

N. M. OIL & GAS COMMISSION  
P. O. BOX 30  
HOBBS, NEW MEXICO 88240SUBMIT IN TRIPLICATE  
(Other instructions on  
reverse side)Form approved.  
Budget Bureau No. 42-B1425.UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

## 1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

## b. TYPE OF WELL

OIL  
WELL ☐GAS  
WELL ☒

OTHER

SINGLE  
ZONE ☒MULTIPLE  
ZONE ☐

## 2. NAME OF OPERATOR

Franks Petroleum, Inc.

## 3. ADDRESS OF OPERATOR

P O. Box 7665 Shreveport, La. 71107

## 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)

At surface

660' FNL &amp; 1980' FWL

At proposed prod. zone

## 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

5 miles SE of Halfway, New Mexico

## 15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drig. unit line, if any)

660'

18. DISTANCE FROM PROPOSED LOCATION\*  
TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

2640'

## 16. NO. OF ACRES IN LEASE

320

## 19. PROPOSED DEPTH

14,500'

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

320

## 20. ROTARY OR CABLE TOOLS

Rotary

## 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3711' GR

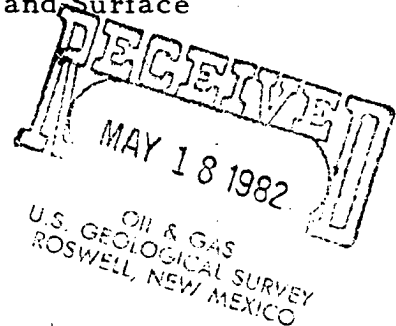
## 22. APPROX. DATE WORK WILL START\*

6-1-82

## 23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17-1/2"	13-3/8"	54.5#	450'	475 sx - circulate
12-1/4"	8-5/8"	24# & 32#	5800'	2375 sx - 2 Stage Circulate
7-7/8"	5-1/2"	17#	TD	1000 sx

Drilling procedure, BOP diagrams, Formation Tops, and Surface  
Use plans are attached.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

## 24.

SIGNED

TITLE

Agent

DATE

5/17/82

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

2/24/86 APB expired - Pete Chester - BLM

\*See Instructions On Reverse Side

Posted Cancelled Notice 5/86