Office Submit 3 Copies To Appropriate District	State of Ne					n :	FORM C-10		
District I	trict I				Revised March 25, 1999 WELL API NO.				
1625 N. French Dr., Hobbs, NM 87240 District II OIL CONSERVATION DIVISION					30-025-36216				
District III 2040 South Pacheco				5. Indicate Type of Lease					
1000 Rio Brazos Rd., Aztec, NM 87410 District IV					STATE X FEE				
2040 South Pacheco, Santa Fe, NM 87505				6. State Oi	l & Gas L	ease No.	,		
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)				7. Lease Name or Unit Agreement Name:  North Hobbs G/SA Unit					
1. Type of Well: Oil Well X Gas Well Other				NOI CH HODDS WAS ONLE					
2. Name of Operator					8. Well No.				
Occidental Permian Limited Partnership					525				
3. Address of Operator P.O. Box 4294, Houston, TX 77210-4294					9. Pool name or Wildcat Hobbs: Grayburg - San Andres				
4. Well Location	11610-4654		•	110000	. <u> </u>	19 90	III Allul C3	7	
Unit Letter K:	1947 feet from the	South	line and	2139	feet from	the	Westline	ıe	
Section 30	Township 18	-S Range	38-E	NMPM		County	Lea		
	10. Elevation (Show wh	nether DR, RKI 3652' GR	3, RT, GR, etc	c.)			managa (g		
	Appropriate Box to Ind	licate <sub> </sub> Nature		-					
NOTICE OF INT		_		SEQUEN	T REPO				
PERFORM REMEDIAL WORK	PLUG AND ABANDON		DIAL WORK		لـــا	ALTERI	NG CASING	ш	
TEMPORARILY ABANDON	CHANGE PLANS	$\equiv$ 1	ENCE DRILLI	NG OPNS.		PLUG A	AND ONMENT		
PULL OR ALTER CASING	MULTIPLE COMPLETION	CEMEN	G TEST AND NT JOB						
OTHER:		OTHER	R: Run 5-	1/2" Casir	ıg			_(X)	
<ol> <li>Describe Proposed or Complet of starting any proposed work). or recompilation.</li> </ol>		-	_	-		-			
5/8/03 - 5/9/03: Run 107 jts. 5							45678970 <sub>70</sub>		
80 sx. to surfa Interfill 'C' (	tage with 300 sx. Premace. Circulate 4 hours (lead) x 100 sx. Premace down x set slips x r	between sta um Plus (tai	ges. Cement	second st	age Ath	16089.≩	LAN SOS	12131415167	
Release drillin	ng rig at 5:00 a.m., 5,	/9/03.			/6	\$5.55 ES	25120261391	7	
I hereby certify that the information above	e is true and complete to the b	est of my knowl	edge and belie	F.				-	
SIGNATURE ASOME Step	alem	. TITLE Regu	latory Comp	liance Ana	lyst_D	ATE	5/12/03	_	
Type or print name Mark Stephen	ns				Telephone	e No	381/552 <b>-1458</b>	L	
(This space for State use)	, OCF	IELD REPRESE	NTATIVE II/S	STAFF MAN	AGEP	MA	1 0 2000	_	
APPROVED BY Man 1)	il Dank.	TITLE	•		DA'	re			
Conditions of approval, if any		_ 111LL <u>S</u>			<i>D</i> A	. 1.		-	