

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W Grande Ave, Artesia, NM 88211  
District III  
1000 Rio Brazos Rd. Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr  
Santa Fe, NM 87505

Form C-104  
Revised February 10, 1994  
Instructions on back:  
Submit to Appropriate District Office  
5 Copies  
☒ AMENDED REPORT

I. **REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                         |                                         |                                          |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------|
| 1. Operator's Name and Address<br>David H. Arrington Oil & Gas<br>P.O. Box 2071, Midland, TX 79702<br>Midland, TX 79702 |                                         | 2. OGRID Number<br>05898                 |
| 4. API Number<br>30 - 0 25 36080                                                                                        |                                         | 3. Reason for Filing Code<br>RC 27-19-03 |
| 5. Pool Name<br>Wildcat Atoka (Gas)                                                                                     |                                         | 6. Pool Code<br>96049 97391              |
| 7. Property Code<br>30959                                                                                               | 8. Property Name<br>Steve's Hopper "25" | 9. Well Number<br>1                      |

II. **10. Surface Location**

|               |         |          |       |           |               |                  |               |                |        |
|---------------|---------|----------|-------|-----------|---------------|------------------|---------------|----------------|--------|
| UL or Lot No. | Section | Township | Range | Lot. Idn. | Feet from the | North/South Line | Feet from the | East/West Line | County |
| I             | 25      | 15S      | 34E   |           | 1980'         | South            | 660'          | East           | Lea    |

**11. Bottom Hole Location**

|                  |                                |                         |       |                         |               |                          |               |                           |        |
|------------------|--------------------------------|-------------------------|-------|-------------------------|---------------|--------------------------|---------------|---------------------------|--------|
| UL or Lot No.    | Section                        | Township                | Range | Lot. Idn.               | Feet from the | North/South Line         | Feet from the | East/West Line            | County |
|                  |                                |                         |       |                         |               |                          |               |                           |        |
| 12 Lse Code<br>S | 13. Producing Method Code<br>F | 14. Gas Connection Date |       | 15. C-129 Permit Number |               | 16. C-129 Effective Date |               | 17. C-129 Expiration Date |        |

III. **Oil and Gas Transporters**

|                      |                                                                                  |         |         |                                        |
|----------------------|----------------------------------------------------------------------------------|---------|---------|----------------------------------------|
| 18 Transporter OGRID | 19. Transporter Name and Address                                                 | 20. POD | 21. O/G | 22. POD ULSTR Location and Description |
| 035103               | Sunoco Partners & Marketing<br>1004 N. Big Spring, Ste. 515<br>Midland, TX 79701 |         | O       | Sec 25, T15S, R34E                     |
| 024650               | Dynenergy Midstream Services, LP<br>6 Desta Dr., Suite 3300<br>Midland, TX 79705 |         | G       | Sec 25, T15S, R34E                     |
|                      |                                                                                  |         |         |                                        |
|                      |                                                                                  |         |         |                                        |
|                      |                                                                                  |         |         |                                        |
|                      |                                                                                  |         |         |                                        |
|                      |                                                                                  |         |         |                                        |

IV. **Produced Water**

|         |                                                                             |
|---------|-----------------------------------------------------------------------------|
| 23. POD | 24. POD ULSTR Location and Description<br>Sec 6, T16S, R36E, State T #2 SWD |
|---------|-----------------------------------------------------------------------------|

V. **Well Completion Data**

|                          |                                     |                       |                           |                                    |
|--------------------------|-------------------------------------|-----------------------|---------------------------|------------------------------------|
| 25. Spud Date<br>3-4-03  | 26. Ready Date<br>7-19-03           | 27. TD<br>12,800'     | 28. PBSD<br>CIBP: 12,460' | 29. Perforations<br>12,320-12,330' |
| 30. Hole Size<br>17 1/2" | 31. Casing & Tubing Size<br>13 3/8" | 32. Depth Set<br>500' |                           | 33. Sacks Cement<br>465 sx         |
| 11"                      | 8 5/8"                              | 5785'                 |                           | 2176 sx                            |
| 7 7/8"                   | 5 1/2"                              | 12,800'               |                           | 1445 sx                            |
|                          |                                     |                       |                           |                                    |

VI. **Well Test Data**

|                             |                                  |                          |                       |                           |                            |
|-----------------------------|----------------------------------|--------------------------|-----------------------|---------------------------|----------------------------|
| 34. Date New Oil<br>7-19-03 | 35. Gas Delivery Date<br>7-19-03 | 36. Test Date<br>7-19-03 | 37. Test Length<br>24 | 38. Tbg. Pressure<br>450# | 39. Csg. Pressure<br>100#  |
| 40. Choke Size<br>48/64"    | 41. Oil<br>17                    | 42. Water<br>4           | 43. Gas<br>1476       | 44. AOF<br>527            | 45. Test Method<br>flowing |

[ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature:

Printed name: Ann E. Ritchie

Title: Regulatory Agent

Date: 9-30-04

Phone: 432 684-6381

OIL CONSERVATION DIVISION

Approved by

Title

Approval Date:

OCT 12 2004

47. If this is a change of operator fill in the OGRID number and name of the previous operator

Printed Name

Title

Date