| 1   | Submit 3 Copies To Appropriate District  Office  State of New Mexico   | Form C-103   |  |
|---|--|--|--|
| •   | <u>District I</u> Energy, Minerals and Natural Resources   | May 27, 2004   |  |
|   | 1625 N. French Dr., Hobbs, NM 88240<br>District II   | WELL API NO.<br>30-025-03424   |  |
|   | 1301 W. Grand Ave., Artesia, NM 88210 OIL CONSERVATION DIVISION District III 1220 South St. Francis Dr.  | 5. Indicate Type of Lease  |  |
|   | 1000 Rio Brazos Rd. Aztec NM 87410   | STATE   FEE  |  |
|   | District IV Santa Fe, NM 87505 1220 S. St. Francis Dr., Santa Fe, NM 87505   | 6. State Oil & Gas Lease No.<br>B-1399   |  |
|   | SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  | 7. Lease Name or Unit Agreement Name SHELL STATE   |  |
|   | PROPOSALS.)  1. Type of Well: Oil Well  Gas Well  Other  | 8. Well Number 1   |  |
|   | 2. Name of Operator HAL J. RASMUSSEN OPERATING, INC.   | 9. OGRID Number 009809   |  |
| Ī   | 3. Address of Operator   | 10. Pool name or Wildcat   |  |
| -   | 550 W. TEXAS, SUITE 200, MIDLAND, TEXAS 79701  | WILSON YATES 7 RVRS ASSOC  |  |
|   | 4. Well Location  Unit Letter K: 1980 feet from the SOUTH line and 1980 feet from the WEST line  |  |  |
|   | Section 7 Township 21S Range 35E   |  |  |
| 100000  | 11. Elevation (Show whether DR, RKB, RT, GR, etc.  |  |  |
| KARANE  | 3668 KB  Pit or Below-grade Tank Application  or Closure   |  |  |
| - 1   |  | stance from nearest surface water  |  |
|   | Did I inou Thiskness   | onstruction Material   |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |  |  |  |
| NOTICE OF DEPOSITOR OF  |  |  |  |
|   |  | SEQUENT REPORT OF:   |  |
|   |  |  |  |
|   | PULL OR ALTER CASING   MULTIPLE COMPL   CASING/CEMEN   |  |  |
|   | OTHER: OTHER:  |  |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date   |  |  |  |
|   | of starting any proposed work). SEE RULE 1103. For Multiple Completions: A or recompletion.  | ttach wellbore diagram of proposed completion  |  |
|   | of recompletion.   |  |  |
|   | Approved a   | s to plugging of the Well Bore.  |  |
|   | 2/22/02 SPOT 25 SXS @ 3610-3475' & TAG  Liability under bond is retained until   |  |  |
| , and the state (m) 5010 5115 to 1110   |  | oration is completed.  |  |
|   | 2/22/02 SQUEEZE 40 SXS @ 1700'-1551' & TAG   |  |  |
|   | 2/22/02 PERFORATE @ 140'<br>2/22/02 SQUEEZE 165 SXS @ 140'-50' & TAG   |  |  |
|   | 2/27/02 PERFORATE @ 50'  |  |  |
|   | 2/27/02 SQUEEZE 105 SXS @ 50' TO 48' & TAG   |  |  |
|   | 2/28/02 SPOT 50 SXS @ 48' TO SURFACE   |  |  |
|   | INSTALL DRY HOLE MARKER  | 5 000 VI   |  |
|   | CIRCULATE 10# MUD  | and the second s |  |
|   |  | 03.  |  |
| I hereby certify that the information above is two and complete to the base C. I.   |  |  |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan. |  |  |  |
|   | SIGNATURE Quile Fixe TITLE Production Eng  | DATE 12/2/2004   |  |
| 7   |  | 14422007   |  |
|   |  |  |  |
| A DEDESENTATIVE IVS IN  |  |  |  |
|   | APPROVED BY: Hawwilliam Tour FLELD REPRESENTED REPRESE | DATE   |  |
| •   | Conditions of Approval (if any):   |  |  |

## MAYO MARRS CASING PULLING INC. BOX 863 KERMIT, TEXAS 79745

## **HAL RASMUSSEN**

Lease: SHELL STATE # 1

Project: P & A – CEMENTING REPORT

02-22-02 - SPOT 25 SXS @ 3610'-3475' & TAG

02-20-02 - PERFORATE @ 1700'

02-22-02 - SQUEEZE 40 SXS @ 1700'-1551' & TAG

02-22-02 - PERFORATE @ 140'

02-22-02 - SQUEEZE 165 SXS @ 140'-50' & TAG

02-27-02 - PERFORATE @ 50'

02-27-02 - SQUEEZE 105 SXS @ 50' TO 48' & TAG

02-28-02 - SPOT 50 SXS @ 48' TO SURFACE

INSTALL DRY HOLE MARKER CIRCULATE 10# MUD

Sandra Ouens

432-687-2853