

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC029405A
2. Name of Operator MACK ENERGY CORPORATION		6. If Indian, Allottee or Tribe Name
Contact: ROBERT CHASE E-Mail: jerrys@mackenergycorp.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address P O BOX 960 ARTESIA, NM 88211-0960	3b. Phone No. (include area code) Ph: 505.748.1288 Fx: 505.746.9539	8. Well Name and No. BC FEDERAL 09
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 19 T17S R32E SWNW 2295FNL 990FWL		9. API Well No. 30-025-36769-00-X1
		10. Field and Pool, or Exploratory MALJAMAR PADDOCK
		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

08/04/2004 Spud 17 1/2" hole @ 6:00 PM.
08/06/2004 TD 17 1/2" hole @ 657', RIH w/15 joints 13 3/8" J-55 48# set @ 648', Cemented w/350 sx 35-65-6, 6# salt, 1/4# CF, tail in w/200 sx Class C, 2% CC, circ 128 sx, plug down @ 4:00 AM. WOC tested BOP to 2000# for 10 minutes, held OK.
08/11/2004 TD 12 1/4" hole @ 2007', RIH w/45 joints 8 5/8" J-55 24# set @ 2002', Cemented w/650 sx 35-65-6, 6# salt, 1/4# CF, tail in w/200 sx Class C, 2% CC, circ 110 sx, plug down @ 12:45 AM. WOC tested BOP to 2000# for 10 minutes, held OK.
08/22/2004 TD 7 7/8" hole @ 6605'.
08/25/2004 RIH w/148 joints 5 1/2" J-55 17# set @ 6555', Cemented w/800 sx 35-65-6, 3# salt, 1/4# CF, tail in w/400 sx 50-50-2, 1% FL25, 3% FL52, 1% BA-58, 5% salt, circ 150 sx, plug down @ 11:15 AM 8/24/04. WOC 12 hours tested casing to 600# for 20 minutes, held OK.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #35662 verified by the BLM Well Information System
For MACK ENERGY CORPORATION, sent to the Hobbs
Committed to AFMS for processing by LINDA ASKWIG on 09/08/2004 (04LA0342SE)**

Name (Printed/Typed) JERRY SHERRELL	Title PRODUCTION CLERK
Signature (Electronic Submission)	Date 09/08/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	GARY GOURLEY Title PETROLEUM ENGINEER	Date 09/13/2004
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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