

|                        |  |  |
|------------------------|--|--|
| NO. OF COPIES RECEIVED |  |  |
| DISTRIBUTION           |  |  |
| SANTA FE               |  |  |
| FILE                   |  |  |
| U.S.G.S.               |  |  |
| LAND OFFICE            |  |  |
| OPERATOR               |  |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                         |  |                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <b>DRILLING</b>                                                                        |  | 7. Unit Agreement Name                          |
| 2. Name of Operator<br><b>Amoco Production Company</b>                                                                                                                                                  |  | 8. Farm or Lease Name<br><b>HILL A</b>          |
| 3. Address of Operator<br><b>BOX 68, HOBBS, N. M. 88240</b>                                                                                                                                             |  | 9. Well No.<br><b>8</b>                         |
| 4. Location of Well<br>UNIT LETTER <b>M</b> <b>3630</b> FEET FROM THE <b>SOUTH</b> LINE AND <b>877</b> FEET FROM<br>THE <b>WEST</b> LINE, SECTION <b>6</b> TOWNSHIP <b>21-S</b> RANGE <b>37-E</b> NMPM. |  | 10. Field and Pool, or Wildcat<br><b>EUMONT</b> |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                                           |  | 12. County<br><b>LEA</b>                        |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                                 |                                                                |                                               |
|------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>       | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | OIL CONSERVATION COMM. <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | CHANGE PLANS <input type="checkbox"/>           | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |
| OTHER <input type="checkbox"/>                 |                                                 | OTHER <input type="checkbox"/>                                 |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

*Cactus Drilling Co. spudded 12 1/4" hole 2:PM, 11-16-71.  
8 5/8" OD 24" Casing was set @ 495' w/ 350px Incon  
+ 2% CACL. Cement Circulated. After WOC 18 hrs.  
tested casing w/ 1000 psi for 30 min. Test O.K.  
Reduced hole to 7 7/8" @ 495' and resumed drilling.*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                           |                                    |                         |
|---------------------------|------------------------------------|-------------------------|
| SIGNED <i>[Signature]</i> | TITLE <b>AREA SUPERINTENDENT</b>   | DATE <b>11-18-71</b>    |
| SIGNED <i>[Signature]</i> | TITLE <b>SUPERVISOR DISTRICT I</b> | DATE <b>NOV 23 1971</b> |

012- NMCC-4  
1- DIV  
1- SUSP  
1- PRY