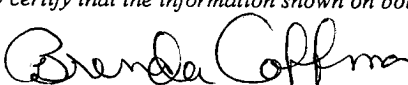


|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| Submit To Appropriate District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br>District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>1301 W. Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505 | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | <b>Form C-105</b><br>Revised June 10, 2003                                                                    |
|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | WELL API NO.<br><b>30-025-36450</b>                                                                           |
|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>           |
|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | State Oil & Gas Lease No.                                                                                     |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       |                                                                                                               |
| 1a. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER _____                                                                                                                                                                                 |                                                                                                                                                                                       | 7. Lease Name or Unit Agreement Name<br><b>Burrus "23"</b>                                                    |
| b. Type of Completion:<br>NEW <input checked="" type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF. WELL OVER BACK RESVR. <input type="checkbox"/> OTHER                                                                                                     |                                                                                                                                                                                       |                                                                                                               |
| 2. Name of Operator<br><b>Chesapeake Operating Inc.</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                       | 8. Well No.<br><b>3</b>                                                                                       |
| 3. Address of Operator<br><b>P. O. Box 11050, Midland, Texas 79702-8050</b>                                                                                                                                                                                                                                                  |                                                                                                                                                                                       | 9. Pool name or Wildcat<br><b>Trinity; Wolfcamp</b>                                                           |
| 4. Well Location<br>Unit Letter <b>J</b> <b>1650</b> Feet From The <b>South</b> Line and <b>2200</b> Feet From The <b>East</b> Line<br>Section <b>23</b> Township <b>12S</b> Range <b>38E</b> NMPM Lea County                                                                                                                |                                                                                                                                                                                       |                                                                                                               |
| 10. Date Spudded<br><b>04/28/2004</b>                                                                                                                                                                                                                                                                                        | 11. Date T.D. Reached<br><b>02/25/2004</b>                                                                                                                                            | 12. Date Compl. (Ready to Prod.)<br><b>03/03/2004</b>                                                         |
| 13. Elevations (DF& RKB, RT, GR, etc.)<br><b>3789 GR</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                       | 14. Elev. Casinghead                                                                                          |
| 15. Total Depth<br><b>9800'</b>                                                                                                                                                                                                                                                                                              | 16. Plug Back T.D.<br><b>9710'</b>                                                                                                                                                    | 17. If Multiple Compl. How Many Zones?<br>_____                                                               |
| 18. Intervals Drilled By<br><b>0 - 9800</b>                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       | Rotary Tools<br>_____                                                                                         |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br><b>9150' - 9184 Wolfcamp</b>                                                                                                                                                                                                                            |                                                                                                                                                                                       | 20. Was Directional Survey Made<br><b>Yes</b>                                                                 |
| 21. Type Electric and Other Logs Run<br><b>CBL/GR/CCL</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                       | 22. Was Well Cored<br><b>no</b>                                                                               |
| 23. <b>CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                       |                                                                                                               |
| CASING SIZE                                                                                                                                                                                                                                                                                                                  | WEIGHT LB./FT.                                                                                                                                                                        | DEPTH SET                                                                                                     |
| <b>13 3/8"</b>                                                                                                                                                                                                                                                                                                               | <b>48#</b>                                                                                                                                                                            | <b>445'</b>                                                                                                   |
| <b>8 5/8"</b>                                                                                                                                                                                                                                                                                                                | <b>32#</b>                                                                                                                                                                            | <b>4505</b>                                                                                                   |
| <b>5 1/2"</b>                                                                                                                                                                                                                                                                                                                | <b>17#</b>                                                                                                                                                                            | <b>9800'</b>                                                                                                  |
|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                               |
|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                               |
| 24. LINER RECORD                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                       | 25. TUBING RECORD                                                                                             |
| SIZE                                                                                                                                                                                                                                                                                                                         | TOP                                                                                                                                                                                   | SIZE                                                                                                          |
|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | <b>2 7/8"</b>                                                                                                 |
| BOTTOM                                                                                                                                                                                                                                                                                                                       | SACKS CEMENT                                                                                                                                                                          | DEPTH SET                                                                                                     |
|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | <b>9094'</b>                                                                                                  |
|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | PACKER SET                                                                                                    |
|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                               |
| 26. Perforation record (interval, size, and number)<br><b>9150' - 9184' 2 spf, 120 deg. phsg. 4" csg gun (69 holes)</b>                                                                                                                                                                                                      |                                                                                                                                                                                       | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.                                                               |
|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | DEPTH INTERVAL                                                                                                |
|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | <b>9150 - 9184</b>                                                                                            |
|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | AMOUNT AND KIND MATERIAL USED                                                                                 |
|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | <b>3700 gas! 15% acidrol+5BS/3bbl</b>                                                                         |
|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | <b>+10000 gals 20% gelled acid</b>                                                                            |
|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                               |
| 28. <b>PRODUCTION</b>                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       |                                                                                                               |
| Date First Production<br><b>03/22/2004</b>                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                       | Production Method (Flowing, gas lift, pumping - Size and type pump)<br><b>2 1/2" x 1 1/4" x 30' RHBM pump</b> |
|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | Well Status (Prod. or Shut-in)<br><b>producing</b>                                                            |
| Date of Test<br><b>03/29/2004</b>                                                                                                                                                                                                                                                                                            | Hours Tested<br><b>24</b>                                                                                                                                                             | Choke Size                                                                                                    |
|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | <b>288</b>                                                                                                    |
| Prod'n For Test Period                                                                                                                                                                                                                                                                                                       | Oil - Bbl                                                                                                                                                                             | Gas - MCF                                                                                                     |
|                                                                                                                                                                                                                                                                                                                              | <b>288</b>                                                                                                                                                                            | <b>212</b>                                                                                                    |
| Flow Tubing Press.                                                                                                                                                                                                                                                                                                           | Casing Pressure                                                                                                                                                                       | Water - Bbl.                                                                                                  |
|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | <b>77</b>                                                                                                     |
| Calculated 24-Hour Rate                                                                                                                                                                                                                                                                                                      | Oil - Bbl.                                                                                                                                                                            | Gas - MCF                                                                                                     |
|                                                                                                                                                                                                                                                                                                                              | <b>288</b>                                                                                                                                                                            | <b>212</b>                                                                                                    |
|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | Water - Bbl.                                                                                                  |
|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | <b>77</b>                                                                                                     |
|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | Oil Gravity - API - (Corr.)                                                                                   |
|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | <b>41.5</b>                                                                                                   |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br><b>sold</b>                                                                                                                                                                                                                                                    |                                                                                                                                                                                       | Test Witnessed By                                                                                             |
| 30. List Attachments<br><b>Logs; C-104; Inclination Report</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                       |                                                                                                               |
| 31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief                                                                                                                                                                                       |                                                                                                                                                                                       |                                                                                                               |
| Signature<br>                                                                                                                                                                                                                             | Printed Name<br><b>Brenda Coffman</b>                                                                                                                                                 | Title<br><b>Regulatory Analyst</b>                                                                            |
| E-mail Address<br><b>bcoffman@chkenergy.com</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | Date<br><b>03/31/2004</b>                                                                                     |

