| NUMBER OF CO            | PIES RECEIV           | 20       |           | -1              | <b>~</b>                               | • •                    |   |   |  |
|-------------------------|-----------------------|----------|-----------|-----------------|--|------------------------|---|---|--|
|                         | DISTRIBUTIO           | N        |           |                 |  |                        |   | -                                       |  |
| SANTA FE                |                       |          |           | 🗌 NEW M         | CO OIL CONSI                           | <b>ERVATION COMM</b>   | ISN                                     | Form C-101                              |  |
| FILE                    |                       |          |           |                 | 0 B. N                                 |                        | Ra                                      | vised (12/1/55)                         |  |
| U.S.G.S.                |                       |          |           |                 | Saata Fe, N                            | ew Mexico              |   |   |  |
| LAND OFFICE             | 016                   |          |           |                 |  |                        | HOBBS OFFICE 0.                         | C C.                                    |  |
| TRANSPORTER             | GAS                   |          | 1         | NOCUL           |  |                        |   |   |  |
| PRORATION O             |                       |          |           |                 | CE OF INTEN                            |                        |   | 14.900                                  |  |
| OPERATOR                | Street.               | ·        | _         |                 |  |                        | UEC 13. 2 10 P                          | drilling or recompletion                |  |
| begins. If<br>Submit th | changes<br>iis notice | in the   | UINTU     | PLICATE. One    | e copy will be returned                | following approval. Sc | e additional instruction                | copies of form G-101                    |  |
|                         | L.,./                 | <u>t</u> |           | HOBBS .         | NEW MEXICO                             |                        | DECEMBER 13.                            | 1963                                    |  |
| OIL CO<br>SANTA 1       |                       |          | COMN      |                 |  |                        | ( <i>22</i> 479)                        | ,                                       |  |
| Gentleme                | n:                    |          |           |                 |  |                        |   |   |  |
|                         |                       |          |           |                 | ention to commence the<br>TUS DRILLING |                        |   |   |  |
|                         |                       |          |           |                 | (Com),                                 | or Opvillion)          |   | O                                       |  |
|                         |                       |          |           |                 |  |                        |   |   |  |
|                         |                       |          |           |                 |  |                        |   | Ofeet from the                          |  |
|                         |                       | E        | a.        |                 | line of Section                        | 17 т 16                | S R 32 E                                | NMPM.                                   |  |
|                         |                       |          |           |                 |  | · · · ·                | T.eo                                    |   |  |
| (GIVE I                 | LOCATI                | ON FI    | ROM SE    | CTION LINE      | ) <b>Undesign</b>                      | atedPool, .            |   | County                                  |  |
|                         | ···                   |          |           |                 |  |                        |   |   |  |
|                         |                       |          |           |                 | If patented land the ow                | ner is                 |   | ······································  |  |
| D                       | C                     | 1        | B         | A               | Address                                |                        |   |   |  |
|                         |                       |          | Į         |                 |  |                        |   |   |  |
|                         |                       |          |           |                 |  |                        |   |   |  |
| 1                       |                       |          |           |                 | Rotary                                 | Tools from s           | urface to T.                            | D                                       |  |
| E                       | F                     |          | G         | н               | -                                      |                        |   |   |  |
| 1                       | 1                     |          |           |                 | The status of plugging                 | bond is <b>Filed</b>   | ••••••••••••••••••••••••••••••••••••••• |   |  |
|                         | +                     | <u> </u> |           | ·               |  |                        |   |   |  |
|                         |                       |          |           | -   ·           |  | Aarmaa maa Dii -       | ••••••••••••••••••••••••••••••••••••••• |   |  |
| L                       | K                     | .   ]    | 3   .     | 1               | Drilling Contractor                    |                        |   |   |  |
|                         |                       |          |           |                 |  |                        |   |   |  |
|                         |                       |          |           |                 |  |                        |   |   |  |
| м                       | N                     |          | 8         |                 | •                                      |                        |   | ••••••••••••••••••••••••••••••••••••••• |  |
| M                       |                       |          | •         | r               | We intend to complete                  | this well in the       | Queen                                   |   |  |
|                         |                       | <u> </u> |           |                 |  |                        |   |   |  |
|                         |                       |          |           |                 | formation at an approx                 | imate depth of         | UQ                                      |   |  |
|                         |                       |          |           |                 | CASING                                 | BOGRAM                 |   |   |  |
| We                      | Dropose               | to use   | the follo | wing strings of | Casing and to cement th                |                        |   |   |  |
| ·                       | Propose               |          |           |                 |  |                        |   |   |  |
| . 8                     | ze of Hole            |          | 64        | e of Casing     | Weight per Foot                        | New or Second Hand     | Depth                                   | Sacks Cement                            |  |

