

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM13641
2. Name of Operator DEVON ENERGY CORPORATION		6. If Indian, Allottee or Tribe Name
Contact: LINDA GUTHRIE E-Mail: linda.guthrie@dvn.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 1500 MID-AMERICA TOWER 20 N. BROADWAY OKLAHOMA CITY, OK 73102	3b. Phone No. (include area code) Ph: 405.228.8209 Fx: 405.552.4621	8. Well Name and No. MAD DOG 15 FED COM 1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 15 T23S R34E SESE 660FSL 660FEL		9. API Well No. 30-025-36778-00-X1
		10. Field and Pool, or Exploratory WILDCAT
		11. County or Parish, and State LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

088/04/04 Spud 17 1/2" hole  
08/07/04 Ran 20 jts 13 3/8" 48# H40 ST&C csg @ 929'. Cmt lead w/ 670 sx Class C, tail w/ 300 sx CI C. Circ 40 sx to pit. WOC 18 hrs. Test csg to 1000#--held.  
08/18/04 TD 12 1/4" hole @ 5030'. Ran 111 jts 9 5/8" 40# P110 LT&C csg @ 4996'. Cmt lead w/ 450 sx CI C, tail w/ 250 sx CI C, Stage 2 lead w/ 1150 sx CI C. Circ 137 bbls to surface. WOC 20 hrs.  
  
08/21/04 Pressure test csg to 1000#- held OK.  
08/28/04 Ran Gyro from 0-8642'.  
09/09/04 TD 8 3/4" hole @ 11,910'.  
09/11/04 Ran 187 jts 7", 26#, P110 LT&C csg @ 11,892'. Cmt w/ 1128 sx Class H. WOC 24+ hrs.  
09/13/04 Test csg to 1000#--held OK  
10/9/04 TD 6 1/8" hole @ 14,711'.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #51092 verified by the BLM Well Information System For DEVON ENERGY CORPORATION, sent to the Hobbs Committed to AFMSS for processing by LINDA ASKWIG on 11/19/2004 (05LA0052SE)</b>	
Name (Printed/Typed) LINDA GUTHRIE	Title REGULATORY SPECIALIST
Signature (Electronic Submission)	Date 11/19/2004

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	DAVID R GLASS Title PETROLEUM ENGINEER	Date 11/22/2004
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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## **Additional data for EC transaction #51092 that would not fit on the form**

### **32. Additional remarks, continued**

10/11/04 Ran 71 jts 23.2# ST&L L80 liner.

10/12/04 Cmt w/ 350 sx CI H. Set ZXP liner top packer. TOL @ 11,604', btm @ 14,711'. WOC 22 hrs.

10/14/04 Test liner top to 1500#-Held.

10/16/04 Drill 3 7/8" hole to 14,742'. TIH for DST #1 - no flow

10/17/04 Drill 3 7/8" hole to 14,767'. TIH for DST #2 - bad test

10/19/04 Drill 3 7/8" hole to 14,802'. TIH for DST #3

10/21/04 Drill 3 7/8" hole to 14,832'. TIH for DST #4. TD 14,832'.

10/27/04 Released rig.