District Office			
<u>district i</u>	OIL CONSERVATION DIVISIO	N	
P. O. Box 1980, Hobbs, NM 88240	2040 South Pacheco	WELL API NO.	
	Santa Fe, New Mexico 86595	30-025-34525	
<u>DISTRICT II</u>		5. Indicate Type of Lease	
P. O. Drawer DD, Artesia, NM 88210		STATE X FEE	
DISTRICT III		6. State Oil & Gas Lease No.	
1000 Rio Brazos Rd., Aztec, NM 87410			
SUNDRY NOTIC	ES AND REPORTS ON WELLS		
(DO NOT USE THIS FORM FOR PROI	POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO	7. Lease Name or Unit Agreement Name	
DIFFERENT RESERVE	OIR. USE "APPLICATION FOR PERMIT		
(FORM C-)	101) FOR SUCH PROPOSALS)	TMBR	
1. Type of Well:		State "2"	
Oil Gas Well Well X	OTHER		
2. Name of Operator		8. Well No.	
TMBR/Sharp Drilling, Inc.		1	
3. Address of Operator		9. Pool name or Wildcat	
P. O. Drawer 10970, Midland,	TX 79702	Shoebar; Atoka (Gas)	
4. Well Location			
Unit Letter K 178	Feet From The South Line and	2310 Feet From The West	
Section -32 2	Township 4 63 Range 35E	NMPM County Lea	
	10. Elevation (Show whether DF, RKB, RT 3956' GR	GR, etc.)	
		Panart or Other Date	
11. Check Ap NOTICE OF INTE	propriate Box to Indicate Nature of Notice, ENTION TO:	SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WOR	RK ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS COMMENCE DR	RILLING OPNS. PLUG AND ABANDON	
PULL OR ALTER CASING	CASING TEST	AND CEMENT JOB X	
OTHER:	OTHER:		
OTHER:	U OTHER:	U	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed			
work) SEE RULE 1103.			
04/30/99 Spudded weil @	10:00 PM 04/29/99.		
Ran 10 jts (458') 13 3/8" 48# H-40 8rd STC (Lonestar) csg & set @ 455'.			
Cmt w/220 sx BJ Lite w/6% gel + 5% NaCl + 1/4#/sk celloflake. Tail w/150 sx "C" w/2% CaCl2. PD @			
6:00 AM 04/30/9	9. Circ 15 sx. WOC 15 hrs. Test csg to 100	00 psi.	

I hereby certify that the information above is true and complete to the hest of my knowledge and belief. SIGNATURE Vice President	DATE 05/06/99
TYPE OR FRINT NAME Jeffrey D. Phillips	TELEPHONE NO. (915) 699-5050
(This space for State Use)	
ORIGINAL SIGNED BY CHRIS WILLIAMS	DAT MAY 2 0 1990