| Size of Hole | Size of Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cement |
|--------------|----------------|-----------------|--------------------|-------|--------------|
| 11"          | 8-5/8"         | 23#             | Used               | 350   | 200          |
| 6-3/4"       | 4-1/2"         | 10.50#          | New                | T.D.  | 125          |
|              |                |                 |                    |       |              |
|              |                |                 |                    |       |              |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

19.....

## Cement circulated to surface on surface casing setting.

MANA

DEC 1 9 1963

OIL CONSERVATION COMMISSION

PRORATIO

Approved..... Except as follows:

B

**c**5

بر د

Sincerely yours,

NG COMPANY CAGTUS perator 2 Ω By .....

•\_\_\_\_\_

Position Vice President Send Communications regarding well to Name Mr. Geo. W. Baker P. O Box 1826, Hobbs, New Mexico

|                        |                                  | -                   | O OIL CONS      | SERVATION                          | COMMISSI       | ON HOBBS OFFICE  | 9.89. CC-128                                 |
|------------------------|----------------------------------|---------------------|-----------------|------------------------------------|----------------|--|--|
|                        | WFI                              |                     | DN AND AC       | đ                                  |                |  | DM 102                                       |
|                        |                                  |                     | FOR COMPLETI    |                                    |                | ومكركب كالتعريب الأجاز ساطين زياره بمعيرين   |  |
|                        |                                  |                     | SECT            | TION A                             |                | Well   | Ne   |
| Operator<br>CACTU:     | B DRILLING CO                    | APANY               | Leas            | CONTINENT                          | •              |  | 1  |
| Unit Lotter<br>O       | Section<br>17                    | Township<br>16 SOUT | 1               | Range<br>32 EAST                   | County<br>LEA  |  |  |
| Actual Footage         | Location of Well:                |                     |                 |                                    |                |  |  |
| 990<br>Ground Level El | feet from the<br>ev. Producing 1 | SOUTH               | lise and Pool   |                                    | eet from the   | EAST line<br>Dedicated A   | creage:                                      |
| rurnish                | Que                              |                     |                 | Undesi                             | gnated         |  | 40 Acres                                     |
| wise? YES_             | NO                               | If answer is. "y    | es," Type of Co | asolidation                        | aterests belov | t by communitization agree   |  |
|                        |                                  | ,<br>               |                 |                                    |                |  | * <u></u> ** <u></u> ** <u></u> _**          |
|                        |                                  | SECTIO              | NB              |                                    |                | CERTIFICA  | TION   |
|                        |                                  |                     |                 | <br> <br> <br> <br> <br> <br> <br> |                | I hereby certify that to<br>in SECTION A above<br>plete to the best of my<br>belief.<br>Name<br>Dec. U.<br>Position<br>Vice Preside<br>Company<br>Cactus Drill<br>Date | is true and com-<br>y knowledge and<br>Bakan |
|                        |                                  |                     |                 |                                    |                | I hereby certify that the shown on the plat in S plotted from field note   | ECTION B was                                 |
|                        |                                  | 8                   |                 |                                    |                | surveys made by me o<br>supervision, and that<br>and correct to the bes<br>and belief.   | the same is true                             |
|                        | 676 (F.)                         | or C                | 066             |                                    |                | Date Surveyed<br>12-13-0<br>Registe red Profession<br>and/or Land Surveyor   | al Engineer                                  |
|                        | STATE                            | URVEYOR             | 0,066           |                                    |                | 12-13-0<br>Registe red Profession  | al Engineer                                  |