<u>District 1</u> 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u>				State of New Mexico Energy Minerals and Natural Resources				urces		Form C-101 May 27, 2004	
1301 W. Grand Avenue, Artesia, NM 88210 <u>District III</u> 1000 Rio Brazos Road, Aztec, NM 87410 District IV				Oil Conservation Division 1220 South St. Francis Dr.			Sı	Submit to appropriate District Office			
1220 S. St. Fr		,				a Fe, NM 8					
APP	LICAT	ION FO	Operator Name			ENTER, I	DEEPEN	I, PLUGBAC	K, OR AD	D A ZONE	
Arena Resources, Inc.				4920 S. Lewis #107				220420			
' Property Code			Tulsa, OK 74105 Property Name				30-02	<u>30- 025-36873</u> Well No.			
•	00385		East H	lobbs	San And		t		01		
E			Proposed Pool 1 n Andres					¹⁰ Propo	used Pool 2		
					⁷ Surface	Location					
UL or lot no.	Section	Township	Range	Lat			th/South line	Feet from the	East/West line	County	
M	29	18S	39E		81		S	70	W	Lea	
UL or lot no.	Section	Township	Range	Lot	tom Hole Loca		th/South line	Feet from the	East/West line	County	
· · · · · · · · · · · · · · · · · · ·		· .									
ll 1177 1	Type Code		12		dditional W					·	
N	Type Code		¹² Well Type Co	le	Rota	le/Rotary		Lease Type Code , P		and Level Elevation 608	
	fultiple		17 Proposed Dep	th	¹⁸ For	rmation	¹⁹ Contractor ²⁰ Sp			²⁰ Spud Date	
<u>Nc</u> Depth to Grou			4700	Distance	Distance from nearest fresh water well			<u>ed Drilli</u>	ng 10 nearest surface wat	/10/04	
Hole Size		Casing Size		²¹ Proposed Casing a Casing weight/foot 24		Setting Depth 1925		Sacks of Cer	ment	Estimated TOC	
12 1/4	4	85	/8		24	192				urface	
<u>12 1/4</u> 7 7/8		85 51			24 15.5	<u>192</u> 470	25	950 950	s	urface urface	
7 7/8	8	51	/2		15.5	470	25	950 950	s s	urface	
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7 7/8 ² Describe the b 1. Mc 2. Dr 3. Se 4. Dr 5. Ok 6. RC	B are proposed provout prevent polowout prevent prill 1 prill 7 prill	51 program. If the ention program 1 & ric2 1/4 $5/8 cas7/8 hopen-h/2" -$	/2 his application is m, if any. Use and hole to hole to hole to hole log 15.5 #	to DEEPE dditional st ary co top l ceme 4700 s casir	Nor PLUG BAC nects if necessary. drilling of anhy ent to s ' using ng to 47	K, give the data rig drite a urface 10 # br 00', ce	on the present it appr ine ment t	950 950 950 t productive zone an coximately	y 1925'	urface roductive zone.	
7 7/8 ²² Describe the b 1. Mc 2. Dr 3. Se 4. Dr 5. Ok 6. Rc ²³ I hereby cert of my knowled	B as proposed y plowout prev prill 1 et 8 5 rill 7 ptain 1 in 5 1 un 5 1 un 5 1	5 1 program. If the antion program 1 & ric 2 1/4 5/8 cas 7/8 h open-h /2" - 1 0 0 0 1 further NMOCD g	/2 his application is um, if any. Use and hole to hole to hole log 15.5 # 	to DEEPE dditional sh ary c top ceme 4700 s casir casir	Nor PLUG BAC neets if necessary. drilling of anhy ent to s ' using ng to 47	K, give the data rig drite a urface 10 # br 00', ce	on the present in appr in e ment t <u>mit Exp</u> <u>Date Ur</u> OIL Co	950 950 4 productive zone and coximately	y 1925' From Appropriate	urface roductive zone.	
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7 7/8 ²² Describe the Describe the b 1. Mc 2. Dr 3. Se 4. Dr 5. Ok 6. RC ²³ I hereby cert of my knowled constructed at (attached) attached	B are proposed polowout prevent polowout polowout polowout polowout polowout polowout polowout polow	5 1 program. If the ention program. 1 & rig 2 1/4 5/8 cas 7/8 h 0pen-h /2" - 0, 1 further 0 NMOCD g CD-approvention 1 ip W,	/2 his application is um, if any. Use and hole to hole to hole log 15.5 # 	to DEEPE dditional sh ary c top ceme 4700 s casir casir	Nor PLUG BAC neets if necessary. drilling of anhy ent to s ' using ng to 47	470 K, give the data rig drite a urface 10 # br 00', ce Por Approved by:	on the present on the present ine ement to mit Exp Date Ur OIL CO	950 950 950 t productive zone an coximately co surface ires 1 Year F hless Drilling ONSERVATI	y 1925' rom Appro Underway	urface roductive zone.	
7 7/8 ²² Describe the Describe the b 1. Mc 2. Dr 3. Se 4. Dr 5. Ok 6. RC ²³ I hereby cert of my knowled constructed at (attached) attached	B as proposed polowout prevent polowout prevent polowout prevent polo prevent prill 1 polo prevent prill 7 polo prevent polo polo prevent polo polo prevent polo polo polo prevent polo polo polo polo polo polo polo polo	5 1 program. If the ention program. 1 & ric 2 1/4 3/8 cas 7/8 h open-h /2" - 1 /2" - 0 //, information g of I further of NMOCD g CD-approve lip W.	/2 his application is im, if any. Use and hole to hole to hole to hole log 15.5 # www. iven above is full certify that the of uidelines [], a if d plan [].	to DEEPE ditional st ary co top ceme 4700 s casir casir	Nor PLUG BAC nects if necessary. drilling of anhy ent to s ' using ng to 47 will be rmmt [], or an	470 K, give the data rig drite a urface 10 # br 00', ce Por Approved by:	on the present on the present ine ement to mit Exp Date Ur OIL CO	950 950 950 t productive zone an coximately co surface ires 1 Year F hless Drilling ONSERVATI	y 1925' rom Appro Underway ION DIVISI	urface roductive zone.	

