Submit 3 Copies To Appropriate District	State of New Mexico			Form C-103		
Office <u>District I</u>	Energy, Minerals and Natural Resources			Revised May 08, 2003 WELL API NO.		
1625 N. French Dr., Hobbs, NM 88240 District II	OT GOVERNMENT TO PRINTED			30-025-23055		
1301 W. Grand Ave., Artesia, NM 88210	OIL CONSERVATION DIVISION 1220 South St. Francis Dr.			5. Indicate Type	of Lease	
District III 1000 Rio Brazos Rd., Aztec, NM 87410	Santa Fe, NM 87505			STATE X FEF 6. State Oil & Gas Lease No.		
District IV 1220 S. St. Francis Dr., Santa Fe, NM	Santa re, INVI 67303			o. State Oil & C	ias Lease No.	
87505				VA-1606 7. Lease Name or Unit Agreement Name		
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A				7. Lease Name	or Unit Agreement r	varne
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH				STATE BF		
PROPOSALS.) I. Type of Well:				8. Well Number		
Oil Well Gas Well Other				3		
2. Name of Operator				9. OGRID Number		
MARBOB ENERGY CORPORATION				14049		
3. Address of Operator PO BOX 227, ARTESIA, NM 88211-0227				10. Pool name or Wildcat RANGER LAKE; PENN		
PO BOX 227, ARTESIA, 4. Well Location	NM 80211-0227			KANGER LA	WE' TEM	
Unit Letter H :	1980 feet from the	NORT	H line and	990 feet fr	om the <u>EAST</u>	linc
Section 27	Township 1	25 R	ange 34E	NMPM	County LEA	
	11. Elevation (Show wh	ether DR	, RKB, RT, GR, etc.		Total I	
		5' GL				
	Appropriate Box to Inc	dicate N				
NOTICE OF IN PERFORM REMEDIAL WORK □	PLUG AND ABANDON		REMEDIAL WOR	SEQUENT RE	=PORTOF: - ALTERING CASI	ic 🗆
PERFORM REMEDIAL WORK	PLUG AND ADANDON	u	VENIEDIAL MON	W.	ALIERING CAGII	10
TEMPORARILY ABANDON	CHANGE PLANS		COMMENCE DR	ILLING OPNS.	PLUG AND	
PULL OR ALTER CASING	MULTIPLE		CASING TEST A	ND 🗆	ABANDONMENT	
-	COMPLETION	_	CEMENT JOB	_		
OTHER:			OTHER:	COMPLETIO	N	X
13. Describe proposed or comp						
of starting any proposed wo	ork). SEE RULE 1103. F	or Multip	le Completions: A	ttach wellbore diag	ram of proposed con	npletion
or recompletion.						•
4/30/04 - PERF TI						
	BP @ 11900'. PERF).
	5' CMT ON TOP OF					
6/10/04 - ACDZ P	ERFS @ 10215'-102	42' W/	500 GAL NEF	E 20% HCL AC	ID.	

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	<u> </u>					
I hereby certify that the information	bove is true and complet	e to the b	est of my knowledg	ge and belief.		
SIGNATURE	Janner:	TITLE F	RODUCTION AN	ALYST	DATE 9/8/0	4
7-						
	A J. CANNON			Teler	bene No. (505)	<u>748–33</u> 03
(This space for State use)	110		SUPERVISOR/GE	ENERAL MAIL OF		
APPPROVED BY Mus	/ Selle 20050	PIE	301 5		DATE SEP 2	1
Conditions of approval, if any:					SEP 2	1 2 004