Office	ew Mexico	Form C-103
District I Energy, Minerals and Natural Resources 1625 N. French Dr., Hobbs, NM 88240		Revised May 08, 2003 WELL API NO.
District II 1301 W. Grand Ave., Artesia, NM 88210 OIL CONSERVA	TION DIVISION	30-025-36759
District III 1220 South S	St. Francis Dr.	5. Indicate Type of Lease STATE FEE
	NM 87505	6. State Oil & Gas Lease No.
1220 S. St. Francis Dr., Santa Fe, NM 87505		
SUNDRY NOTICES AND REPORTS ON WELLS		7. Lease Name or Unit Agreement Name
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH		Greenwood
PROPOSALS.)		8. Well Number
1. Type of Well: Oil Well  Gas Well  Other		#19
2. Name of Operator		9. OGRID Number
Zia Energy, Inc.		25616
3. Address of Operator 2203 Timberloch Place, Suite 229, The Woodlands, TX 77380		10. Pool name or Wildcat Eunice San Andres; SW
4. Well Location		
Unit Letter L : 2310 feet from the South line and 430 feet from the West line		
0.11 0.00		
11. Elevation (Show whether DR, RKB, RT, GR, etc.)		
3409' GR		
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data		
NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING		
	_	
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS PLUG AND ABANDONMENT		RILLING OPNS PLUG AND ABANDONMENT
PULL OR ALTER CASING MULTIPLE COMPLETION	CASING TEST A CEMENT JOB	
OTHER:	OTHER:	П
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date		
of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.		
Drill 7 7/8" hole to Total Depth of 4350'. TD hole at 1500 hrs, 9-24-04. Rig up Schlumberger and run electric logs.		
Run Platform Express Triple Combo electric logs.		
Rig up and run 97 jts, 4343', 5 1/2", 17#, J55, LT&C new csg. Float shoe at 4335'. Float collar at 4290'.		
Cement 5.5" production casing w/ 400 sx BJ Lite, 65:35:6 + 5# Salt, 3# LCM-1, +0.6% FL62. Yld2.05 cu ft, Wt12.5#/gal. Tail w/ 200 sx Class "C" Premium Plus w/ 1% FL62, 5# LCM-1, + 2% CD32. Yld1.45 eu-fl		
		6178293031 723 REG.
Ab bot , set slips, editin 5.5 csg. Trig released at 1500 fils, 5-26-04.		
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I homely consider that the inflation of the state of the		
I hereby certify that the intermation above is true and complete to the best of my knowledge and belief.		
SIGNATURE TITLE Agent DATE 9/29/04		
Type or print name Gene Lee Telephone No. (505) 626-4292		
(This space for State use)  OC FIELD REPRESENTATIVE II/STAFF MANAGER		
APPPROVED BY JOHN LOW STITLE DATE OF		
Conditions of approval, if any:		DATE OCT 2 7 2004