

Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
May 27, 2004

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

WELL API NO. 30 025 02557
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. E-1830
7. Lease Name or Unit Agreement Name STATE "A"
8. Well Number 1
9. OGRID Number
10. Pool name or Wildcat WILSON SEVEN RIVERS, WEST

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☐ Gas Well ☐ Other ☐

2. Name of Operator
HAL J. RASMUSSEN OPERATING, L.P.

3. Address of Operator
P O BOX 2517, MIDLAND, TEXAS 79702

4. Well Location
Unit Letter O : 660 feet from the SOUTH line and 1980 feet from the EAST line
Section 16 Township 21-S Range 34-E NMPM LEA County

11. Elevation (Show whether DR, RKB, RT, GR, etc.)
3740'DF

Pit or Below-grade Tank Application ☐ or Closure ☐

Pit type STEEL Depth to Groundwater 110 Distance from nearest fresh water well Distance from nearest surface water

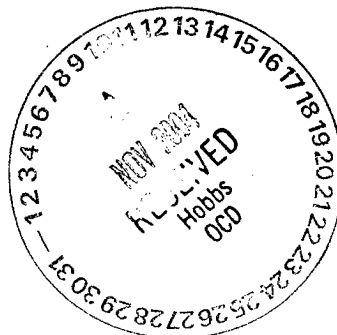
Pit Liner Thickness: mil Below-Grade Tank: Volume bbls; Construction Material

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input checked="" type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	P AND A <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPL <input type="checkbox"/>	CASING/CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

SEE ATTACHED PROCEDURE.



**THE OIL CONSERVATION DIVISION MUST
BE NOTIFIED 24 HOURS PRIOR TO THE
BEGINNING OF PLUGGING OPERATIONS.**

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Tommy Taylor TITLE AGENT DATE 10/15/2004

Type or print name TOMMY TAYLOR E-mail address: ttaylor@tetratex.com Telephone No. 432 570 5382

For State Use Only
APPROVED BY: Harry W. Wink OILFIELD REPRESENTATIVE II/STAFF MANAGER
Conditions of Approval (if any): DATE NOV 10 2004

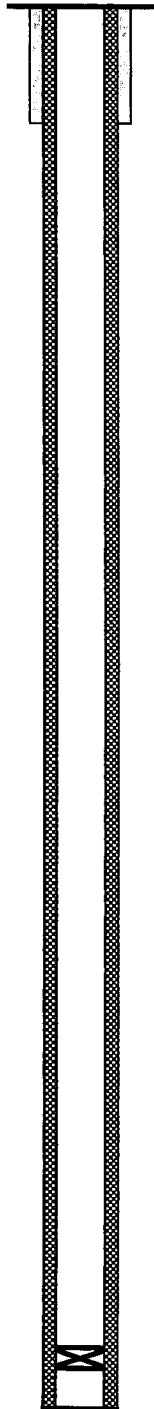
PROPOSED PLUGGING PROCEDURE FOR PLATINUM EXPLORATION, INC.

WELL: STATE "A" 1
FIELD: WILSON SEVEN RIVERS WEST.
COUNTY: LEA

1. MIRU; REMOVE TREE; SET BOP.
2. RIH W/ WORKSTRING, BIT & SCRAPER TO 3860'.
3. POOH & LD BIT & SCRAPER.
4. RIH W/ CIBP TO 3850'; RELEASE SETTING TOOL.
5. CIRCULATE WELL W/ 9.5 PPG MUD LADEN FLUID.
6. SPOT 10 SX CEMENT PLUG FROM 3760'-3860'.
7. POOH W/ TUBING.
8. RIH W/ TUBING AND PACKER TO 1600'.
9. RU WIRELINE, RIH AND PERFORATE 5 ½" @1800'.
10. POOH, RD WIRELINE.
11. ESTABLISH INJECTION RATE.
12. SQUEEZE 85 SX CEMENT FROM 1700' TO 1800'; WOC.
13. PULL TUBING UP TO 50'.
14. PERFORATE 5 ½" @ 260'.
15. ESTABLISH CIRCULATION.
16. SQUEEZE 85 SX CEMENT FROM 160'-260', TAG.
17. POOH W/ TUBING.
18. PERFORATE 5 ½" @ 160'.
19. SQUEEZE 120 SX CEMENT FROM SURFACE TO 160', POOH.
20. INSTALL DRY HOLE MARKER.
21. RDMO.

COMPANY: Hal J. Rasmussen Operating, L.P.
WELL NAME: State A
WELL #: 1
API#: 30-025-02557
COUNTY: Lea

BEFORE



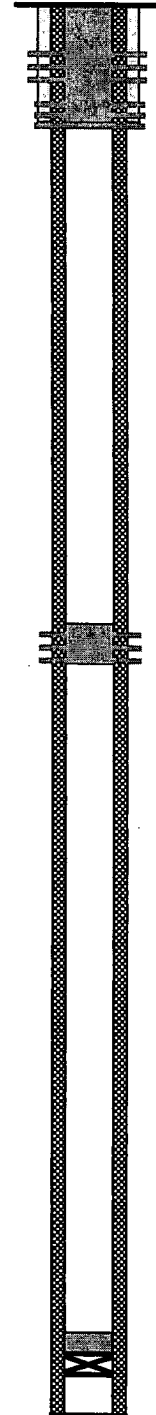
13 3/8" @ 310'

5 1/2" @ 3889'

CIBP @ 3860'

TD 3926'

AFTER



PERF @ 160'
SQZ 120 SX F/ SURFACE -160'
PERF @ 260'
SQZ 85 SX F/ 160'-260'

PERF @ 1800'
SQZ 85 SX F/ 1700'-1800'

10 SX PLUG F/ 3760'-3860'

TD 3926'