

State of New Mexico
Energy, Minerals and Natural ResourcesOIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

| | |
|--------------------------------------|------------------------------------------------------------------------|
| Well API NO. | 30-025-36798 |
| 5. Indicate Type of Lease | <input checked="" type="checkbox"/> State <input type="checkbox"/> Fee |
| 6. State Oil & gas Lease No. | |
| 7. Lease Name or Unit Agreement Name | Red Bull 31 State |
| 8. Well Number | 1 |
| 9. Ogrid Number | 6137 |
| 10. Pool Name or Wildcat | Morrow |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

DEVON ENERGY PRODUCTION COMPANY, LP

3. Address and Telephone No.

20 North Broadway, Ste 1500, Oklahoma City, OK 73102

405-228-8209

4. Well Location

Unit Letter N 1300 feet from the South line and 2610 feet from the West line
Section 31 Township 23S Range 35E NMPM County Lea11. Elevation (Show whether DR, RKB, RT, GR, etc.)
3435

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

- | | |
|------------------------------------------------|--------------------------------------------------|
| <input type="checkbox"/> PERFORM REMEDIAL WORK | <input type="checkbox"/> PLUG AND ABANDON |
| <input type="checkbox"/> TEMPORARILY ABANDON | <input checked="" type="checkbox"/> CHANGE PLANS |
| <input type="checkbox"/> PULL OR ALTER CASING | <input type="checkbox"/> MULTIPLE COMPLETION |
| <input type="checkbox"/> Other _____ | |

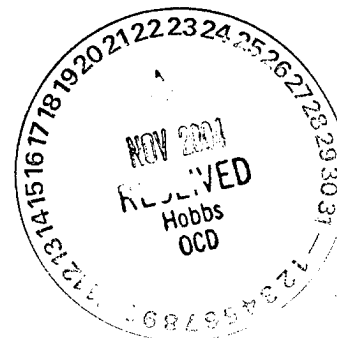
SUBSEQUENT REPORT OF:

- | | |
|-----------------------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> REMEDIAL WORK | <input type="checkbox"/> ALTERING CASING |
| <input type="checkbox"/> COMMENCE DRILLING OPN | <input type="checkbox"/> PLUG AND ABANDONMENT |
| <input type="checkbox"/> CASING TEST AND CEMENT JOB | |
| <input type="checkbox"/> OTHER _____ | |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103.
For Multiple Completions: Attach wellbore diagram or proposed completion or recompletion. If a pit or below-grade tank is involved in the operation, complete the reverse side of this form.

Devon Energy Production Company, LP respectfully requests approval to change the bottomhole location of this well based upon further review of seismic data indicating a need to amend the target location as follows:

Old BHL: Morrow: 1300 FSL & 2320 FEL

New BHL: Atoka: 1272 FSL & 2550 FEL
Morrow: 1000 FSL & 1370 FEL

Thereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Regulatory Specialist

DATE 8/23/2004

Type or Print name

Linda Guthrie

E-mail Address: linda.guthrie@dvn.com

Telephone No. 405-228-8209

(This space for State use)

APPROVED BY

TITLE PETROLEUM ENGINEER

DATE NOV 24 2004

Conditions of approval, if any:

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240
DISTRICT II
811 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102
Revised March 17, 1999

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|-------------------|-----------------------------------------------------|------------------------------|
| API Number | Pool Code | Pool Name Wildcat; Morrow |
| Property Code | Property Name RED BULL "31" STATE | Well Number 1 |
| OGRID No. 6137 | Operator Name DEVON ENERGY PRODUCTION COMPANY LP | Elevation 3435' |

Surface Location

| | | | | | | | | | |
|--------------------|---------------|------------------|---------------|---------|------------------------|---------------------------|------------------------|------------------------|---------------|
| UL or lot No. N | Section 31 | Township 23 S | Range 35 E | Lot Idn | Feet from the 1300' | North/South line SOUTH | Feet from the 2610' | East/West line WEST | County LEA |
|--------------------|---------------|------------------|---------------|---------|------------------------|---------------------------|------------------------|------------------------|---------------|

Bottom Hole Location If Different From Surface

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot No. O | Section 31 | Township 23S | Range 35E | Lot Idn | Feet from the 1000 | North/South line SOUTH | Feet from the 1370 | East/West line EAST | County LEA |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------|

| | | | |
|------------------------|-----------------|--------------------|-----------|
| Dedicated Acres 320 | Joint or Infill | Consolidation Code | Order No. |
|------------------------|-----------------|--------------------|-----------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | <p>OPERATOR CERTIFICATION</p> <p>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><u>Linda Guthrie</u> Signature</p> <p><u>Linda Guthrie</u> Printed Name</p> <p><u>Regulatory Specialist</u> Title</p> <p><u>11/16/04</u> Date</p> |
| | <p>SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p><u>June 21, 2004</u> Date Surveyed</p> <p><u>[Signature]</u> Signature & Seal of Professional Surveyor</p> |
| | <p><u>W.O. No. 4376</u></p> |
| | <p>Certificate No. <u>Gary L. Jones</u> 7977 JLP</p> |

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|-----------------------|-----------------------------------------------------|-----------|--------------------|
| API Number | | Pool Code | Pool Name |
| | | | Wildcat; Morrow |
| Property Code 6137 | Property Name RED BULL "31" STATE | | Well Number 1 |
| OGRID No. | Operator Name DEVON ENERGY PRODUCTION COMPANY LP | | Elevation 3435' |

Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| N | 31 | 23 S | 35 E | | 1300' | SOUTH | 2610' | WEST | LEA |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------------------|---------|-----------------|--------------------|-----------|---------------|------------------|---------------|----------------|--------|
| 0 | 31 | 23 S | 35 E | | 1300' | SOUTH | 2320' | EAST | LEA |
| Dedicated Acres 319.32 | | Joint or Infill | Consolidation Code | Order No. | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | <p>OPERATOR CERTIFICATION</p> <p>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><u>Linda Guthrie</u> Signature</p> <p><u>Linda Guthrie</u> Printed Name</p> <p><u>Regulatory Specialist</u> Title</p> <p><u>06/28/04</u> Date</p> |
| | <p>SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p><u>June 21, 2004</u> Date Surveyed</p> <p><u>GARY L. JONES</u> Signature & Seal of Professional Surveyor</p> <p><u>7977</u> Professional Surveyor No.</p> <p><u>W.O. No. 4378</u> Certificate No.</p> <p><u>JLP</u> Professional Surveyor</p> |
| | <p>Basin Surveys</p> |
| | <p>Basin Surveys</p> |