

Submittal 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

WELL API NO. 30-025-36927
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. E-1774-2
7. Lease Name or Unit Agreement Name Miller BW State
8. Well Number 5
9. OGRID Number 013837
10. Pool name or Wildcat Vacuum; Grayburg-San Andres

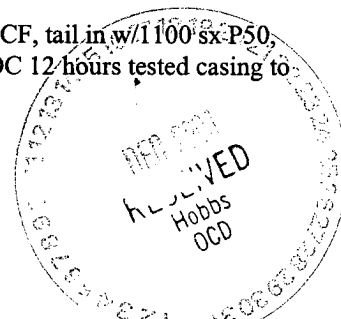
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>	
2. Name of Operator Mack Energy Corporation	
3. Address of Operator P. O. Box 960 Artesia, NM 88211-0960	
4. Well Location Unit Letter <u>M</u> <u>330</u> feet from the <u>South</u> line and <u>990</u> feet from the <u>West</u> line Section <u>3</u> Township <u>17S</u> Range <u>34E</u> NMPM County <u>Lea</u>	
I 1. Elevation (Show whether DR, RKB, RT, GR, etc.) 4072' GR	
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>	
Pit type _____ Depth Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____	
Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____	

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	P AND A <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPL <input type="checkbox"/>	CASING/CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: Spud and cement casings <input checked="" type="checkbox"/>	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

11/19/2004 Spud 17 1/2" hole @ 11:15 AM. TD 17 1/2" hole @ 320', RIH w/7 joints 13 3/8" J-55 48# set @ 320', Cemented w/350 sx Class C, 2% CC, circ 40 sx, plug down @ 11:30 PM. WOC 18 hours tested casing to 1800# for 30 minutes, held OK.  
11/26/2004 TD 12 1/4" hole @ 2940', RIH w/66 joints 8 5/8" J-55 32# set @ 2921', Cemented w/1200 sx 35-65-6, 6% salt, 1/4# CF, tail in w/200 sx Class C, 2% CC, circ 180 sx, plug down @ 11:45 PM. WOC 12 hours tested casing to 600# for 20 minutes, held OK.  
12/06/2004 TD 7 7/8" hole @ 5905'.  
12/08/2004 RIH w/135 joints 5 1/2" J-55 17# set @ 5896', Cemented w/350 sx 35-65-6, 3# salt, 1/4# CF, tail in w/1100 sx P50, 2% FL25, 3% FL52, 1% BA58, 5% SMS, 2% salt, 1/4# CF, circ 200 sx, plug down @ 12:30 AM. WOC 12 hours tested casing to 600# for 20 minutes, held OK.



I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐ a general permit ☐ or an (attached) alternative OCD-approved plan ☐

SIGNATURE Jerry W. Sherrell TITLE Production Clerk DATE 12/14/2004  
Type or print name Jerry W. Sherrell E-mail address: jerrys@mackenergycorp.com Telephone No. (505)748-1288  
For State Use Onl

APPROVED BY: Chris Williams TITLE DISTRICT SUPERVISOR/GENERAL MANAGER DATE DEC 29 2004  
Conditions of Approval (if any):