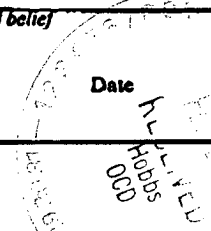
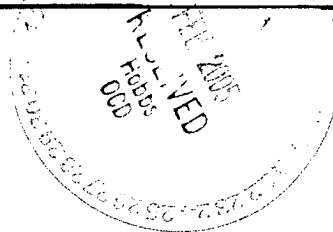


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                                                                                                                                                         |                                                                                                                     |                                                                                                                                                      |                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Submit To Appropriate District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br>District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>1301 W. Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505                                                                                                                                                                           |                             | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505 |                                                                                                                     | <b>Form C-105</b><br>June 10, 2003                                                                                                                   |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             | WELL API NO.<br><b>30-025-D1052</b>                                                                                                                                     |                                                                                                                     | 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/><br>State Oil & Gas Lease No. <b>1A 3027-0008</b> |                                         |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                                                                                                                                                                         |                                                                                                                     |                                                                                                                                                      |                                         |
| 1a. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/><br><br>b. Type of Completion:<br>NEW <input type="checkbox"/> WORK <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF. <input type="checkbox"/><br>WELL OVER <input type="checkbox"/> BACK <input type="checkbox"/> RESVR. <input type="checkbox"/> OTHER <input type="checkbox"/> |                             |                                                                                                                                                                         |                                                                                                                     | 7. Lease Name or Unit Agreement Name<br><br><b>State BTJ</b>                                                                                         |                                         |
| 2. Name of Operator<br><br><b>J.P.H. OIL PRODUCERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                                                                                                                                                                         |                                                                                                                     | 8. Well No.<br><br><b>ONE</b>                                                                                                                        |                                         |
| 3. Address of Operator<br><br><b>P.O. BOX 565, Lovington, N.M. 88260</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                                                                                                                                                                         |                                                                                                                     | 9. Pool name or Wildcat<br><br><b>ATOKA WILLCAT</b>                                                                                                  |                                         |
| 4. Well Location<br><br>Unit Corner <b>H</b> <b>1980'</b> Feet From The <b>North</b> Line and <b>660'</b> Feet From The <b>East</b> Line<br>Section <b>11</b> Township <b>12S</b> Range <b>33E</b> NMPM County <b>Lea</b>                                                                                                                                                                                                                                                                              |                             |                                                                                                                                                                         |                                                                                                                     |                                                                                                                                                      |                                         |
| 10. Date Spudded<br><b>8-11-04</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             | 11. Date T.D. Reached<br><b>8-25-04</b>                                                                                                                                 |                                                                                                                     | 12. Date Compl. (Ready to Prod.)<br><b>9-4-04</b>                                                                                                    |                                         |
| 13. Elevations (D&F, RKB, RT, GR, etc.)<br><b>4250</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             | 14. Elev. Casinghead<br><b>4233</b>                                                                                                                                     |                                                                                                                     |                                                                                                                                                      |                                         |
| 15. Total Depth<br><b>10,690</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             | 16. Plug Back T.D.<br><b>10,550</b>                                                                                                                                     |                                                                                                                     | 17. If Multiple Compl. How Many Zones?<br><b>1</b>                                                                                                   |                                         |
| 18. Intervals Drilled By<br><b>Rotary Tools</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             | 19. Producing Interval(s), of this completion - Top, Bottom, Name<br><b>10,194 to 10,472 ATOKA</b>                                                                      |                                                                                                                     | 20. Was Directional Survey Made<br><b>NO</b>                                                                                                         |                                         |
| 21. Type Electric and Other Logs Run<br><b>DUAL LATERAL LOG, Neutron density, CPNL, Gamma Ray</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                                                                                                                                                                         |                                                                                                                     | 22. Was Well Corred<br><b>NO</b>                                                                                                                     |                                         |
| <b>23. CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |                                                                                                                                                                         |                                                                                                                     |                                                                                                                                                      |                                         |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | WEIGHT LB./FT.              | DEPTH SET                                                                                                                                                               | HOLE SIZE                                                                                                           | CEMENTING RECORD                                                                                                                                     | AMOUNT PULLED                           |
| <b>13 3/8</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | <b>381</b>                                                                                                                                                              | <b>17 1/2</b>                                                                                                       | <b>500</b>                                                                                                                                           | <b>NONE</b>                             |
| <b>8 5/8</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>38</b>                   | <b>515</b>                                                                                                                                                              | <b>11</b>                                                                                                           | <b>400</b>                                                                                                                                           | <b>NONE</b>                             |
| <b>5 1/2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>20</b>                   | <b>7 3/8 3900'</b>                                                                                                                                                      | <b>7 3/8</b>                                                                                                        | <b>3,1230</b>                                                                                                                                        | <b>NONE</b>                             |
| <b>5 1/2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>17</b>                   | <b>7 3/8 6700'</b>                                                                                                                                                      | <b>7 3/8</b>                                                                                                        |                                                                                                                                                      |                                         |
| <b>24. LINER RECORD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                                                                                                                                                         |                                                                                                                     |                                                                                                                                                      |                                         |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TOP                         | BOTTOM                                                                                                                                                                  | SACKS CEMENT                                                                                                        | SCREEN                                                                                                                                               |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                                                                                                                                                         |                                                                                                                     |                                                                                                                                                      |                                         |
| <b>25. TUBING RECORD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                                                                                                                                                                         |                                                                                                                     |                                                                                                                                                      |                                         |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DEPTH SET                   | PACKER SET                                                                                                                                                              |                                                                                                                     |                                                                                                                                                      |                                         |
| <b>2 3/8 N80</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>10,100</b>               | <b>10,100</b>                                                                                                                                                           |                                                                                                                     |                                                                                                                                                      |                                         |
| 26. Perforation record (interval, size, and number)<br><b>10,420 to 10,400; 10,400 to 10,372;<br/>         10,270 to 10,260; 10,222 to 10,216;<br/>         10,212 to 10,202; 10,198 to 10,194<br/>         6 shots per ft - hole size 1 1/2"</b>                                                                                                                                                                                                                                                      |                             |                                                                                                                                                                         | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br>DEPTH INTERVAL      AMOUNT AND KIND MATERIAL USED<br><b>NONE</b> |                                                                                                                                                      |                                         |
| <b>28. PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                                                                                                                                                                         |                                                                                                                     |                                                                                                                                                      |                                         |
| Date First Production<br><b>9-4-04</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             | Production Method (Flowing, gas lift, pumping - Size and type pump)<br><b>Flowing</b>                                                                                   |                                                                                                                     | Well Status (Prod. or Shut-In)<br><b>Prod</b>                                                                                                        |                                         |
| Date of Test<br><b>9-9-04</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Hours Tested<br><b>24</b>   | Choke Size<br><b>184</b>                                                                                                                                                | Prod'n For Test Period<br><b>39</b>                                                                                 | Oil - Bbl<br><b>345</b>                                                                                                                              | Gas - MCF<br><b>2</b>                   |
| Flow Tubing Press.<br><b>420</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Casing Pressure<br><b>0</b> | Calculated 24-Hour Rate<br><b>1.63</b>                                                                                                                                  | Oil - Bbl.<br><b>14.38</b>                                                                                          | Gas - MCF<br><b>3/0</b>                                                                                                                              | Water - Bbl.<br><b>47</b>               |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br><b>Sold -</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                                                                                                                                                                         |                                                                                                                     |                                                                                                                                                      | Test Witnessed By<br><b>Daryl White</b> |
| 30. List Attachments<br><b>NA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                                                                                                                                                                         |                                                                                                                     |                                                                                                                                                      |                                         |
| 31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief                                                                                                                                                                                                                                                                                                                                                                 |                             |                                                                                                                                                                         |                                                                                                                     |                                                                                                                                                      |                                         |
| Signature <b>Jimmy Hodge</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             | Printed Name <b>Jimmy Hodge</b>                                                                                                                                         |                                                                                                                     | Title <b>operator</b>                                                                                                                                |                                         |
| E-mail Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             | Date <b>11-14-04</b>                                                                                                                                                    |                                                                                                                     |                                                                                                                                                      |                                         |



## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

**INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE**

| Southeastern New Mexico |                  | Northwestern New Mexico |                  |
|-------------------------|------------------|-------------------------|------------------|
| T. Anhy                 | T. Canyon        | T. Ojo Alamo            | T. Penn. "B"     |
| T. Salt                 | T. Strawn        | T. Kirtland-Fruitland   | T. Penn. "C"     |
| B. Salt                 | T. Atoka         | T. Pictured Cliffs      | T. Penn. "D"     |
| T. Yates                | T. Miss          | T. Cliff House          | T. Leadville     |
| T. 7 Rivers             | T. Devonian      | T. Mcnefee              | T. Madison       |
| T. Queen                | T. Silurian      | T. Point Lookout        | T. Elbert        |
| T. Grayburg             | T. Montoya       | T. Mancos               | T. McCracken     |
| T. San Andres           | T. Simpson       | T. Gallup               | T. Ignacio Otzte |
| T. Glorieta             | T. McKee         | Base Greenhorn          | T. Granite       |
| T. Paddock              | T. Ellenburger   | T. Dakota               | T.               |
| T. Blinebry             | T. Gr. Wash      | T. Morrison             | T.               |
| T. Tubb                 | T. Delaware Sand | T. Todilto              | T.               |
| T. Drinkard             | T. Bone Springs  | T. Entrada              | T.               |
| T. Abo                  | T.               | T. Wingate              | T.               |
| T. Wolfcamp             | T.               | T. Chinle               | T.               |
| T. Penn                 | T.               | T. Permian              | T.               |
| T. Cisco (Bough C)      | T.               | T. Penn "A"             | T.               |

**OIL OR GAS  
SANDS OR ZONES**

No. 1, from.....to.....  
No. 2, from.....to.....  
No. 3, from.....to.....  
No. 4, from.....to.....

## IMPORTANT WATER SANDS

**Include data on rate of water inflow and elevation to which water rose in hole.**

|                  |         |           |
|------------------|---------|-----------|
| No. 1, from..... | to..... | feet..... |
| No. 2, from..... | to..... | feet..... |
| No. 3, from..... | to..... | feet..... |

### LITHOLOGY RECORD (Attach additional sheet if necessary)

| From                    | To | Thickness<br>In Feet | Lithology | From | To | Thickness<br>In Feet | Lithology |
|-------------------------|----|----------------------|-----------|------|----|----------------------|-----------|
| SAME AS ORIGINAL REPORT |    |                      |           |      |    |                      |           |

FILED  
Hobbs  
OCC