, there is a slight potential toward the deposition of Calcium Sulphate

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BEFORE THE OIL CONSERVATION COMMISSION OF THE STATE OF NEW MEXICO

IN THE MATTER OF THE HEARING CALLED BY THE OIL CONSERVATION COMMISSION OF NEW MEXICO FOR THE PURPOSE OF CONSIDERING:

> CASE NO. 5655 Order No. R-5196

APPLICATION OF APOLLO OIL COMPANY FOR SALT WATER DISPOSAL, LEA COUNTY, NEW MEXICO.

#### ORDER OF THE COMMISSION

### BY THE COMMISSION:

This cause came on for hearing at 9 a.m. on March 31, 1976, at Santa Fe, New Mexico, before Examiner, Richard L. Stamets.

NOW, on this <u>20th</u> day of April, 1976, the Commission, a quorum being present, having considered the testimony, the record, and the recommendations of the Examiner, and being fully advised in the premises,

#### FINDS:

(1) That due public notice having been given as required by law, the Commission has jurisdiction of this cause and the subject matter thereof,

(2) That the applicant, Apollo Oil Company, is the owner and operator of the Brown Well No. 5, located in Unit E of Section 25, Township 25 South, Range 36 East, NMPM, Jalmat Gas Pool, Lea County, New Mexico.

(3) That the applicant proposes to utilize said well to dispose of produced salt water into the lower Yates-Seven Rivers formation, with injection into the open-hole interval from approximately 3289 feet to 3363 feet.

(4) That the injection should be accomplished through 2 3/8-inch plastic-lined tubing installed in a packer set at approximately 3150 feet; that the casing-tubing annulus should be filled with an inert fluid; and that a pressure and/or vacuum gauge or approved leak detection device should be attached to the annulus in order to determine leakage in the casing, tubing, or packer.

(5) That if injection into said well should be under pressure, the injection well or system should be equipped with a pop-off value or acceptable substitute which will limit the wellhead pressure on the injection well to no more than 825 psi. -2-Case No. 5655 Order No. R-5196

(6) That the operator should notify the supervisor of the Hobbs district office of the Commission of the date and time of the installation of disposal equipment so that the same may be inspected.

(7) That the operator should take all steps necessary to ensure that the injected water enters only the proposed injection interval and is not permitted to escape to other formations or onto the surface.

(8) That approval of the subject application will prevent the drilling of unnecessary wells and otherwise prevent waste and protect correlative rights,

IT IS THEREFORE ORDERED:

(1) That the applicant, Apollo Oil Company, is hereby authorized to utilize its Brown Well No. 5, located in Unit E of Section 25, Township 25 South, Range 36 East, NMPM, Jalmat Gas Pool, Lea County, New Mexico, to dispose of produced salt water into the lower Yates-Seven Rivers formation, injection to be accomplished through 2 3/8-inch tubing installed in a packer set at approximately 3150 feet, with injection into the open-hole interval from approximately 3289 feet to 3363 feet;

PROVIDED HOWEVER, that the tubing shall be plastic-lined; that the casing-tubing annulus shall be filled with an inert fluid; and that a pressure and/or vacuum gauge shall be attached to the annulus or the annulus shall be equipped with an approved leak detection device in order to determine leakage in the casing, tubing, or packer.

(2) That if injection into said well shall be under pressure, the injection well or system shall be equipped with a pop-off valve or acceptable substitute which will limit the wellhead pressure on the injection well to no more than 825 psi.

(3) That if injection into said well is under a vacuum, the operator shall conduct an annual pressure test of the casing-tubing annulus to determine leakage of the casing, tubing, or packer in said well.

(4) That the operator shall notify the Hobbs office of the Commission of the date and time of such pressure tests in order that they may be witnessed by a Commission representative.

(5) That the operator shall notify the supervisor of the Hobbs district office of the Commission of the date and time of the installation of disposal equipment so that the same may be inspected. -3-Case No. 5655 Order No. R-5196

(6) That the operator shall immediately notify the supervisor of the Commission's Hobbs district office of the failure of the tubing, casing, or packer, in said well or the leakage of water from or around said well and shall take such steps as may be timely and necessary to correct such failure or leakage.

(7) That the applicant shall submit monthly reports of its disposal operations in accordance with Rules 704 and 1120 of the Commission Rules and Regulations.

(8) That jurisdiction of this cause is retained for the entry of such further orders as the Commission may deem necessary.

DONE at Santa Fe, New Mexico, on the day and year hereinabove designated.

STATE OF NEW MEXICO OIL CONSERVATION COMMISSION Lucer

PHIL R. LUCERO, Chairman

ÉMÈRY C. ARNOLD, Member m OE D. RANEY, Member & Secretary

SEAL

|   |   |                     |                |                    | ţ      |  |                    |                             |            |
|---|---|---------------------|----------------|--------------------|--------|--|--------------------|-----------------------------|------------|
|   |   |                     |                |                    |        |  |                    |                             |            |
|   |   |                     |                |                    |        |  |                    |                             |            |
|   |   |                     |                |                    | Í      |  |                    |                             |            |
| <b>E</b> 1 ,  |   |                     | D IN OPERATOR  |                    |        |  |                    | t                           | OCT 11, 20 |
| · .   | INITIAL I   | IST PO              | R OPERATOR VA  | LIDATION           | 1      |  |                    |                             |            |
| all wells and completions on this list are a<br>and this list to the appropriate OCD District<br>cash and supporting paperwork so corrections of<br>ress with your records and bonding requirement<br>D in Santa 7s for a final list to submit to t | Office with exception<br>on be made. If this<br>its are satisfied, co | ns<br>list<br>mingt | <b>G-1048.</b> |                    |        | •  |                    |                             |            |
| EVICUE OPERATOR: 4058 CHARCE PROPERTIES CO  | мрану   |                     | NIEW -         | operator           |        | Fulfer Oil & Cattle Co.                                      | , LLC- 1           | 41402                       |            |
|   | •   |                     |                |                    |        |  |                    |                             |            |
| DISTRICT: BOBBS   |   |                     |                |                    |        |  |                    |                             |            |
| ROF -   |   | OCD<br>UNIT         |                |                    | -      |  |                    |                             | IF INDICAT |
| ERTY WELL MANE  | ULSTR   |                     |                | ell poot<br>Tre II | D POOL | MILMIR   |                    | NDDITICHAL J<br>BORD RDOD C |            |
|   |   |                     |                | ** ***             |        |  |                    |                             |            |
| 2511 BROWDF #001  | <b>V</b> -25-259-3 <del>1</del>                                       |                     | 30-078-00004   | 0 7034             |        | CATITAN-YATES-7 RVR3 (PRO GAS)                               |                    |                             |            |
| BRONH #002  | D-25-259-36   |                     | 30-025-09823   | 0 3382             | O JALA | GT TAN-TATES-7 RYRS (OIL)                                    | 03-1991<br>04-1981 | 5,000<br>5,000              |            |
| BRONE \$903   | C-25-258-36   |                     | 30-025-09818   | 0 3382             | 0 JAL  | GTITAN-TATES-7 RVRS (OIL)                                    | 01-1989            | 5,000                       |            |
| BRONN #004  | F-25-258-36   | i <b>z 7</b>        | 30-025-09820   | 0 3382             | O JAL  | OT TAN-TATES-7 RVRS (OIL)                                    | 02-1993            | 5.000                       |            |
| <b>X BRONE #005</b>   | 8-25-258-36   | je e                | 30-025-09807   | 8 9614             | 1 8100 | YATES-SEVIEN RIVERS  | 06-2000            | •                           |            |
| 2518 R W KING #001  | 4-31-225-37   |                     | 30-075-77273   |                    |        | LIE MATTIK,7 KORS-Q-CRATHORG                                 | 07-2001            |                             |            |
| B F KING #002   | 3-31-225-37   |                     |                |                    |        | LIE MATTIX:7 RVRS-Q-GRAYNING                                 | 07-2001<br>07-2001 |                             |            |
| X Y KING \$0\$3   | 4-31-228-37   |                     |                |                    |        | ATITAN-YATES-7 RVRS (PRO GAS)                                | 07-2001            |                             |            |
|   |   |                     |                |                    |        | · · · · · · · · · · · · · · · · · · ·                        |                    |                             |            |
| 2512 FRORPAL 20 #001  | W-20-235-36   | E 19                | 30-025-26527   | 0 3382             | • 334  | ATITAN-YATES-7 SVRS (OLL)                                    | 10-1993            | 5.000                       |            |
|   |   |                     |                |                    |        |  |                    | 2,000                       |            |
| 2516 HODGES #001  | 0-08-248-37   |                     | 30-025 34000   | 8 6617             | 1 60   | SEVEN RIVERS-QUEEN   | 68-1998            |                             |            |
| ECOGES #002   | 7-98-245-37   | -                   | 30-025-25133   | 0 3724             | O LIM  | LIE MATTIX:7 EVES-Q-GRAYBURG                                 | 12-1992            | 5,000<br>5,000              |            |
|   |   |                     |                |                    |        |  | 14-1734            | 3, 540                      |            |
| 7544 SITTING BULL & #001  | 8-32-259-36   |                     | 38-825-26827   | 0 5661             | 6 8TO  | X;TANSIL-YATES-SEVEN RIVERS                                  | 04-2001            |                             |            |
|   |   |                     |                | •                  |        | ATTACTO TALLO JATES ELVES                                    | 44-20VI            |                             |            |
| 2522 78CNA8 #001  | L-17-248-37   |                     |                |                    | ]      |  |                    |                             |            |
| THOMAS #002   | K-17-248-37   |                     |                |                    |        | LIS MATTIX:7 RVR8-Q-GRAYBURG<br>LIE MATTIX:7 RVR8-Q-GRAYBURG | 03-2000<br>01-2000 |                             |            |
| TECHOS (003   | J-17-248-37   |                     |                |                    |        | LIE MATTIN; ? HVRS-Q-GRAIBURG                                | 01-2000<br>01-2000 |                             |            |
|   |   |                     |                |                    |        |  |                    |                             |            |
| 1523 TISEMAN FEDERAL #001   | ¥-05-268-34   | 535 34              | 30-025-25939   | 0 5661             | 0 STOT | XITAMSIL-YATES-SEVEN RIVERS                                  | 11-2000            |                             |            |
|   |   |                     |                | - 204L             |        | THIS STATE AND COTTAGE AL TARD                               |                    |                             |            |
|   |   |                     |                |                    |        |  |                    |                             |            |
| 2517 N T JOTHER #001  | 5-26-250-34   | а <b>в</b> т        | 10-025-09834   | 0 3385             | 0 .731 | ATITAN-YATES-7 RVRS (OIL)                                    | 05-2001            |                             |            |

C N