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                  | Northwestern New Mexico |                  |
|-------------------------|------------------|-------------------------|------------------|
| T. Anhy                 | T. Canyon        | T. Ojo Alamo            | T. Penn "B"      |
| T. Salt                 | T. Strawn        | T. Kirtland-Fruitland   | T. Penn. "C"     |
| B. Salt                 | T. Atoka         | T. Pictured Cliffs      | T. Penn. "D"     |
| T. Yates                | T. Miss          | T. Cliff House          | T. Leadville     |
| T. 7 Rivers             | T. Devonian      | T. Menefee              | T. Madison       |
| T. Queen                | T. Silurian      | T. Point Lookout        | T. Elbert        |
| T. Grayburg             | T. Montoya       | T. Mancos               | T. McCracken     |
| T. San Andres 4400      | T. Simpson       | T. Gallup               | T. Ignacio Otzte |
| T. Glorieta             | T. McKee         | Base Greenhorn          | T. Granite       |
| T. Paddock              | T. Ellenburger   | T. Dakota               | T.               |
| T. Blinebry             | T. Gr. Wash      | T. Morrison             | T.               |
| T. Tubb 7260            | T. Delaware Sand | T. Todilto              | T.               |
| T. Drinkard             | T. Bone Springs  | T. Entrada              | T.               |
| T. Abo 7932             | T.               | T. Wingate              | T.               |
| T. Wolfcamp 9205        | T.               | T. Chinle               | T.               |
| T. Penn                 | T.               | T. Permian              | T.               |
| T. Cisco (Bough C)      | T.               | T. Penn "A"             | T.               |

## OIL OR GAS SANDS OR ZONES

No. 1, from.....to..... No. 3, from.....to.....  
 No. 2, from.....to..... No. 4, from.....to.....

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To   | Thickness<br>In Feet | Lithology    | From | To | Thickness<br>In Feet | Lithology |
|------|------|----------------------|--------------|------|----|----------------------|-----------|
| 0    | 878  | 878                  | Redbed/sd    |      |    |                      |           |
| 878  | 2298 | 1420                 | Redbed       |      |    |                      |           |
| 2298 | 3700 | 1402                 | Redbed/salt  |      |    |                      |           |
| 3700 | 4444 | 744                  | Anhy/salt    |      |    |                      |           |
| 4444 | 4505 | 61                   | Anhy/Lm      |      |    |                      |           |
| 4505 | 4671 | 166                  | Anhy/Dolo    |      |    |                      |           |
| 4671 | 7265 | 2594                 | Dolo/Sh      |      |    |                      |           |
| 7265 | 8060 | 795                  | Dolo/Lm      |      |    |                      |           |
| 8060 | 8478 | 418                  | Dolo/Sh      |      |    |                      |           |
| 8478 | 8640 | 162                  | Lm/Sh        |      |    |                      |           |
| 8640 | 8814 | 174                  | Dolo/Sh/Lm   |      |    |                      |           |
| 8814 | 8935 | 121                  | Dolo/Sh/Anhy |      |    |                      |           |
| 8935 | 9692 | 757                  | Dolo/Sh/Lm   |      |    |                      |           |
| 9692 | 9800 | 108                  | Lm/Ch/Sh     |      |    |                      |           |