

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-101
Revised 10-1-78

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FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5A. Indicate Type of Lease
STATE ☒ FEE ☐

5. State Oil & Gas Lease No.

B-9683

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		7. Unit Agreement Name Anderson Ranch Unit	
2. Name of Operator CONOCO INC.		SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name Anderson Ranch Unit	
3. Address of Operator P. O. Box 460, Hobbs, N.M. 88240				9. Well No. 20	
4. Location of Well UNIT LETTER E LOCATED 1980 FEET FROM THE North LINE AND 660 FEET FROM THE West LINE OF SEC. 11 TWP. 16S RGE. 32E NMPM				10. Field and Pool, or Wildcat Anderson Ranch Wolfcamp	
				12. County Lea	
		19. Proposed Depth 10,700'		19A. Formation Wolfcamp	
21. Elevations (Show whether DF, KT, etc.) 4302.0 GH		21A. Kind & Status Plug. Bond Blanket		20. Rotary or C.T. Rotary	
		21B. Drilling Contractor Unknown		22. Approx. Date Work will start April 1, 1985	

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/2"	13 3/8"	48#	500'	410 SXS	Circ.
11"	8 5/8"	32#	4300'	1220 SXS	Circ.
7 7/8"	5 1/2"	15.5#	5700'	} 1630 SXS	Circ.
7 7/8"	5 1/2"	17.0#	10,700'		

It is proposed to drill a straight hole to a TD of 10,700" and complete as a single Wolfcamp oil well. Attached is a lease plat and BOP specs.

Permit Expires 6 Months From Approval
Date Unless Drilling Underway.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed David A. Smylie Title Administrative Supervisor Date 3/11/85

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT 1 SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

MAR 14 1985