

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*FORM APPROVED  
OMB NO. 1004-0135  
Expires November 30, 20005. Lease Serial No.  
NMSF079148

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
SAN JUAN 32-9 UNIT **MMNM 78425D**8. Well Name and No.  
SAN JUAN 32-9 UNIT 282S9. API Well No.  
30-045-3225310. Field and Pool, or Exploratory  
BASIN FRUITLAND COAL11. County or Parish, and State  
SAN JUAN COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

2001 OCT 17 PM 3 09

## 1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other: COAL BED METHANE2. Name of Operator  
BURLINGTON RESOURCES O&G CO LPContact: TAMMY JONES  
E-Mail: tjones3@br-inc.com3a. Address  
PO BOX 4289  
FARMINGTON, NM 87499-42893b. Phone No. (include area code)  
Ph: 505.599.4068  
Fx: 505.599.4062

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 33 T32N R9W SESE 1140FNL 960FEL

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(8/25/04) MIRU. ND WH. NU BOP. SDON.

(8/26/04) PT BOP &amp; csg to 1500 psi/30 mins, OK. Drilling ahead.

(8/28/04) Drill to TD @ 3547'. Circ hole clean. TOOH.

(8/30/04) TIH w/underreamer. SDON.

(8/31/04) Underream openhole from 6-1/4" to 9-1/2" @ 3184-3279'. Circ hole clean. SDON.

(9/1/04) Underream openhole from 6-1/4" to 9-1/2" @ 3279-3547'. Circ hole clean. TOOH

w/underreamer. Blow well.

(9/2-14/04) TIH w/bit. Blow well &amp; CO to TD @ 3547'.

(9/15/04) CO to TD @ 3547'. TOOH w/bit. TIH w/10 jts 5-1/2" 15.5# K-55 LT&amp;C csg, set @ 3547'.

top @ 3156'. Lnr pre-perf @ 3215-3300', 3348-3369', &amp; 3416-3458' across coal interval. SDON.

(9/16/04) TIH w/perf mill. Mill perf plugs @ 3215-3300', 3348-3369', &amp; 3416-3458'. TOOH w/perf

mill. SDON.



## 14. I hereby certify that the foregoing is true and correct.

Electronic Submission #36528 verified by the BLM Well Information System  
For BURLINGTON RESOURCES O&G CO LP, will be sent to the Farmington

Name (Printed/Typed) TAMMY JONES

Title REGULATORY SPECIALIST

Signature

(Electronic Submission)

Date 09/22/2004

**THIS SPACE FOR FEDERAL OR STATE OFFICIALS TO SIGN FOR RECORD**

Approved By

Title

OCT 18 2004

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE

BY

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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NMOCD

**Additional data for EC transaction #36528 that would not fit on the form**

**32. Additional remarks, continued**

(9/17/04) TIH w/111 Jts 2-3/8" 4.7# J-55 tbg, set @ 3493'. SN @ 3472'. ND BOP. NU WH. TIH w/pump & rods. PT & pump action, OK. RD. Rig released.