Submit 3 Copies to Appropriate
District Office

## State of New Mexico ergy, Minerals and Natural Resources Departme

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

CONDITIONS OF APPROVAL, IF ANY:

OIL CONSERVATION DIVISION P.O. Box 2088

30-041-00266

WELL API NO.

DISTRICT II Santa Fe, New Mexico 87504-2088	
P.O. Drawer DD, Artesia, NM 88210  DISTRICT III  1000 Rio Brazos Rd., Aziec, NM 87410	5. Indicate Type of Lease STATE X FEE
	6. State Oil & Gas Lease No. LG-8803
SUNDRY NOTICES AND REPORTS ON WELLS	
( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK T DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name
1. Type of Well:	
OR GAS OTHER	Penrith State
2. Name of Operator Strata Production Company	8. Well No. #1
3. Address of Operator	9. Pool name or Wildcat
648 Petroleum Bldg Roswell, NM 88201	Und.
Unit Letter M: 660' Feet From The South Line and  Section 16 Township 7S Range 37E	NMPM Roosevelt County
10. Elevation (Show whether DF, RKB, RT, GR, et	(c)
11. Check Appropriate Box to Indicate Nature of Notice	ce Report or Other Data
	SUBSEQUENT REPORT OF:
	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WOR	RK X ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DR	RILLING OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING CASING TEST A	ND CEMENT JOB
OTHER: OTHER:	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent date work) SEE RULE 1103.	s, including estimated date of starting any proposed
1.) 11-5-90 MIRU TESTON rig. TIH w/ 6-1/8" w & tbg. Mill out tight spot in csg	
2.) 11-6-90 Circ hole clean & DO first cmt plu for building reserve pits. RD MO T location for WEK rig #3.	g to 49'. Prep location ESTON. Prep roads and
	•
I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
SUNATION Trans 6. Mc Calland Vice Pr	esident Nov 7, 1990
SIUNATURE IIILE	DATE
TYPE OR PRINT NAME	TELEPHÔNE NO.
(Thus apace for State Use)  ORIGINAL SIGNED BY JERRY SEXTON	MOV 0 9 19:
DISTRICT I SUPERVISOR	