, Form 3160-5 (April 2004)

UNITED SEWIMANIA OF CONSERVATION DIVISION, DISTRICT I FORM APPROVED DEPARTMENT OF THE INTERIOR 625 N. French Drive BUREAU OF LAND MANAGEMENT Hobbs, NM 88240 5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS

	LU-032	<u>(233(A)</u>		
ζ	If India	n Allottee	or Tribe Name	_

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.					o. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side					7. If Unit or CA/Agreement, Name and/or No		
1. Type of Well X Oil Well Gas Well Other 2. Name of Operator Occidental Permian Limited Partner 3a. Address P.O. Box 4294, Houston, TX 77210- 4. Location of Well (Footage, Sec., T., R., M., or Survey)	8. Well Name and No. North Hobbs G/SA No. 538 Unit 9. API Well No. 30-025-36281 10. Field and Pool, or Exploratory Area Hobbs; Grayburg-San Andres						
1983' FSL & 1856' FEL, Sec. 30, Le 1765' FSL & 1860' FEL, Sec. 30, Le				11. County of Lea Co.	or Parish, State		
12. CHECK APPROPRIATE			NOTICE, REPO				
TYPE OF SUBMISSION	[TYPE OF ACTION					
Notice of Intent X Subsequent Report Final Abandonment Notice 13. Describe Proposed or Completed Operation (clearly if the proposal is to deepen directionally or recompleted. Bend under which the work will be perfollowing completion of the involved operations, testing has been completed. Final Abandonment	plete horizontally, give subsurformed or provide the Bond of the operation results in a monotices shall be filed only at	rface locations and mea I No. on file with BLM nultiple completion or r	Reclamatio Recomplete Temporaril Water Disp ng date of any pro sured and true ver //BIA. Required si ecompletion in a n	y Abandon osal posed work ar tical depths of besequent repo	all pertinent markers and zones. ors shall be filed within 30 days Eorn 3 60-4 shall be filed once		
determined that the final site is ready for final inspection 10/18/04 - 10/20/04: MI x RU. NU BOP x POOH w/ESP equal 4225' - 4286') with 1680 gal. xy Reda ESP on 126 jts. 2-7/8" proclocation, RD x MO.	uipment. Chemical t ylene x 1680 gal. 1	5% NEFE HCL. F1	ush w/90 bb1	s. 10# br	ine. RBIH with		
		<	ACC	DEC	OR RECORD 1 6 2004 GOURLEY UM ENGINEER		
14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)		Title	- Com				
Mark Stephens			egulatory Com	ipitance A	Maiyst		
<u>Mark Stephen</u>	S SPACE FOR FEDER	<u> </u>	2/9/04 FICE USE		 		
Approved by	3 SPACE FOR FEDER	Title	FIVE USE	1 1	Date		
Conditions of approval, if any, are attached. Approval certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations to	those rights in the subject	nt or Office lease					

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

