

**New Mexico Oil Conservation Division, District I**  
**UNITED STATES**  
**DEPARTMENT OF THE INTERIOR**  
**BUREAU OF LAND MANAGEMENT**  
**1625 N. French Drive**  
**Hobbs, NM 88240**

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>NMLC064118</b>
2. Name of Operator <b>Latigo Petroleum, Inc.</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>550 W. Texas, Suite 700 Midland, TX 79701</b>		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) <b>(432)684-4293</b>		8. Well Name and No. <b>E. C. Hill "B" Federal #11</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>(M) Sec.35, T-23-S, R-37-E</b> <b>1125' FSL &amp; 520 FWL</b>		9. API Well No. <b>30-025-32586</b>
		10. Field and Pool, or Exploratory Area <b>Teague Paddock - Blinberry</b>
		11. County or Parish, State <b>Lea NM</b>

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12-01-04 ☐ PU 3 jts 2 3/8" tbg & tagged up @ 5437'. Cleaned down to 5441'. POOH w/OS. RIH w/bit, Versa-tool & 169 jts 2 3/8" tbg. Tagged up @ 5441'. Cleaned down to 5500'. POOH w/6 jts tbg & SDFN.

12-02-04 ☐ POOH w/163 jts 2 3/8" tbg, Versa-tool & bit. RIH w/pkr & 160 jts 2 3/8" tbg. Set pkr @ 5190'. Pumped 15 bbls of 15% acid & 110 gal S-262. Dropped 1000# of rock salt. Pumped 110 gals of S-262 & flushed w/400 bbls of 2% KCL. Unseated pkr & POOH. RIH w/RBP & 160 jts 2 3/8" tbg. Set RBP @ 5200'. Circ hole w/2% KCL. Tested RBP to 1000# - ok. SDFN.

12-03-04 ☐ Spotted 200 gals 15% acid. POOH. RU Apollo & RIH w/4" perf gun & perfed @ 5102' - 5108', 5112' - 5118', 5120' - 5123', 5124' - 5129' 4 SPF. POOH & RD Apollo. RIH w/5 1/2" pkr & 152 jts 2 3/8" tbg. Set pkr @ 5015'. RU acid crew. Pumped 2500 gal of 15% acid. ISIP - 700#, 5 min - 0#. SDFN.

ACCEPTED FOR RECORD

DEC 16 2004

GARY GOURLEY  
PETROLEUM ENGINEER

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Donna Frazier**

Signature

*Donna Frazier*

Title

**Production Analyst**

Date

**12/08/2004**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)