

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM
87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
May 27, 2004

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

WELL API NO. <u>30-025-21217</u>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <u>PAN AMERICAN</u>
8. Well Number <u>1</u>
9. OGRID Number <u>006550</u>
10. Pool name or Wildcat <u>Bagley Penn East/Bough C</u>
11. Elevation (Show whether DR, RKB, RT, GR, etc.)
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>
Pit type <u>Steel</u> Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____
Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH
PROPOSALS.)

1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>
2. Name of Operator <u>Dwight A. Tipton</u>
3. Address of Operator <u>Box 1025 Lovington, N.M. 88260</u>
4. Well Location Unit Letter <u>L</u> : <u>1980</u> feet from the <u>South</u> line and <u>660</u> feet from the <u>West</u> line Section <u>5</u> Township <u>12-S</u> Range <u>34-E</u> NMPM County <u>LEA</u>

11. Elevation (Show whether DR, RKB, RT, GR, etc.)
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>
Pit type <u>Steel</u> Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____
Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____

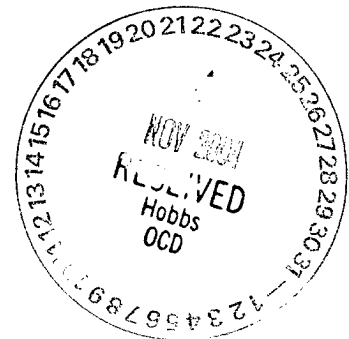
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/> OTHER: <input type="checkbox"/>	SUBSEQUENT REPORT OF: REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> P AND A <input checked="" type="checkbox"/> CASING/CEMENT JOB <input type="checkbox"/> OTHER: <input type="checkbox"/>
---	---

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

See Attachment:

Approved as to plugging of the Well Bore.
Liability under bond is retained until
surface restoration is completed.



I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Dwight A. Tipton TITLE operator DATE 11-22-04

Type or print name _____ E-mail address: _____ Telephone No. _____
For State Use Only

APPROVED BY: Larry W. Wink OC FIELD REPRESENTATIVE II/STAFF MANAGER
Conditions of Approval (if any) _____ DATE _____

NOV 29 2004

MAYO MARRS CASING PULLING INC.
BOX 863
KERMIT, TEXAS 79745

DWIGHT A. TIPTON

Lease: PAN AMERICAN # 1

Project: P & A – CEMENTING REPORT

10-19-04 - SPOT 30 SXS @ 9400' - NO TAG
10-19-04 - SPOT 30 SXS @ 9400' - NO TAG
10-20-04 - SET CIBP @ 9400' - DUMP 35' (3SXS) ON TOP
10-21-04 - PERFORATE @ 6800' - SPOT 25 SXS @ 6850'-6750'
10-25-04 - PULL 4073' OF 4 1/2" CASING
10-25-04 - SPOT 40 SXS @ 4123'-3954' & TAG
10-25-04 - SPOT 45 SXS @ 2800'-2700'
10-26-04 - SPOT 35 SXS @ 2200'-2100'
10-26-04 - PULL 434' OF 8 5/8" CASING
10-26-04 - SPOT 100 SXS @ 484'-317' & TAG
10-27-04 - SPOT 60 SXS @ 60' TO SURFACE

INSTALL DRY HOLE MARKER
CIRCULATE 10# MUD