Form 3160-5 (April 2004)

New Mexico Oil Conservation Division, District Form APPRO UNITED STATES

1625 N. French Drive

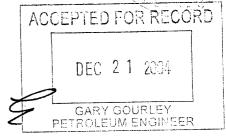
OMB NO. 1004
Expires March 3

AND MAN THE	* TORM APPROVED
	OMB NO. 1004-0137
	Expires March 31, 2007

(BUREAU OF LAND MANAGEMENT Hobbs, NM 88240			Expires March 31, 2007			
	,				5. Lease Seria	al No.	
	SUNDRY NOTICES AND REPORTS ON WELLS					NM 99050	
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.						6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side					7. If Unit or CA/Agreement, Name and/or No		
1. Type of Well X Oil Well	Gas Well Other				8. Well Name		
2. Name of Operator					Empanada 6	Federal Com 1	
EOG Resource	es Inc.				9. API Well No	0.	
3a. Address			3b. Phone No. (include a	rea code)	30-025-36919		
	7 Midland, Texas 79702		432 686 3689		10. Field and Pool, or Exploratory Area		
	Footage, Sec., T., R., M., or Survey	Description)			Wildcat		
	L800' FEL, NWNE						
Sec 6, T13S, R35E					11. County or Parish, State		
40	OUEOK APPROPRIATE	50//50/ 70 1/5			Lea	<u>MM</u>	
12.	CHECK APPROPRIATE	BOX(ES) TO INL	DICATE NATURE OF	NOTICE, REP	ORT, OR OTI	HER DATA	
TYPE	OF SUBMISSION	TYPE OF ACTION					
No	tice of Intent	Acidize	Deepen	Production	n (Start/Resume)	Water Shut-Off	
X Sul	bsequent Report	Alter Casing Casing Repair	Fracture Treat New Construction	Reclamation Recomplete		Well Integrity Other	
Final Abandonment Notice		Change Plans	Plug and Abandon		rily Abandon 8 5/8" Casing		
		Convert to Injection	on Plug Back	Water Disp	osal		
Attach the Bon following comp testing has been	is sed or Completed Operation (clearly is to deepen directionally or recompid under which the work will be peroletion of the involved operations. In completed. Final Abandonment 1 the final site is ready for final inspec	formed or provide the left the operation results in Notices shall be filed on	ubsurface locations and mea Bond No. on file with BLM a multiple completion or r	Isured and true ver I/BIA. Required s	rtical depths of all subsequent report	Il pertinent markers and zones. ts shall be filed within 30 days	
12/12/04	Ran 13 jts 8 5/8", 32	#, HCK-55 LTC &	86 jts 8 5/8". 32	#, J-55 I/K	intermedi:	ate casing	

set @ 4358'.

Cemented w/ 1200 sx 50/50 POZ P/C lead, 300 sx Class C tail. CIRC 300 sx to surface 12/13/04 Tested casing to 2400 psi for 30 min. Test good.



		mangan makang dipunggan man-ng ang anan di makang pi pangan makalik di mangan mangan pel				
14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)	itle					
Stan Wagner	Regulatory Analyst					
Star Wagner D.	ate 12/13/04					
THIS SPACE FOR FEDERAL OR STATE OFFICE USE						
Approved by Chair Williams	Title	Date				
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office					