District I 1625 N. French Dr., Hobbs, NM 88240 District II

Title:

Date:

REGULATORY SPECIALIST

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11/02/2004

## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

FEB 0 9 2005

| 1301 W. Grand District III 1000 Rio Brazos District IV 1220 S. St. Fran  | s Rd., Az<br>cis Dr., S                                | etec, NM<br>Santa Fe,                                | 87410<br>, NM 87:<br>EQUI | 505                    | 12                            | l Conserva<br>20 South S<br>Santa Fe, I<br>OWABLE | t. Francis<br>NM 8750        | 5 Dr.<br>5             | RIZATIO<br><sup>2</sup> ogrid | N TO TR   |   | propriate District Offic<br>5 Copie<br>AMENDED REPOR<br>ORT |  |
|--|--|--|---------------------------|------------------------|-------------------------------|---|------------------------------|------------------------|-------------------------------|---|---|---|--|
| Operator name and Address HENRY PETROLEUM LP 3525 ANDREWS HIGHWAY, SUITE 200 MIDLAND, TX 79703-5000                            |  |  |                           |                        |                               |   |                              |                        | <sup>3</sup> Reason           | 155453<br>for Filing Co                                 | 53 g Code/ Effective Date LA Back on Production |   |  |
| <sup>4</sup> API Number <sup>5</sup> Pool Name   |  |  |                           |                        |                               |   |                              | <sup>6</sup> Pool Code |                               |   |   |   |  |
| 30 -025-11   |  | JUSTIS-BLBRY-TUBB-DRINKA  8 Property Name            |                           |                        |                               |   | ARD                          | 34220  9 Well Number   |                               |   |   | ner   |  |
| 29543 SOUTH JUSTIS UNIT  |  |  |                           |                        |                               |   | - 16                         |                        |                               |   |   |   |  |
| II. 10 Surface Loc   |  | $\neg$   | on<br>wnship              | Range                  | Lot.Idn                       | Feet from the                                     | et from the North/South Line |                        |                               | the East/   | East/West line County                           |   |  |
| F  | 13   | 25S  | - 1                       | 37E                    | Lot.Idii                      | 2310  | NORTH                        |                        | 1980                          | WES   |   | LEA   |  |
| Bottom Hole Location  III or lot no Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line |  |  |                           |                        |                               |   |                              |                        |                               | Country   |   |   |  |
| UL or lot no.  | UL or lot no. Section                                  |  | wnship                    | Range                  | Lot Idn                       | Feet from the                                     | North/So                     | North/South line       |                               | the East/   | west line                                       | County  |  |
| 12 Lse Code  | 12 Lse Code Producing Meth                             |  | ethod                     | 14 Gas Connection Date |                               | <sup>15</sup> C-129 Pe                            | rmit Numbe                   | mber 16 C-12           |                               | tive Date   | <sup>17</sup> C-                                | 129 Expiration Date   |  |
| III. Oil a   | and Ga   | as Trai  |                           |                        |                               |   |                              | 1                      |                               |   |   |   |  |
| 18 Transpor<br>OGRID   |  | <sup>19</sup> Transporter Nam<br>and Address         |                           |                        | lame                          | me <sup>20</sup>                                  |                              | POD <sup>21</sup> O    |                               | POD ULSTR Location and Description                      |   |   |  |
| 020809   | SID RICHARDSON<br>220 SOUTH POPLAR<br>KERMIT, TX 79745 |  |                           | R                      |                               |   | G                            |                        |                               |   |   |   |  |
|  |  | PLAINS MARKETING LP 10 DESTA DRIVE MIDLAND, TX 79705 |                           |                        |                               |   |                              | О                      |                               |   | <u></u>   |   |  |
| 034053   |  |  |                           |                        |                               |   |                              |                        |                               |   |   |   |  |
|  |  |  |                           |                        |                               |   |                              |                        |                               |   | 4567897772                                      |   |  |
|  |  |  |                           |                        |                               |   |                              |                        |                               | 12,00   | •   | 10 18 18 18 18 18 18 18 18 18 18 18 18 18                   |  |
|  |  |  |                           |                        |                               |   |                              |                        | -                             | 14  | Self.   | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)                     |  |
|  |  |  |                           |                        |                               |   |                              |                        |                               | 303   | Mr.   | 4000 000  |  |
|  |  |  |                           |                        |                               |   |                              |                        |                               | 20303   |   | , OC , OC   |  |
| IV. Produced Water  23 POD 24 POD ULSTR Location and Description   |  |  |                           |                        |                               |   |                              | (20)                   |                               |   |   |   |  |
| <sup>23</sup> POD  |  |  | <sup>24</sup> PO          | D ULSTR                | Location                      | and Description                                   | on                           |                        |                               |   |   | V to the second   |  |
| V. Wel   | l Com  | pletion  | ı Data                    |                        |                               |   |                              |                        |                               |   |   |   |  |
| <sup>25</sup> Spud Date  |  | <sup>26</sup> Ready                                  |                           | Date 2                 |                               | <sup>27</sup> TD                                  | <sup>28</sup> P              | <sup>28</sup> PBTD     |                               | rforations  | ns <sup>30</sup> DHC, MC                        |   |  |
| 31 Hole Si   |  | 76   |                           | 32 Casing & Tubing S   |                               | ng Size   | Size 33 De                   |                        | Set                           |   | <sup>34</sup> Sacks Cement                      |   |  |
| •  | 10.0 0.12  | •  |                           |                        |                               |   |                              | •                      |                               |   |   |   |  |
|  |  |  |                           |                        |                               | -   |                              |                        |                               |   |   |   |  |
|  |  |  |                           |                        |                               |   |                              |                        |                               |   |   |   |  |
|  |  |  |                           |                        |                               |   |                              |                        |                               |   |   |   |  |
|  |  |  |                           |                        |                               |   |                              |                        |                               |   |   |   |  |
|  |  |  |                           |                        |                               |   |                              |                        |                               |   |   |   |  |
| VI. We   |  |  |                           |                        |                               |   | 38 Test Length               |                        |                               | <sup>39</sup> Tbg. Pressure <sup>40</sup> Csg. Pressure |   |   |  |
|  |  |  |                           | /                      | 11/01/2                       |   | 24 hou                       | rs                     |                               |   |   |   |  |
| 41 Choke Size  |  | <sup>42</sup> Oil                                    |                           |                        | <sup>43</sup> Water <b>78</b> |   | 1                            | <sup>44</sup> Gas      |                               | <sup>45</sup> AO  | F   | <sup>46</sup> Test Method                                   |  |
| <sup>47</sup> I hereby co  | ertify th  | at the ru  | ules of t                 | he Oil Co              | nservation                    | Division have                                     |                              | - 1                    | OIL CO                        | NSERVATI  | ON DIVI   | SION  |  |
| been complied with and that the information given above is true and complete to the best of my knowledge and belief.           |  |  |                           |                        |                               |   |                              |                        |                               |   |   |   |  |
| Signature:   |  |  |                           |                        |                               |   |                              | Approved by:           |                               |   |   |   |  |
| Printed name:  |  |  |                           |                        |                               |   | Title:                       | Title:                 |                               |   |   |   |  |
| SHIRLEY HOUCHINS   |  |  |                           |                        |                               |   |                              | PETROLEUM ENGINEER     |                               |   |   |   |  |

Approval Date: