## State of New Mexico Energy, Minerals and Natural Resources Department



Form C-103

DeSoto/Nichols 10-94 ver 2.0

Telephone No.

DATE

(303)793-4851

APR 28 1998.

District Office	<b>3.</b> /	·		Revise	ea 1-1 <b>-</b> 89
DISTRICT I	<b>OIL CONSERVA</b>	TION DIVISION	WELL API NO.		MAN A S
P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088			30-\$025-33816		
DISTRICT II. Santa Fe New Meyico 87504-2088			5. Indicate Type of Lease		
P.O. Box Drawer DD, Artesia, Nivi 60210				STATE 🔀	FEE
DISTRICT III			6. State Oil / Gas Lease No	).	
1000 Rio Brazos Rd., Aztec, NM 87410	TICEC AND DEDODES ON	MELLO			
(DO NOT USE THIS FORM FOR PRO	TICES AND REPORTS ON V POSALS TO DRILL OR TO DE	EPEN OR PLUG BACK TO	7. Lease Name or Unit Agr	reement Name	
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMI			UNITED ROYALTY 'A'		
011	C-101) FOR SUCH PROPOSAL	<u>.S.</u>	- CHILED NOTALLY X		
1. Type of Well: OIL GAS OTHER					
Name of Operator     TEXACO EXPLORATION & PRODUCTION INC.			8. Well No.		
			6		
Address of Operator P.O. Box 2100, Denver Colorado 80201			9. Pool Name or Wildcat ELLENBERGER		
4. Well Location			ELLEN	BERGER	
Unit Letter K :	2311 Feet From The	SOUTH Line and 1646	Feet From The WES	T Line	
<del></del>					
Section 19	Township24-S	Range <u>38-E</u> Ni	VPM	LEA COUNTY	
	10. Elevation (Show whether DF,	, RKB, RT,GR, etc.) 3160'		Leg	
The state of the s					
11. Check A	ppropriate Box to Indicate	Nature of Notice, Report	ւ, or Other Data		
NOTICE OF INTENTION	ON TO:	SI	UBSEQUENT REP	ORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERIN(	G CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING OF	PERATION TO PLUG AN	D ABANDONMENT	, H
PULL OR ALTER CASING					
OTHER:		CASING TEST AND CEME OTHER:	PRODUCTION CSG	3	$\boxtimes$
OTHER.		- OTTIER.			🖂
12. Describe Proposed or Completed Op	perations (Clearly state all pertin	ent details, and give pertinent o	dates, including estimated	date of starting	any
proposed work) SEE RULE 1103.	, , ,		•	•	•
1 DRILLED 7.7/9 INCH HOLE					
<ol> <li>DRILLED 7 7/8 INCH HOLE .</li> <li>RU SCHLUMBERGER. RAN PLAT</li> </ol>	FORM EXPRESS. HALS-BHC	-SONIC GAMMA RAY-FORMA	TION MICRO IMAGER.	LOGGERS TD 1	1298'
3. RAN 69 JOINTS OF 5 1/2 INCH, 2	•				1200.
LTC CASING SET @ 11269'.DV T					
<ol> <li>DOWELL CEMENTED: 1ST STAG WT 14.2 PPG, YIELD 1.35 CU/FT.</li> </ol>					
2ND STAGE - 672 SACKS 35/65 F				ing.	
900 SACKS CLASS H 2% D20, 5%	% D44, 1/4# FLOCELE (14.2 PP			C 81 SACKS.	
<ol> <li>ND. RELEASE RIG @ 2:00 PM 03</li> <li>PREP TO COMPLETE.</li> </ol>	-04-98.				
6. PREP TO COMPLETE.					
I hereby certify that the information above is true and complete	to the best of my knowledge and belief.				
SIGNATURE C. P. Basha	SR & TITLE	Eng. Assistant.	DAT	TE 3/12/98	
				- 5/12/30	

TYPE OR PRINT NAME

CONDITIONS OF APPROVAL, IF ANY: \_

(This space for State Use)

**APPROVED** 

Sheilla D. Reed-High

OPHIGINAL SIGNED BY

**GARY WINK** 

FIELD REP. I

\_TITLE\_