

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department
OIL CONSERVATION DIVISION

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

RECEIVED
NOV 8 1989
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-00384
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. B-9683
7. Lease Name or Unit Agreement Name Anderson Ranch Unit
8. Well No. #2
9. Pool name or Wildcat Anderson Ranch W. Group

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	
2. Name of Operator Conoco Inc.	
3. Address of Operator P.O. Box 460 - Hobbs, NM 88240	
4. Well Location Unit Letter C : 660 Feet From The north Line and 1980 Feet From The west Line Section 11 Township 16S Range 32E NMPM Lea County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: Perf. & Test additional pay ☒	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Clean-out to 9913' (PBD). Perf. @ 9850-60, 9832-38, 9818-24, 9780-9602', 9752-74', 9732-48' w/2 JSPT (178 puffs.) Acidize from 9732-9860 w/79 BW 15% HCL-NE-FE acid to breakdown puffs. Swab. Test. Return to production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE W. W. Baker TITLE Administrative Supervisor DATE 11/29/89
TELEPHONE NO. 397-5800

(This space for State Use)

APPROVED BY [Signature] TITLE DISTRICT 1 SUPERVISOR DATE DEC 06 1989
CONDITIONS OF APPROVAL, IF ANY: