|  |  | Form C-103                                 |
|--|--|--|
| DISTRIBUTION                           |  | Supersedes Old<br>C-102 and C-103          |
| SANTAFE                                | NEW MEXICO OIL CONSERVATION COMMISSION   | Effective 1-1-65                           |
| FILE                                   | <u> </u>   |  |
| U.S.G.S.                               |  | 5a. Indicate Type of Lease                 |
| LAND OFFICE                            |  | State Fee y                                |
| OPERATOR                               |  | 5, State Oil & Gas Lease No.               |
|  | incompanied.   |  |
| CI II                                  | NDDY MOTICES AND DEPORTS ON WELLS  |  |
| (DO NOT USE THIS FORM FO               | NDRY NOTICES AND REPORTS ON WELLS  R PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. LICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS,)   |  |
| 1.                                     | COATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.)   | 7, Unit Agreement Name                     |
| OIL GAS                                |  | , contragramment traine                    |
| 2. Name of Operator                    | OTHER Gas - Gas dual   |  |
| 2. Name of Operator                    |  | 8. Farm or Lease Name                      |
| Gulf Oil Corpora                       | tion   | Alice Paddock                              |
| 3. Address of Operator                 |  | 9. Well No.                                |
| Box 670, Hobbs, N                      | ew Mexico 88240  | 5  |
| 4. Location of Well                    |  | 10. Field and Pool, or Wildcat             |
| В                                      | 990 FEET FROM THE North LINE AND 2310 FEET PRO   | Blinebry & Tubb Gas                        |
| UNIT LETTER,                           | 790 FEET FROM THE NOTER LINE AND 2310 FEET FRO   | W Cottlebox & thoo cas                     |
| Base                                   | 1 00 0 00 0  |  |
| THE East LINE, S                       | SECTION 1 TOWNSHIP 22-S RANGE 37-E NMP   | <i>~`````(            </i>                 |
| ······································ | Classical Dr. Dr. Ch.  | -mmmillillillilli                          |
|  | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                                 |
|  | 3359' GL   | Lea  |
| 16. Che                                | ck Appropriate Box To Indicate Nature of Notice, Report or O   | Ither Data                                 |
|  | •  | NT REPORT OF:                              |
|  | 300024021  | THE ORT OF .                               |
|  | · [7]  |  |
| PERFORM REMEDIAL WORK                  | PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING                            |
| TEMPORARILY ABANDON                    | COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT                       |
| PULL OR ALTER CASING                   | CHANGE PLANS CASING TEST AND CEMENT JOB  |  |
|  | OTHER  |  |
| OTHER                                  |  |  |
|  | Repaired communication   |  |
| work) SEE RULE 1903.                   | ed Operations (Clearly state all pertinent details, and give pertinent dates, including  | ng estimated date of starting any proposed |
| ·                                      |  |  |
| 6324' PB. Pulled tubin                 | ng. Found hole in change over flow tube. Ran 2-<br>seals. Set tubing in Model D packer at 6101' wi   | 3/8" tubing with new                       |
| at 6194' and Rake                      | r Model DA packer at 5470'. Swabbed and cleaned  | in boctom of tall pipe                     |
| to production. W                       | ill run packer leakage test.   | th and recorned Metr                       |
| to production.                         | III inn backet Teavake feat.   |  |
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|  |  |  |
| 18. I hereby certify that the inform   | ation above is true and complete to the best of my knowledge and belief.   |  |
|  |  |  |
| SIGNED / Can                           | hul title Area Engineer  | DATE December 17, 1974                     |
|  |  |  |
|  | Orig. Signed 👸   | ميسودي ۾ ان                                |
|  | Noe D. 3   | ner 18 1                                   |
| AFFRUYED BY                            | Tile   | DATE IS SELECTION                          |
| CONDITIONS OF APPROVAL, IF             | ANY: Dist, 3.  | ,  |