| Submit 3 Copies To Appropriate District Office | State of New Mexico | Form C-103 |
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| District I | Energy, Minerals and Natural Resources | May 27, 2004 WELL API NO. |
| 1625 N. French Dr., Hobbs, NM 88240 District II | | 30-025-29194 |
| 1301 W. Grand Ave., Artesia, NM 88210 | OIL CONSERVATION DIVISION | 5. Indicate Type of Lease |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr. | STATE FEE |
| District IV | Santa Fe, NM 87505 | 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | |
| | TICES AND REPORTS ON WELLS | 7. Lease Name or Unit Agreement Name |
| | DSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | |
| PROPOSALS.) | ICATION FOR PERMIT" (FORM C-101) FOR SUCH | Freeman ACF |
| 1. Type of Well: Oil Well | Gas Well Other P&A | 8. Well Number |
| 2. Name of Operator | | 9. OGRID Number |
| Yates Petroleum Corporat | rion | 025575 |
| 3. Address of Operator | | 10. Pool name or Wildcat |
| 105 S. 4 th Street, Artesia, | NM 88210 | North East Lovington Penn |
| 4. Well Location | | |
| Unit Letter M : | 660 feet from the South line and | 660 feet from the West line |
| Section 22 | Township 16S Range 37E | NMPM Lea County |
| | 11. Elevation (Show whether DR, RKB, RT, GR, etc. | |
| | 3878.5' GR | |
| Pit or Below-grade Tank Application | or Closure | |
| Pit type <u>Steel</u> Depth to Groundy | vater <u>72'</u> Distance from nearest fresh water well <u>N/A</u> | Distance from nearest surface water N/A |
| Pit Liner Thickness: N/A n | nil Below-Grade Tank: Volume <u>N/A</u> bbls; | Construction Material N/A |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | |
| NOTICE OF I | NTENTION TO: SUB | SEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | | |
| TEMPORARILY ABANDON | _ | ILLING OPNS P & A |
| PULL OR ALTER CASING | | / |
| | | |
| OTHER: | OTHER: | 7.8gg 6 0 |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates; including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | |
| or recompletion. | ork). BEE ROLL 1103. For Multiple Completions. Al | $\sim 10^{-10}$ |
| | | |
| 11-15-04 to 12-9-04 | | 120000 |
| POOH w/tubing. Parted 8' down on 150th joint. RIH w/overshot and bumper sub. Recovered 8' of fish. RIH w/washpipe. Recovered | | |
| 30.5'. RIH w/overshot to 4000'. Tagged @ 4848'. Recovered 4.7'. RIH and POOH. Recovered 2'. Tagged @ 4854'. POOH to 4000'. | | |
| Recovered 5.6' of fish. RIH to fish @ 4897'. Laid down 8 joints fish. RIH w/packer @ 4560'. Could not get any deeper. Pumped 80 | | |
| bbls fluid. Well on vacuum. Received ok from OCD to plug. Loaded backside of well to 350# - 8-5/8" annulus stable. Squeezed w/200 | | |
| sx. Displaced to 4800'. WOC 4 hrs. Tagged @ 5213' (top of fish). Pumped 26 bbls @ 0 psi. Called Bill Pritchard (OCD) – wants | | |
| another plug. Squeezed 200 sx. No pressure. On 19-1/2 bbls displacement, pressure went to 850#. Packer released. Reset packer. Holding 300#. Tagged @ 3432'. Called Bill Pritchard – ok to perf and squeeze plug @ 3432'. Perforated @ 3430'. Set packer @ 2914' | | |
| and squeezed w/35 sx. WOC. Tagged @ 3296'. Perforated @ 2500'. Squeezed 40 sx. WOC 4 hrs. Tagged @ 2355'. Perforated @ | | |
| 505'. Squeezed 35 sx. Tagged @. | 385'. Cut off wellhead and anchors. Spotted 20 sx @ 6 | 0' to surface. |
| . 25 | | pproved as to plugging of the Well Bore. |
| WELL IS PLUGGED AND ABA | NDONED. FINAL REPORT. | ability under bond is retained until |
| | su | rface restoration is completed. |
| | | _ |
| I hereby certify that the information grade tank has been/will be constructed or | n above is true and complete to the best of my knowledg | e and belief. I further certify that any pit or below- |
| l a | \ - | |
| SIGNATURE DESCRIPTION OF THE SIGNATURE | TITLE Regulatory Complia | nnce Technician DATE 12-13-04 |
| Type or print name Stormi D | avis E-mail address: stormid@ypcnm | .com Telephone No505-748-1471 |
| For State Use Only | | |
| APPROVED BY Jan W. Wine GET ELD REPRESENTATIVE II/STAFF MANAGET DATE DEC 2 2 2004 | | |
| Conditions of Approval (if any): | - WILLE THE THE | DATE DEC 2 2 200 |
| or reproved (in the). | | |