

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
New Mexico Oil Conservation Division, District 1
1625 N. French Drive
Hobbs, NM 88240

FORM APPROVED
OMB NO. 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other Water Injection Well

2. Name of Operator
Occidental Permian Limited Partnership Attn: Mark Stephens, Rm. 19.013

3a. Address P.O. Box 4294, Houston, TX 77210-4294
3b. Phone No. (include area code) (713) 366-5158

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

356' FSL x 327' FWL, Letter M, Sec. 29, T-18-S, R-38-E

5. Lease Serial No.

LC-032233(A)

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

North Hobbs G/SA No. 141 Unit

9. API Well No.

30-025-07448

10. Field and Pool, or Exploratory Area
Hobbs; Grayburg-San Andres

11. County or Parish, State

Lea Co. NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

11/9/04 - 11/16/04:

MI x RU. NU BOP x POOH w/injection equipment. Acidize San Andres perms (4118' - 4228') with 2100 gal. 15% NEFE HCL. RBIH with 4-1/2" Guiberson UNI-VI packer on 127 jts. 2-7/8" duo-line tubing (packer set at 3967'). ND BOP x NU wellhead. Load casing w/100 bbls packer fluid and test casing to 540 psi x 30 min. (held). RD x MO.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

ACCEPTED FOR RECORD

JAN - 4 2005

GARY COURLEY
PERMITS SUPERVISOR

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Mark Stephens

Title

Regulatory Compliance Analyst

Date

12/29/04

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Gary W. Wink

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

GWW