

**New Mexico Oil Conservation Division, District I**  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
1625 N. French Drive  
Hobbs, NM 88240

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

|   |
|---|
| 5. Lease Serial No.<br>NMNM56277                        |
| 6. If Indian, Allottee or Tribe Name                    |
| 7. If Unit or CA/Agreement, Name and/or No.             |
| 8. Well Name and No.<br>MKB FEDERAL 1                   |
| 9. API Well No.<br>30-041-20833-00-X1                   |
| 10. Field and Pool, or Exploratory<br>UNKNOWN           |
| 11. County or Parish, and State<br>ROOSEVELT COUNTY, NM |

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|   |   |
|---|---|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: UNKNOWN |   |
| 2. Name of Operator<br>HANSON OPERATING COMPANY INC   |   |
| Contact: CAROL J SMITH<br>E-Mail: HANSON@DFN.COM  |   |
| 3a. Address<br>P. O. BOX 1515<br>ROSWELL, NM 88202  | 3b. Phone No. (include area code)<br>Ph: 505-622-7330 Ext: 26<br>Fx: 505-622-7331 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 17 T8S R37E SWSE  |   |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input type="checkbox"/> Notice of Intent                    | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report                   | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input checked="" type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Final Abandonment Notice                  |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The surface restoration is complete and ready for final inspection.



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|--|--------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #51127 verified by the BLM Well Information System<br/>For HANSON OPERATING COMPANY INC, sent to the Roswell<br/>Committed to AFMSS for processing by LINDA ASKWIG on 11/22/2004 (05LA0058SE)</b> |                          |
| Name (Printed/Typed) CAROL J SMITH   | Title PRODCUTION ANALYST |
| Signature (Electronic Submission)  | Date 11/19/2004          |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |                          |                 |
|---|--------------------------|-----------------|
| Approved By LARRY D BRAY  | Title ASST FIELD MANAGER | Date 11/22/2004 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                          | Office Roswell  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**GWW \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***