

Submit 3 Copies To Appropriate District
Office

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Ave., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM
87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-103
Revised June 10, 2003

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-025-29491
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator Ralph C. Bruton		6. State Oil & Gas Lease No. B 2527
3. Address of Operator 3500 Acoma, Hobbs, NM 88240		7. Lease Name or Unit Agreement Name State
4. Well Location Unit Letter <u>N</u> : <u>660</u> feet from the <u>South</u> line and <u>1980</u> feet from the <u>West</u> line Section <u>7</u> Township <u>21S</u> Range <u>37E</u> NMPM County <u>Lea</u>		8. Well Number 1
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3497' KB		9. OGRID Number 18687
		10. Pool name or Wildcat Eumont

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

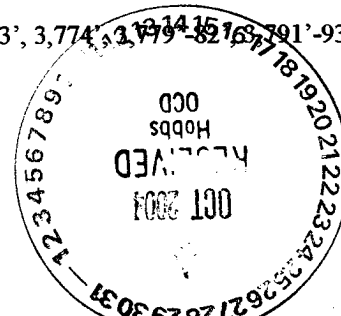
CASING TEST AND CEMENT JOB ☐

OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

This work is to be performed in November 2004

1. P.O.H. rods, pump & tubing.
2. Perf. Grayburg with 2 JSPF at following intervals 3,746' - 48', 3,753'-57', 3,763', 3,774', 3,779'-82', 3,787'-91', 3,813'-23'.
3. Set packer @ 3,700'.
4. Acidize with 2000 gals. 15% NeFe.
5. Swab to tank.
6. R.I.H. w/tubing, rods and pump.
7. Return to production.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ralph C. Bruton TITLE Operator/Owner DATE 10/27/04

Type or print name Ralph C. Bruton E-mail address: tharper@zianet.com Telephone No. 505-390-0366

(This space for State use)

APPROVED BY Larry W. Wink OC FIELD REPRESENTATIVE II/STAFF MANAGER DATE OCT 29 2004

Conditions of approval, if any: