

Form 3160-5
(July 1989)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR NUMBER
OF COPIES REQUIRED
(Other instructions on reverse
side)

BLM Roswell District
Modified Form No.
NM060-3160-4

5. LEASE DESIGNATION AND SERIAL NO.
LC-067968

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

7. UNIT AGREEMENT NAME
WEST DOLLARHIDE DRINKARD

2. NAME OF OPERATOR
TEXACO EXPLORATION AND PRODUCTION INC.

8. FARM OR LEASE NAME

3. ADDRESS OF OPERATOR
P. O. Box 3109, Midland, TX 79702

3a. AREA CODE & PHONE NO.
(915) 688-4620

9. WELL NO.
137

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

10. FIELD AND POOL, OR WILDCAT
DOLLARHIDE TUBB DRINKARD

1125' FSL & 2450' FEL, UNIT LETTER O, SW/SE

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

SEC. 19, T-24-S, R-38-E

14. PERMIT NO.
API#: 30-025-32088

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
GR-3166', KB-3179'

12. COUNTY OR PARISH
LEA

13. STATE
NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)

PULL OR ALTER CASING
MULTIPLE COMPLETE
ABANDON*
CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING

REPAIRING WELL
ALTERING CASING
ABANDONMENT*

(Other) SPUD & SURFACE CASING

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

X

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. TMBR/SHARP RIG #12 SPUD 11 HOLE @ 9:30 PM 08-22-93. DRILLED TO 1263'. TD @ 7:15 AM 08-23-93.
2. RAN 29 JOINTS OF 8 5/8, 24#, WC-50, STC CASING SET @ 1263'. RAN 12 CENTRALIZERS.
3. DOWELL CEMENTED WITH 500 SACKS CLASS C W/ 4% GEL, 2% CACL2 (13.5 PPG, 1.74 CF/S). F/B 200 SACKS CLASS C W/ 2% CACL2 (14.8 PPG, 1.32 CF/S). PLUG DOWN @ 3:30 PM 08-23-93. CIRCULATED 225 SACKS.
4. NU BOP & TESTED TO 1500#. TESTED CASING TO 1500# FOR 30 MINUTES FROM 12:30 AM TO 1:00 AM 08-24-93.
5. WOC TIME 9 HOURS FROM 3:30 PM 08-23-93 TO 12:30 AM 08-24-93. REQUIREMENTS OF RULE 107, OPTION 2:
 1. VOLUME OF CEMENT SLURRY: LEAD 870 (CU.FT), TAIL 264 (CU.FT).
 2. APPROX. TEMPERATURE OF SLURRY WHEN MIXED: 50 F.
 3. EST. FORMATION TEMPERATURE IN ZONE OF INTEREST: 90 F.
 4. EST. CEMENT STRENGTH AT TIME OF CASING TEST: 900 PSI.
 5. ACTUAL TIME CEMENT IN PLACE PRIOR TO TESTING: 9 HOURS.
6. DRILLING 7 7/8 INCH HOLE.

18. I hereby certify that the foregoing is true and correct

SIGNED C. P. Basham / SOH

TITLE

DRILLING OPERATIONS MANAGER

DATE

08-27-93

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

DATE

*See Instructions on Reverse Side



File No.: _____

Report Date: 6/28/93Operator: LevadoRequested By: G.L.Lease No: WAPV # 137

Service Point: _____

Location: LeaType of Job: Seal

Test Conditions:

Depth: 1200 ft., Temp Grad _____, BHST: 90 °F, BHCT: 85 °F

Properties:	Density (ppg)	Yield (cu ft/sk)	Mix Water (gal/sk)	Total Liquid (gal/sk)	Water Source	Cement Source
System No. 1	<u>13.5</u>	<u>1.741</u>	<u>9.11</u>	<u>9.11</u>	<u>Loc</u>	
System No. 2	<u>14.8</u>	<u>1.32</u>	<u>6.32</u>	<u>6.32</u>	<u>Loc</u>	
System No. 3						
System No. 4						

Cement System Compositions:

System No. 1 C + 48 120 + 28 51System No. 2 C + 28 51

System No. 3 _____

System No. 4 _____

Thickening Time Results

Rheology Results

SYSTEM	HR:MIN	BC	300	200	100	60	30	6	3	PV or n'	Ty or k'	REHOLOGY MODEL	L.O.D.
No. 1	<u>2:30</u>	<u>70</u>	<u>42</u>	<u>36</u>	<u>31</u>	<u>27</u>	<u>24</u>	<u>20</u>	<u>19</u>				
No. 2	<u>2:00</u>	<u>70</u>	<u>35</u>	<u>31</u>	<u>24</u>	<u>24</u>	<u>20</u>	<u>17</u>	<u>14</u>				
No. 3													
No. 4													

Compressive Strengths - psi

SYSTEM	TEMP.	6 HRS.	12 HRS.	24 HRS.
No. 1	<u>90 °F</u>	<u>450</u>	<u>800</u>	<u>1400</u>
No. 1	°F			
No. 2	<u>90 °F</u>	<u>600</u>	<u>1200</u>	<u>1900</u>
No. 2	°F			
No. 3	°F			
No. 3	°F			
No. 4	°F			
No. 4	°F			

FLUID LOSS

FREE WATER

SYSTEM	°F. _____ psi	°F _____
	_____ mL/30 min	_____ mL
No. 1		
No. 2		
No. 3		
No. 4		

Remarks: Job in Progress

Chemist: _____