W.

DISTRICT I
1025 N. French Dr., Hobbs, NM 80240
DISTRICT II
811 South First, Artesia, NM 88210

State of New Mexico

Energy. Minerals and Natural Resources Department

Form C-102 Revised March 17, 1999

Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 67410 DISTRICT IV

2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, New Mexico 87504-2088

C AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | Pool Code | Pool Name | | |
|---------------|-----------------|----------------------------|-------------|--|
| 30-025-3642 | 5 97328 | North Bell Lake - Devonian | | |
| Property Code | Prop | erty Name | Well Number | |
| 32724 | RIO BLANCO " | '4" FEDERAL COM | 3 | |
| OGRID No. | Oper | ator Name | Elevation | |
| 6137 | Devon Energy Pr | coduction Co., LP | 3400' | |

Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| J | 4 | 23 S | 34 E | | 1650 | SOUTH | 1650 | EAST | LEA |

Bottom Hole Location If Different From Surface

| | UL or lot No. | Section | Township | Range | Lot ldn | Feet from the | North/South line | Feet from the | East/West line | County |
|---|--|---------|----------|---------|---------|---------------|------------------|---------------|----------------|--------|
| | | | | | | <u> </u> | | | <u> </u> | |
| 1 | Dedicated Acres Joint or Infill Consolidation Code | | | Code Or | der No. | | | | | |
| | 320 | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | BEEN AFFROVED DI THE DIVISION |
|--|--|
| 32 ct. 25 | OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my knowledge and bettef. |
| Hobbs | Signature Cuthur |
| 51.51 | Linda Guthrie Printed Name Regulatory Specialist |
| | Title 09/01/04 Pate |
| | SURVEYOR CERTIFICATION |
| Lat.: N32*19'51.4' Long.: W103*28'1 | on this plat was plotted from field notes of actual surveys made by me or under my |
| 3400.4 | 3397.7' supervison, and that the same is true and correct to the best of my belief. |
| | Date Surged L JONES Signature of Soul of Surged L JONES Signature of Soul of Surged L JONES |
| 3403.6' | Profesional Russeyo |
| | Certification Con Indones 7977 BISIN SURVEYS |