| NUMBER OF COPIES RECEIVED  SOSTRIBUTION  SANTA FE  FILE  U.S.G.S.  LAND OFFICE  |                 |                                       | ////              | SAŅ       | TA FE, NEW A  | 1. No. | , Tion      | FORM C-110<br>(Rev. 7-60) |
|---|-----------------|---------------------------------------|-------------------|-----------|---|---|-------------|---------------------------|
| TRANSPORTER GAS PRORATION OFFICE  |                 | <del>1</del> 1                        |                   | The State |   | AND AUTHORIZ  |             |                           |
| OPERATOR  | <u> </u>        | FILE THE                              | ORIGINAL          | AND A     | ्मापुड श्रीमा गा  | HE AP NOUPRIATE OF  | BICA 1      |                           |
| Company of Operator  Gulf Oil Corpo   | ration_         |                                       |                   |           |   | Lease Alice Paddock   | dock 5      |                           |
| Unit Letter Section   |                 |                                       |                   | Range     | 702.  | County  |             |                           |
| Pool Tubb   |                 |                                       | 1                 | <u> </u>  | Kind of Lease (State, F   | Kind of Lease (State, Fed, Fee)   |             |                           |
| If well produc  | ces oil or cond |                                       | nsate Unit Letter |           | Section I   | Township 22S  | Rang        | 78                        |
| Authorized transporter of   | foil or c       | ondensate X                           |                   | <u></u>   | Address (give a   | ddress to which approved  |             | <u> </u>                  |
| Gulf Refiring   | Co.             |                                       |                   |           | Box 9/  | 49, Hobbs, N.M.   |             |                           |
|   |                 | ls Gas                                | Actually (        | Connecte  | d? Yes  | _No   |             |                           |
| Authorized transporter of casing head gas or dry gas Date Connected  Northern Natural Gas Co HP  Warren Petroleum Corp IP |                 |                                       |                   |           | Address (give address to which approved copy of this form is to be sent)  Box 2370, Hobbs, N.M. |   |             | orm is to be sent)        |
| If gas is not being sold,   | 7               |                                       |                   |           |   | k97, Eunice, N.M  |             |                           |
| a. gas is not being soid,   | Pric reasons    | area capitain i                       | present th        |           |   |   |             |                           |
|   |                 |                                       |                   |           |   |   |             |                           |
|   |                 |                                       |                   |           |   |   |             |                           |
|   |                 | REA                                   | SON(S) FOR        | RFILING   | (please check   | proper box)   |             |                           |
| New Well  |                 |                                       |                   |           | Change in Own<br>Other (explain   | nership below)  | 🗆           |                           |
|   |                 | ead gas . C                           |                   |           | To show 1   | low pressure gas  | transpo     | rter                      |
|   |                 |                                       |                   |           |   |   |             |                           |
|   |                 |                                       |                   |           |   |   |             |                           |
| Remarks   | ·               |                                       |                   |           |   |   |             |                           |
|   |                 |                                       |                   |           |   |   |             |                           |
|   | ÷               |                                       |                   |           |   | 4   |             |                           |
|   |                 | · · · · · · · · · · · · · · · · · · · | ų.<br>Į           |           |   |   |             |                           |
| The undersigned certi   | ifies that the  | Rules and Regi                        | ulations of       | the Oil C | onservation Com   | nmission have been com  | plied with. |                           |
|   | Executed        | d this the <b>7th</b>                 | day of            | Nove      | mber  | , 19 <b>63</b>  |             |                           |
| <u> </u>  | CONSERVA        | TION COMMISSI                         | ОИ                |           | Ву  | ORIGINAL SIGNED<br>C. D. BORLAND  |             |                           |
| Approved by   | 2. X            | -Cler                                 | nents             |           | Title Area P  | roduction Manage  |             |                           |
| Title   |                 | wes mor re-                           |                   |           | Company   |   |             |                           |
| Date  | •               |                                       |                   |           | Gulf O  | il Corporation  |             |                           |
|   | NOV 1           | 1963                                  |                   |           |   | , Hobbs, N.M.   | •           |                           |