

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM36915

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.  
GANTRYPerson 01

2. Name of Operator

Contact: LINDA GOOD  
E-Mail: lgood@chkenergy.com

9. API Well No.  
30-025-35943-00-S1

Chesapeake Operating Inc.

3a P. O. Box 18496

Oklahoma City, OK 73154-0496

3b. Phone No. (include area code)  
Ph: 405.767.4275  
Fx: 405.879.9583

10. Field and Pool, or Exploratory  
TONTON

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 15 T19S R33E NENW 990FNL 2310FWL

11. County or Parish, and State  
LEA COUNTY, NM

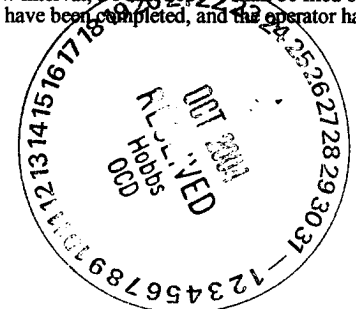
**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-5 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Attached is the site facility for Gantryperson Federal 1.

(CHK PN 890812)



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #50304 verified by the BLM Well Information System  
For CONCHO RESOURCES INCORPORATED, sent to the Hobbs  
Committed to AFMSS for processing by ARMANDO LOPEZ on 10/25/2004 (05AL0011SE)

Name (Printed/Typed) LINDA GOOD

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 10/22/2004

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

**ACCEPTED**

DAVID R GLASS  
Title PETROLEUM ENGINEER

Date 10/25/2004

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

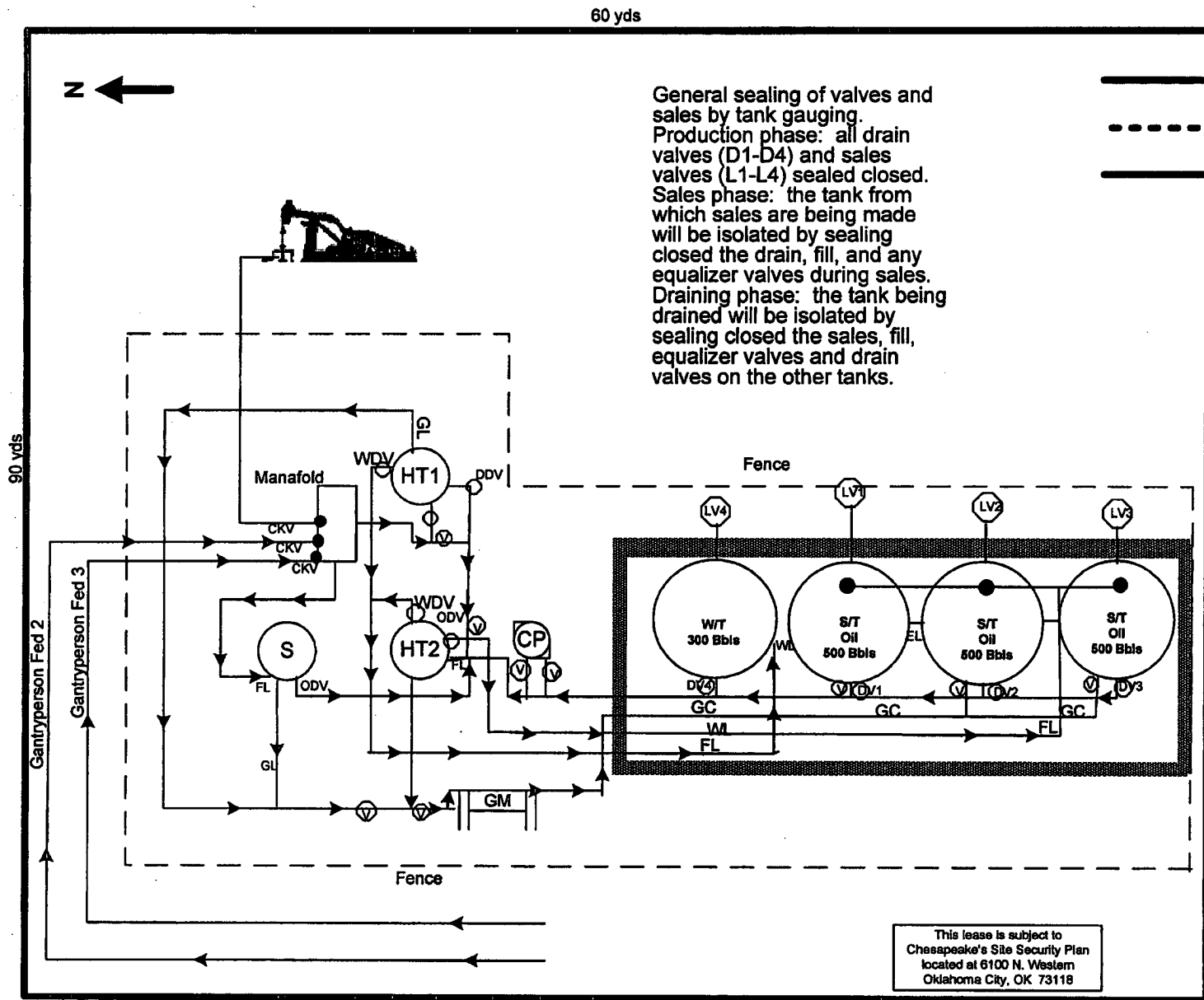
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**CHESAPEAKE OPERATING, INC.**

CHK Name & Number: GANTRYPerson FED 1 890812  
API number: 30-025-35943  
County: LEA  
State: NM  
Field: TONTO  
Qtr Qtr Calls: SE NE NW  
Sec/Twnshp/Rng: 15-19S-33E  
Number of Acres: 40

Regulatory Agency:	BLM
Lease Sign Type:	FEDERAL
CA#:	100% BLM LEASE
APD Lease #:	NMNM 36915
Federal/Indian:	FEDERAL
Last Violation:	UNKNOWN
District:	PERMIAN
Field Office:	HOBBS



**Direction of Flow off Site: NE**

**Prepared by: DEBBIE HERNANDEZ**  
**Date: 6-2-04**

**Approved by:**  
**Date:**