

**New Mexico Oil Conservation Division, District I**  
**1625 N. French Drive**  
**Hobbs, NM 88240**  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

<b>1. Type of Well</b> <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		<b>5. Lease Serial No.</b> NMLC032450(A)
<b>2. Name of Operator</b> Occidental Permian Ltd.		<b>6. If Indian, Allottee or Tribe Name</b> 
<b>3a. Address</b> P.O. Box 50250, Midland, TX 79710-0250		<b>7. If Unit or CA/Agreement, Name and/or No.</b> South Mattix Unit Federal
<b>3b. Phone No. (include area code)</b> 157984		<b>8. Well Name and No.</b> 18
<b>4. Location of Well (Footage, Sec., T., R., M., or Survey Description)</b> 1980 FNL 1830 FEL SWNE(G) SEC 22 T24S R37E		<b>9. API Well No.</b> 30-025-21307
<b>10. Field and Pool, or Exploratory Area</b> Fowler; Upper Yeso		<b>11. County or Parish, State</b> Lea NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

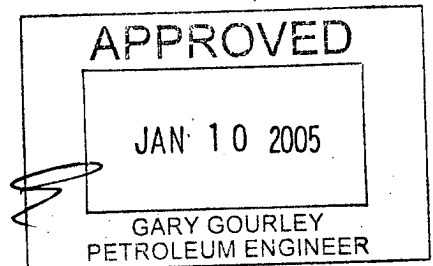
TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

**13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)**

TD - 5770'    PBD - 5095'    PERFS - 5159-5382' 5406-5683'    CIBP-5130'

9-5/8" 32.3# @ 1034', 12-1/4", cmt w/585sx, TOC-CIRC  
7" 20-23# @ 5770', 8-3/4", cmt w/570sx, TOC-1978'-CALC

1. M&P 25sx cmt @ 4890-4790'
2. M&P 25sx cmt @ 3155-3055'
3. M&P 25sx cmt @ 2477-2377'
4. Perf @ 1084', sqz 50sx cmt to 984' WOC-TAG
5. Perf @ 300', sqz 50sx cmt to 200' WOC-TAG
6. M&P 10sx cmt Surface Plug  
10# MLF BETWEEN PLUGS



*SEE Perf depths  
CIBP w/in 50 ft*

<b>14. I hereby certify that the foregoing is true and correct</b> Name (Printed/Typed) David Stewart	<b>Title</b> Sr. Regulatory Analyst
	<b>Date</b> 11/5/04

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

<b>Approved by</b> 	<b>Title</b> 	<b>Date</b> 
<b>Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.</b>		
<b>Office</b> 		

Occidental Permian Ltd.  
South Mattix Unit Federal #18  
Sec 22 T24S R37E

10sx Surface

50sx @ 300-200'

50sx @ 1084-984'

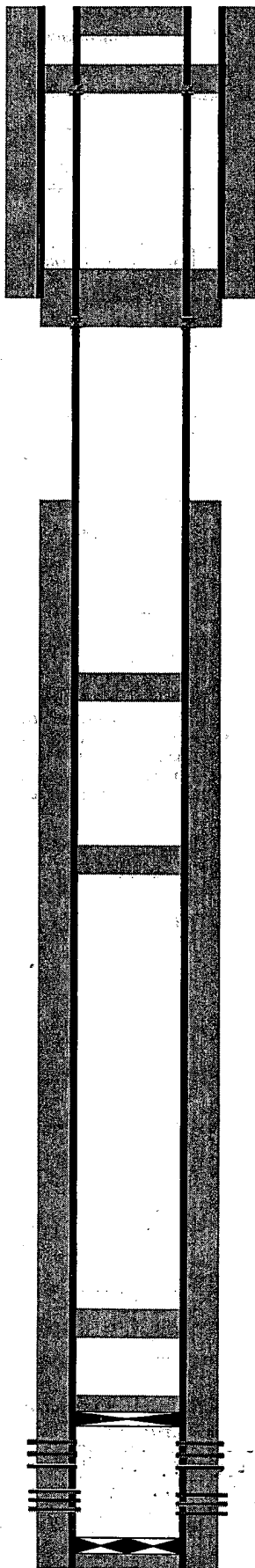
25sx @ 2477-2377'

25sx @ 3155-3055'

25sx @ 4890-4790'

12/96-CIBP @ 5130' w/ 35' cmt

Mod D Pkr @ 5700'



Perf @ 300'

Perf @ 1084'

12-1/4" hole @ 1034'  
9-5/8" csg @ 1034'  
w/ 585sx-TOC-SURF-CIRC

8-3/4" hole @ 5770'  
7" csg @ 5770'  
w/ 570sx-TOC-1978'-CALC

5190-5382' - Perfs

5406-5683' - Perfs

TD-5770'

RECEIVED  
BUREAU OF LAND MANAGEMENT  
ROSWELL OFFICE  
JAN - 7 PM 12:04