ON DIAISION OIL CONSERV REC: VED State of New Mexico And G Energy, Minerals and Natural Resources Department Submit 3 Copies Form C-103 to Appropriate Revised 1-1-89 DISTRICT BI OCT 11 OIL CONSERVATION DIVISION WELL API NO. 300250038400 P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088 5. Indicate Type of Lease STATE X FEE ___ DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. B-9683 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Anderson Ranch Unit 1. Type of Well: GAS WELL METT X OTHER 2. Name of Operator 8. Well No. Conoco, Inc.

Address of Operator 9. Pool name or Wildcat 10 Desta Dr. Ste 100W. Midland, TX 79705 Well Location Anderson Ranch Wolfcamp West Unit Letter C : 660 Feet From The 1980 North Line and Feet From The Line Lea 165 32E Range **NMPM** Section Township 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4306 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF İχ۱ PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK **ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMEN **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. It is proposed to open and acidize additional pay in the upper Wolfcamp in this well by the following procedure: CO wellbore to 9920'. Perforate the intervals 9600'-20', 9555'-75', 9500'-40, 9350'-90', 9230'-85', 9190'-9220', 9130'-60' with 470 total shots. Acidize with 10,000 gals of 20% NEFE HCl. 2. Return to production. true and complete to the best of my knowledge and belief. I hereby certify that the information above Sr. Conservation Coordinator DATE 10/4/91 SIGNATURE (915) 686-6548 Hoover TELEPHONE NO. TYPE OR PRINT NAME

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CONDITIONS OF APPROVAL, IF ANY:

(This space for State Use)

APPROVED BY --