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|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------|---------------|-----------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| DISTRICT I                                                                                            | 240                                                                                                                            |                                        | Energy,                                                                                             | Minerals a    | nd Natural R    | esources Department |                                                                                                                                                                                                                                                     | _                                                                                                                                                                                                                                                                                  |                        |
| 1625 N. PRENCE DR., HOBBS, NM 883<br>DISTRICT II<br>1301 W. GRAND AVENUE, AETESSA, NM<br>DISTRICT III | Form C-102<br>Revised JUNE 10, 2003<br>Submit to Appropriate District Office<br>State Lease - 4 Copies<br>Fee Lease - 3 Copies |                                        |                                                                                                     |               |                 |                     |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                    |                        |
| 1000 Rio Brazos Rd., Aztec, N                                                                         | M 87410                                                                                                                        |                                        | Santa                                                                                               | re, r         |                 | xico 07303          |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                    |                        |
| DISTRICT IV<br>1220 s. st. francis dr., santa fe,                                                     | NM 87505                                                                                                                       | WELL LO                                | CATION                                                                                              | AND           | ACREA           | GE DEDICATIO        | ON PLAT                                                                                                                                                                                                                                             | AMENDE                                                                                                                                                                                                                                                                             | D REPORT               |
| API Number                                                                                            | \$97                                                                                                                           |                                        | Pool Code                                                                                           |               | TT - 1- 1       |                     | Pool Name                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                    |                        |
| 30-025-36<br>Property Code                                                                            | 222                                                                                                                            | 32                                     | 300                                                                                                 | Pro           | HODI            | os; San And         | res, East                                                                                                                                                                                                                                           | Well Num                                                                                                                                                                                                                                                                           | ber                    |
| 300385                                                                                                |                                                                                                                                | EAST HOBBS SAN ANDRES UNIT             |                                                                                                     |               |                 |                     |                                                                                                                                                                                                                                                     | 016                                                                                                                                                                                                                                                                                |                        |
| OGRID No.<br>220420                                                                                   |                                                                                                                                | Operator Name<br>ARENA RESOURCES, INC. |                                                                                                     |               |                 |                     |                                                                                                                                                                                                                                                     | Elevation<br>3608'                                                                                                                                                                                                                                                                 |                        |
|                                                                                                       | 1                                                                                                                              | <del>_</del>                           |                                                                                                     | Surf          | ace Loca        | tion                | <u> </u>                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                    |                        |
| UL or lot No. Section                                                                                 | Township                                                                                                                       | Range                                  | Lot Idn                                                                                             | Feet f        | rom the         | North/South line    | Feet from the                                                                                                                                                                                                                                       | East/West line                                                                                                                                                                                                                                                                     | County                 |
| M 29                                                                                                  | 18-S                                                                                                                           | 39-E                                   |                                                                                                     | 8             | 310             | SOUTH               | 70                                                                                                                                                                                                                                                  | WEST                                                                                                                                                                                                                                                                               | LEA                    |
|                                                                                                       |                                                                                                                                | Bottom                                 | Hole Lo                                                                                             | cation        | If Diffe        | rent From Sur       | face                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                    |                        |
| UL or lot No. Section                                                                                 | Township                                                                                                                       | Range                                  | Lot Idn                                                                                             | Feet f        | rom the         | North/South line    | Feet from the                                                                                                                                                                                                                                       | East/West line                                                                                                                                                                                                                                                                     | County                 |
|                                                                                                       |                                                                                                                                |                                        |                                                                                                     |               |                 |                     |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                    |                        |
| 115                                                                                                   |                                                                                                                                | onsolidation (                         | Code Ui                                                                                             | der No.       |                 | _                   |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                    |                        |
| NO ALLOWABLE V                                                                                        |                                                                                                                                | U                                      |                                                                                                     |               | 1 <u>1980</u> - |                     |                                                                                                                                                                                                                                                     | EN CONSOLID                                                                                                                                                                                                                                                                        |                        |
| NO ALLOWABLE V                                                                                        |                                                                                                                                |                                        |                                                                                                     |               |                 | APPROVED BY         |                                                                                                                                                                                                                                                     | TEN CONSOLIDI                                                                                                                                                                                                                                                                      | 11ED                   |
|                                                                                                       |                                                                                                                                | · · · · · · · · · · · · · · · · · · ·  | LOT                                                                                                 | 1             |                 |                     |                                                                                                                                                                                                                                                     | OR CERTIFICAT                                                                                                                                                                                                                                                                      |                        |
| NAD<br>Y=62:<br>X=88                                                                                  | COORDINAT<br>27 NME<br>5509.7 N<br>6921.3 E<br>*42'47.92<br>3*04'31.39                                                         | N                                      | <br> <br> <br> <br> <br> <br> <br> <br>25.91<br>LOT<br> <br> <br>LOT<br> <br> <br> <br>25.96<br>LOT | 2<br>AC.<br>3 |                 |                     | I hereb<br>contained herei<br>best of my brow<br>Signature<br><u>Phill</u><br>Printed Nam<br>Petro<br>arenares<br>Title<br><u>Septer</u><br>Date<br>SURVEYO<br>I hereby certif<br>on this plat w<br>actual surveys<br>supervison a<br>correct to th | y certify the the in<br>n is true and compl<br>wiedge and obtief.<br>ip W. Terr<br>Feum Engir<br>Sourcesoke<br>mber 21, 2<br>OR CERTIFICAT<br>w that the well local<br>has plotted from fiel<br>made by me or<br>nd that the same is<br>he best of my better<br>MBER 10, 200<br>ed | frmation<br>the to the |
| 8<br>10.                                                                                              | ,<br>,                                                                                                                         |                                        | 25.99                                                                                               | AC.           |                 |                     |                                                                                                                                                                                                                                                     | IO. GARY EDSON                                                                                                                                                                                                                                                                     | 12641                  |

