State of New Mexico Energy, perals and Natural Resources Department

Form	C	-10	3
Revis	ed	1-1	-89

DIST	IRIC	II			
P.O.	Box	1980.	Hobbs.	NM	88240

OIL	CONSER	VATIO	N DIVISION	Ī
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Form
Revise

P.O. Box 1980, Hobbs, NM 88240 2040 Pacheco St.	WELL API NO. 30-025-00383	
DISTRICT II Santa Fe, NM 87505 P.O. Drawer DD, Artesia, NM 88210	5 Indicate Type of Lease	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410	STATE FEE 6. State Oil & Gas Lease No.	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	B-9683 TO A 7. Lease Name or Unit Agreement Name	
1. Type of Well: OIL GAS WELL X OTHER	Anderson Ranch Unit	
2. Name of Operator	8. Well No.	
Grand Bank Energy Company 3. Address of Operator	9. Pool name or Wildcat	
10 Desta Drive, Suite 300-East, Midland, Texas 79705	Wildcat	
Unit LetterG :1980 Feet From TheNorth Line and	1980 Feet From The East Line	
Section 11 Township 16S Range 32E	NMPM Lea County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	(c.)	
11. Check Appropriate Box to Indicate Nature of Notice	ce, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:	
PERIFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING		
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DR	BILLING OPNS. PLUG AND ABANDONMENT	
PULL OR ALTER CASING CASING TEST A	ND CEMENT JOB	
OTHER: OTHER:	OTHER: Re-Complete to Wolfcamp	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates work) SEE RULE 1103.	s, including estimated date of starting any proposed	
6/24/97: Set a 4-1/2" CIBP @ 11,450'. Dumped 35' cm 6/25/97: Perf lower sqz. holes: 9930'-9932'. 6/27/97: Perf upper szq. holes: 9090'-9091'. Did n pressures. Perf Wolfcamp (Saunders): 9683 and 9792'-9810'. 6/28/97: Acidize Wolfcamp (Saunders) Formation with	not sqz. due to high pump-in 3'-9684', 9692'-9718', 9740'-9760',	
I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE TOM M. Ragsdale (This space for State Use) ORIGINAL SIGNED BY CHRIS WILLIAMS DISTRICT I SUPERVISOR APPROVED BY TITLE	DATE 7/02/97 TELEPHONE NO. 915-687-6600	
CONDITIONS OF APPROVAL, IF ANY:		
	V V.	

2A Anderson Ranch Morrow