

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-00390
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. B-9183
7. Lease Name or Unit Agreement Name Anderson Ranch Unit
8. Well No. No. 11
9. Pool name or Wildcat Anderson Ranch Wellcamp
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4316' DF

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐
2. Name of Operator Conoco Inc.
3. Address of Operator 10 Dosta Drive West Midland, TX 79705
4. Well Location Unit Letter F : 1980 Feet From The N Line and 1980 Feet From The W Line Section 11 Township 16S Range 32E NMPM 200 County Lea

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒ TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ PULL OR ALTER CASING ☐ OTHER: ☐	SUBSEQUENT REPORT OF: REMEDIAL WORK ☐ ALTERING CASING ☐ COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐ CASING TEST AND CEMENT JOB ☐ OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We recommend the following procedure to plug and abandon Anderson Ranch Unit # 11 -

- 1) set CIBP @ 9680' & spot in 11 sack cement plug on top
- 2) spot a 10 sack cement plug across intermediate casing shoe from 4131' - 4230'
- 3) spot a 20 sack cement plug across top & salt from 1302' - 1500'
- 4) perf @ 660' and circulate 170 sacks cement to surface up 5 1/2" x 8 5/8" annulus.
- 5) pump 238 sacks down 8 5/8" x 13 3/8" annulus.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **Josh Craig for Judd Watson** TITLE **Administrative Supervisor** DATE **7-27-90**
TYPE OR PRINT NAME _____ TELEPHONE NO. _____

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE **AUG - 1 1990**

CONDITIONS OF APPROVAL, IF ANY:

THE COMMISSION MUST BE NOTIFIED 24 HOURS PRIOR TO THE BEGINNING OF PLUGGING OPERATIONS FOR THE C-103 TO BE APPROVED.

Anderson Ranch Unit No. 11

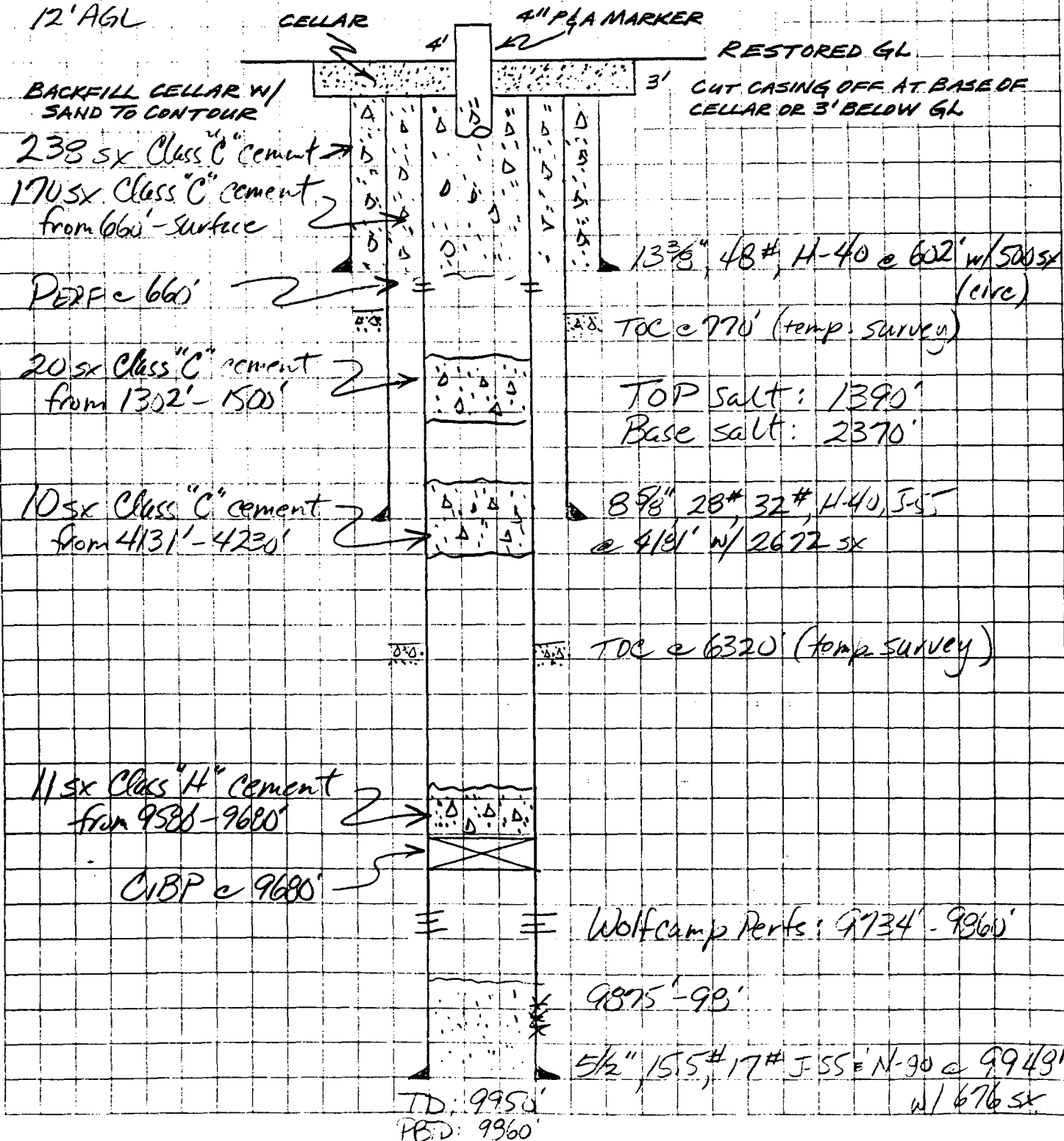
* Proposed P&A *

1990' FNL = 1990' FWL

Unit F, Sec. 11, T-16S, R-32E

Elevation: 4316' DF

12' AGL



Conoco Inc.

Calculation Sheet

Job No.

Made By

Checked By

Date

Page

Title

Field

State