State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 5-27-2004

| FILE IN TRIPLICATE | OIL CONSERVA | ATION DIVISION | | | |
|--|--|------------------------|------------------------------|---------------------------------------|--|
| DISTRICT I 1625 N. French Dr. , Hobbs, NM 88240 | 1220 South St. Francis Dr. Santa Fe, NM 87505 | | WELL API NO. 30-02: | 5-07511 | |
| <u>DISTRICT II</u> | ~ · · · · · · · · · · · · · · · · · · · | | 5. Indicate Type of Lease | · · · · · · · · · · · · · · · · · · · | |
| 1301 W. Grand Ave, Artesia, NM 88210 | | | | FEE | |
| <u>DISTRICT III</u> | | | 6. State Oil & Gas Lease No. | | |
| 1000 Rio Brazos Rd, Aztec, NM 87410 | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | 7. Lease Name or Unit Agreer | 7. Lease Name or Unit Agreement Name | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | NORTH HOBBS (G/SA) UNIT | | |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.) | | | Section 31 | | |
| Type of Well: Oil Well X Gas Well Other Other | | | 8. Well No. 111 | | |
| Name of Operator Occidental Permian Ltd. | | | 9. OGRID No. 157984 | | |
| 3. Address of Operator | | | 10. Pool name or Wildcat | HOBBS (G/SA) | |
| 1017 W. Stanolind Rd., HOBBS, | NM 88240 505/39 | 7-8200 | | | |
| 4. Well Location | | | | | |
| Unit Letter D: 440 Feet From The NORTH 330 970 Feet From The EAST W Line | | | | | |
| Section 31 | Township 18-S | Range 3 | E NMPM | LEA County | |
| | 11. Elevation (Show whether DF, RK 3640' GR | (B, RT GR, etc.) | | | |
| Pit or Below-grade Tank Application or Closure | | | | | |
| Pit Type Depth of Ground Water Distance from nearest fresh water well Distance from nearest surface water | | | | | |
| | | | | | |
| Pit Liner Thickness mil Below-Grade Tank: Volume bbls; Construction Material | | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | |
| | | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | | | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING OF | = | ABANDONMENT [| |
| PULL OR ALTER CASING | Multiple Completion | CASING TEST AND CEME | NT JOB | | |
| OTHER: | | OTHER: Deepen Well | | X | |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | | | |
| 1 Denless wellhand for CO2 service | _ | | | | |
| Replace wellhead for CO2 service. Deepen well from 4224' to 4270'. Pun CNI //GR log from 4270' to 3250'. For logs to Houston Engr. | | | | | |
| Beepel Well Holl 4224 to 4270. Run CNL//GR log from 4270' to 3250'. Fax logs to Houston Engr. Stimulate open hole 3961' to 4270' w/2500 g 15% NEFE HCL acid. Run Reda ESP equipment, 124 jts 2-7/8" tbg. Intake set @3922'. Install QCI wellhead connection. | | | | | |
| 4. Stimulate open hole 3961' to 4270' w/2500 g 15% NEFE HCL acid. | | | | | |
| 5. Run Reda ESP equipment, 124 jts 2-7/8" tbg. Intake set @3922'. | | | | | |
| | | | | | |
| 7. RDF O. Clean Location. | | | 1 ? 1 % ? | tile. Alli. | |
| Rig Up Date: 10/05/2004 | | | 18 | | |
| Rig Down Date: 10/19/2004 | | | 1 | تان ، | |
| | | | | 18 P. D. S. LIE 05/ | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or | | | | | |
| closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved | | | | | |
| Ω 1 | , a general permit | plan | approved | | |
| SIGNATURE Total | Put | TITLE Workover Con | npletion Specialist DAT | E 10/31/2004 | |
| TYPE OR PRINT NAME Robert Gilbe | ert E-mail address: | robert_gilbert@oxy.com | TELEPHONE NO | | |
| For State Use Only | | | | - 303/37/*0200 | |
| $\mathcal{H}_{\mathbf{a}}$ | (1) in b | IELD REPRESENTATIVE | | | |
| APPROVED BY Hauj W | WIVE | TITLE | DA' | TE | |
| CONDITIONS OF APPROVAL IF ANY: | | | | | |