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Aug. 03 2004 03:57PM P2

## FROM : UNITED DRILLING INC.

FAX ND. :15056237737

11" Cameron Double Ram BOP





## BOP DIAGRAM

3000# Working Pressure Rams Operated Daily

OCT-01-04 FRI 08:25 AM FROM:9187477620

T0:

PAGE 2

| Approval:<br>Printed Name/Title                                                                                                                                                                                                                  | Signature                                                                                              | Date:                                                                                                                                                    |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Your certification and NMOCD approval of this application/closure does not<br>otherwise endanger public health or the environment. Nor does it relieve the<br>regulations.                                                                       | t relieve the operator of liability should the core<br>operator of its responsibility for compliance v | atents of the pit or tank contaminate ground water or<br>with any other federal, state, or local laws and/or                                             |  |  |  |  |
| I hereby certify that the information above is true and complete to the best of been/will be constructed or closed according to NMOCD guidelines <b>B</b> , a Date: <u>9/21/04</u> Phillip W. Terry Printed Name/Title <u>Petroleum Engineer</u> | a general permit _ frai fattached) sitern<br>                                                          | ative OCD-approved plan [].                                                                                                                              |  |  |  |  |
|                                                                                                                                                                                                                                                  | /                                                                                                      | /                                                                                                                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                          |  |  |  |  |
|                                                                                                                                                                                                                                                  | · · · · · · · · · · · · · · · · · · ·                                                                  |                                                                                                                                                          |  |  |  |  |
| Additional Comments:                                                                                                                                                                                                                             |                                                                                                        |                                                                                                                                                          |  |  |  |  |
| Attach soil sample results and a diagram of sample locations and excavations                                                                                                                                                                     |                                                                                                        |                                                                                                                                                          |  |  |  |  |
| your are burying in place) onsite i offsite if offsite, name of facility<br>remediation start date and end date. (4) Groundwater encountered: No IY                                                                                              |                                                                                                        |                                                                                                                                                          |  |  |  |  |
| If this is a pit closure: (1) attach a diagram of the facility showing the pit's                                                                                                                                                                 |                                                                                                        |                                                                                                                                                          |  |  |  |  |
|                                                                                                                                                                                                                                                  | Ranking Score (Total Points) 10                                                                        |                                                                                                                                                          |  |  |  |  |
| Distance to surface water: (horizontal distance to all wetlands, playas,<br>rigation canals, ditches, and perennial and ephemeral watercourses.)                                                                                                 | 200 feet or more, but less than 1000 feet<br>1000 feet or more                                         | (10 points)<br>( 0 points) XX                                                                                                                            |  |  |  |  |
| vater source, or less than 1000 feet from all other water sources.)                                                                                                                                                                              | No<br>Less than 200 feet                                                                               | ( 0 points) XX<br>(20 points)                                                                                                                            |  |  |  |  |
| Vellhead protection area: (Less than 200 feet from a private domestic                                                                                                                                                                            | Yes                                                                                                    | (20 points)                                                                                                                                              |  |  |  |  |
| vater elevation of ground water.)                                                                                                                                                                                                                | 100 feet or more                                                                                       | ( 0 points)                                                                                                                                              |  |  |  |  |
| bepth to ground water (vertical distance from bottom of pit to seasonal high                                                                                                                                                                     | Less than 50 feet<br>50 feet or more, but less than 100 feet )                                         | (20 points)<br>(10 points) XX                                                                                                                            |  |  |  |  |
| 'it Volume <u>440</u> (bbl                                                                                                                                                                                                                       | x 1 200                                                                                                |                                                                                                                                                          |  |  |  |  |
| ined 🗶 Unlined 🗌<br>iner type: Synthetic 🗶 Thickness <u>20</u> mil Clay 🗌                                                                                                                                                                        | Double-walled, with leak detection? Yes [] If not, explain why not.                                    |                                                                                                                                                          |  |  |  |  |
| Workover Emergency                                                                                                                                                                                                                               | Construction material:                                                                                 |                                                                                                                                                          |  |  |  |  |
| ype: Drilling Revoluction Disposal                                                                                                                                                                                                               | Votume:bbl Type of fluid:                                                                              |                                                                                                                                                          |  |  |  |  |
| *East nobbs San Andres                                                                                                                                                                                                                           | Below-grade tank                                                                                       | ······································                                                                                                                   |  |  |  |  |
| <pre>county: Lea Latitude Longitude</pre>                                                                                                                                                                                                        |                                                                                                        | face Owner Federal 🗋 State 🗋 Private 🔀 Indian 🗍                                                                                                          |  |  |  |  |
| 'acility or well name: <u>*see below</u> API #: <b>3D-</b>                                                                                                                                                                                       | DZS-3 THE OF OUT Qur M Sec 29                                                                          |                                                                                                                                                          |  |  |  |  |
| Derator: <u>Arena Resources, Inc.</u> Telephone9<br>Address: <u>4920 S. Lewis, Suite 107 Tul</u>                                                                                                                                                 | sa. OK. 74105                                                                                          |                                                                                                                                                          |  |  |  |  |
|                                                                                                                                                                                                                                                  | ···· •                                                                                                 |                                                                                                                                                          |  |  |  |  |
| Is pit or below-grade tan                                                                                                                                                                                                                        | k covered by a "general plan"? Yes [<br>r below-grade tank 24 Closure of a pit or bel                  | No X                                                                                                                                                     |  |  |  |  |
|                                                                                                                                                                                                                                                  | de Tank Registration or C                                                                              | osure                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                  | South St. Francis Dr. Francis Dr. South St. Francis Dr. Panta Fe, NM 87505                             | For downstream facilities, submit to Santa Fe office                                                                                                     |  |  |  |  |
| 1000 Rio Brazos Road, Aztec, NM 87410                                                                                                                                                                                                            | Conservation Division                                                                                  | June 1, 2004<br>For drilling and production facilities, submit to<br>appropriate NMOCD District Office.<br>For downstream facilities, submit to Santa Fe |  |  |  |  |
| 1301 W. Grand Avenue, Artesia, NM 88210                                                                                                                                                                                                          | nerals and Natural Resources                                                                           |                                                                                                                                                          |  |  |  |  |
| 1625 N. French Dr., Hobbs, NM 88240                                                                                                                                                                                                              | ate of New Mexico                                                                                      | Form C-144                                                                                                                                               |  |  |  |  |
|                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                          |  |  |  |  |



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ARENA RESOURCES

PAGE 03/03

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